LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

ENVIRONMENTAL HEALTH DIVISION

2200 St. Marys Ave Lincoln, NE 68502-3785 (402) 471-8000

NON TRANSFERABLE

PERMIT

Permit
SEWAGE SYSTEM REPAIR

No. 92390029301

Issued 08/26/92
Expires 02/26/93
Revenue Code 18754

Establishment
DEWAYNE FRIESEN
T9N R7E SEC 22
CLARENDON HILLS 1ST BLK 3 LOT 6

FEES: $50.00

TOTAL $50.00

Permittee
DEWAYNE FRIESEN
RR0001
LINCOLN NE 68502

Issued By M. Jane Ford
Health Director

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW
"POST IN A PROMINENT PLACE"

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☒
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 471-7800)

FILE NO._____

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 8/24/92

The undersigned hereby applies for a permit to ALTER ☐, EXTEND ☒, or REPAIR ☐ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 9N ; Range 7E ; Section 22 ;
Block 3 ; Lot 6 ; Addition CLARENDON HILLS
Street Address 7272 S 70th

2. Property Use: Residential _____ ☒; Commercial _____ ☐
No. Bedrooms 3
Describe _____
Other Use ☐
Describe _____

3. Type of existing Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Description of proposed alteration, extension or repair: add two 50' x 8' wide laterals

5. Work to be done by: Owner ☐ ; or Contractor ☒, Friesen Excavating
Contractor's Name

6. Estimated cost of project:

a. Materials	$ 1000	00
b. Labor	$ 2000	00
c. Other	$ 500	00
TOTAL	$ 3500	

DeWayne Friesen
Signature of Applicant (owner or lessee)

1901 Pleasant Hill Rd
Address
Lincoln

(Do not write below this line)

REVIEWING ACTION

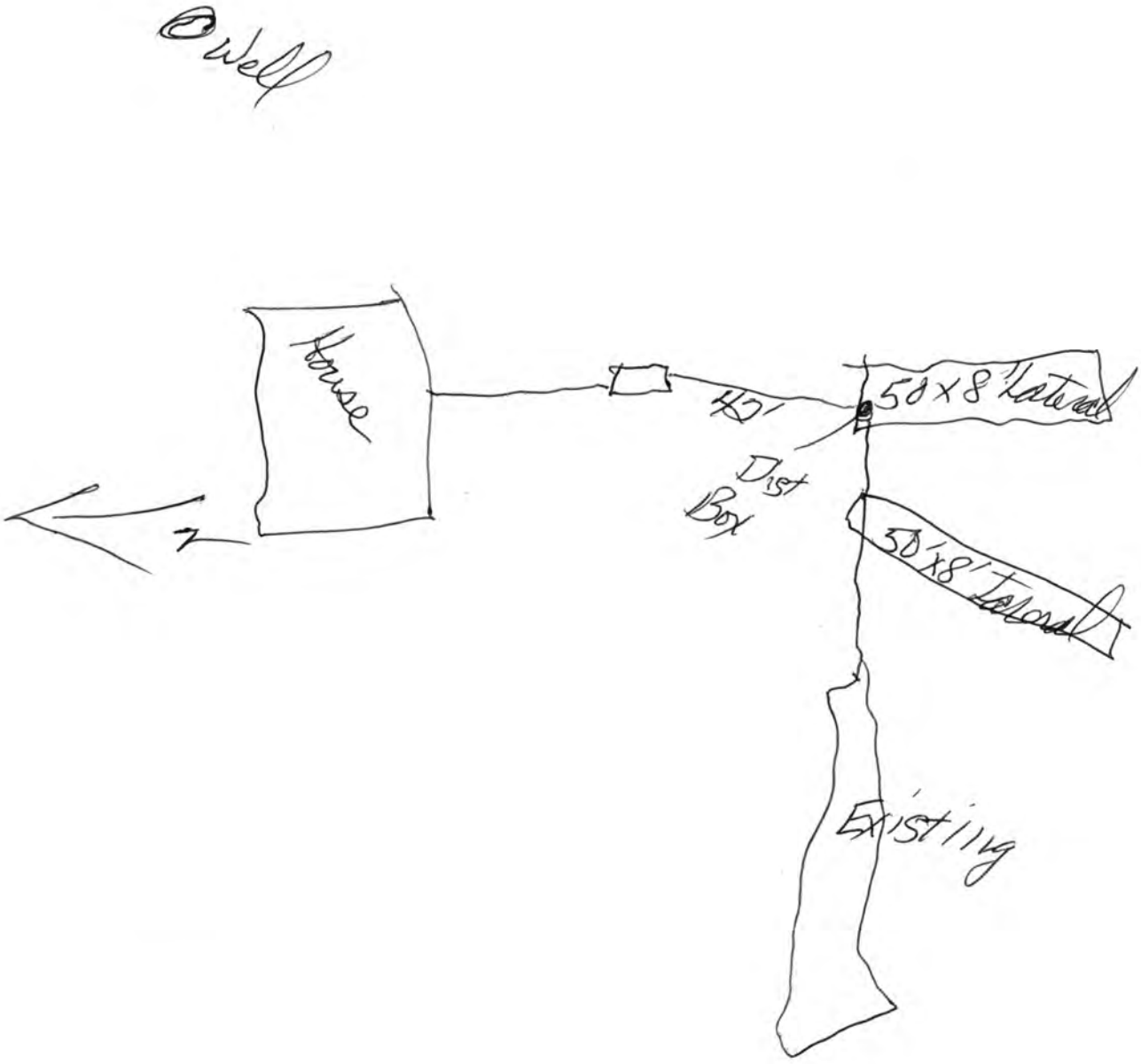
1. Date Rec'd: _____
Filing Fee: $ 50.00

