FILE NO. 1621

CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF LICENSE OR PERMIT

MAY 8, 1980 — THIS LICENSE OR PERMIT EXPIRES

Bob Weppner by Brad Southwick — LICENSEE OR PERMITTEE

6700 Almiera Lane, Lincoln, NE — ADDRESS

T9N, R7E, Section 16 (Extend) — NAME OF ESTABLISHMENT, IF ANY

ADDRESS

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	LICENSE	TOTAL
$ 30.00	$	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE	
018754	110.16	148.14	6-2	

SERIAL NO.	DATE	AMOUNT
530811	5-8	30.00

VALID RECEIPT ONLY IF MACHINE RECEIPTED IN THIS SPACE

HEALTH APPLICATION

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

6700 Almira

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 [X]
County Resolution No. 2832 [ ]

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1621

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 11-7-79

The undersigned hereby applies for a permit to ALTER [ ], EXTEND [X], or REPAIR [ ] an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 9N ; Range 7E ; Section 16 ;
Block ____ ; Lot ____ ; Addition ____
Street Address ~~6700~~ 6420 Almira Lane

2. Property Use: Residential ____ [X]; Commercial ____ [ ]
No. Bedrooms 3
Describe ____
Other Use [ ]
Describe ____

3. Type of existing Individual Sewage Disposal System: Septic Tank [X]; Other [ ]

4. Description of proposed alteration, extension or repair: ADDITION OF 150' OF 4' WIDE FIBERGLAS HALF ROUNDS TO EXISTING SYSTEM

5. Work to be done by: Owner [ ] ; or Contractor [X], SOUTHWEST SERVICES
Contractor's Name

6. Estimated cost of project:

a. Materials	$	
b. Labor	$	
c. Other	$	
TOTAL	$	1465 00

Bob Wippner by Brad Southwell
Signature of Applicant (owner or lessee)

6700 ALMIRA LANE LINCOLN
Address

(Do not write below this line)