2. Site Visits:
Date: 8/24/92 by: L.C.H.
Date: _____ by: _____
Date: _____ by: _____

3. Date: Approved ☒ ; Disapproved ☐
by: Jerrold C. Nood

4. INSTALLATION FINAL WRITTEN APPROVAL ☒
Date: 8/31/92 by: _____

* EXPERIMENTAL SYSTEM PROVISIONAL APPROVAL


Well
House
50'x8' Lateral
Dist Box
50'x8' Lateral
Existing

FILE #W-132

CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

INDIVIDUAL WATER WELL CONSTRUCTION	SEPTEMBER 13, 1986
TYPE OF LICENSE OR PERMIT	THIS LICENSE OR PERMIT EXPIRES
HENRY WULF	7121 SO. 70 STREET — LINCOLN, NE 68516
LICENSEE OR PERMITTEE	ADDRESS
T9N; R7E; Sec 22; Bk 3; Lot 6; 7121 So. 70 Street	
NAME OF ESTABLISHMENT, IF ANY	ADDRESS

REMARKS: NON TRANSFERABLE NEW CONSTRUCTION

PERMIT	ACCOUNTING NUMBER	TOTAL
$ 45.00	019851	$ 45.00

Valid Receipt Only if Machine Receipted In This Space

Serial No. — Date and Amount

APPLICATION

HEALTH

ISSUING OFFICER OR DEPARTMENT

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM: 20222-0483
REQUEST FOR SITE CLEARANCE AND PERMIT FOR INDIVIDUAL WATER WELL

LINCOLN LANCASTER COUNTY HEALTH DEPARTMENT
DIVISION OF ENVIRONMENTAL HEALTH
2200 ST. MARYS AVENUE
LINCOLN, NEBRASKA 68502
PHONE: 471-7800

FILING FEE $45.00

FILE NO. W-132

DATE: _____

The undersigned hereby requests: Site Clearance and Permit to construct a new individual water well ☑ ; Permit existing well ☐ ; well repair or alteration involving opening of well ☐ ; in conformance with appropriate ordinance, as described herein:

1. Legal description of property: Twp. 9N : Range 7E : Section 32
   Block 3 : Lot 6 : Addition 7121 South 70th St CLARENDON HILLS
2. Well use: Residential ☑ ; Commerical ☐ ; Other Use ☐
   Describe _____
3. Distance to Public Water Supply: _____ Ft.
4. Intended use of well _____

Henry Wulf by Keith Shanahan
Signature of Applicant (owner or lessee)

7121 So 70th 7331 Vine St
Address

Sewage Permit Applied For Yes ☐ No ☐ Not Applicable ☒

1. Health Department: Date Rec'd 3/13/86. Date Frwd. 3/13/86. Action: Approved ☐ Disapproved ☐ Signature: Jerrold C. Hood
2. Supt. Bldg. Insp.: Date Rec'd 3/13/86. Date Frwd. 3. Action: Approved ☐ Disapproved ☐ Signature: _____
3. City or County Engineers: Date Rec'd 3/13/86. Date Frwd. 3/13/86. Action: Approved ☒ Disapproved ☐ Signature: Rick Rolfs

REMARKS OR REASONS FOR DISAPPROVAL _____

Site Visits:
Date: 3/7/86 by J.C. Hood sunken around well
Date: 3/31/86 by J.C. Hood corrected after rain
Date: _____ by _____

Nitrate Level <0.1 PPM
Bacteriological Analysis Satisfactory
Yes ☒ No ☐

INSTALLATION FINAL WRITTEN APPROVAL
Date: 4/4/86 By: J.C. Hood

Health Department copy: White
Engineers Copy: Light Green
Building Inspectors Copy: Light Blue

FORM 23-13

FORM: 20223-0483
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL WATER WELL
CITY ORDINANCE NO. 13558
FILE NO. W-132

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
DIVISION OF ENVIRONMENTAL HEALTH
2200 ST. MARYS AVENUE
LINCOLN NE 68502
Phone: 471-7800

W-132

DATA SHEET FOR WATER WELLS

Legal Description: Sec. 22 T. 9N R. 7E Block 3 Lot 6 Addition CHARENDON HILLS
Owner Henry Wulf Address 7172 So 70th St

LOG OF WELL	
Depth/Ft.	Description
0 to	top Soil
1-60	yellow clay
60-85	blue, Grey clay
85-105	red & white clays
105-145	yellow & white layers
145-160	Sandstone show & clay
160-180	60% Sandstone
180-195	90% Sandstone
195-199	blue clay
199-226	loose water Sandstone

WELL COMPLETION RECORD

Drilling Method: rotary
Depth (from ground level), Ft. 226
Date Completed 3-13-86

Casing: Length, Ft. ____ ; Dia.In. 4"
Wall Thickness, Inc. .160 ; type PVC

Screen: Length, Ft. 20 Dia.In. 4"
Type PVC Slotted, slot Size .018

Drop Pipe: Length, Ft. 160 Dia.In. 1 1/4

Water Level, Surface to top of water, Ft.:
Static 112, Pumping 137

Yield: 18 ggm, Measured ☑ ,Est. ☐
Chlorination Completed Yes ☑ No ☐

The above information including "Log of Well" is a true record of the job performed by me.

Driller Keith Muenchau
(Signed)

Address 7331 Vine St

Date 3-13-86

REMARKS Many bolders in this hole. NITRATE NITROGEN <0.1 p.p.m. BACTERIOLOGICAL O.K.

DO NOT WRITE BELOW THIS DOUBLE LINE

Health Department forwarded copy of record to Nebraska Conservation and Survey Department for Scientific Record ☒

FORM 23-4

AS BUILT DRAWING OF INSTALLATION IN RELATION TO BUILDINGS, PROPERTY LINES, OTHER WELLS, AND SOURCES OF CONTAMINATION. INDICATE NORTH.

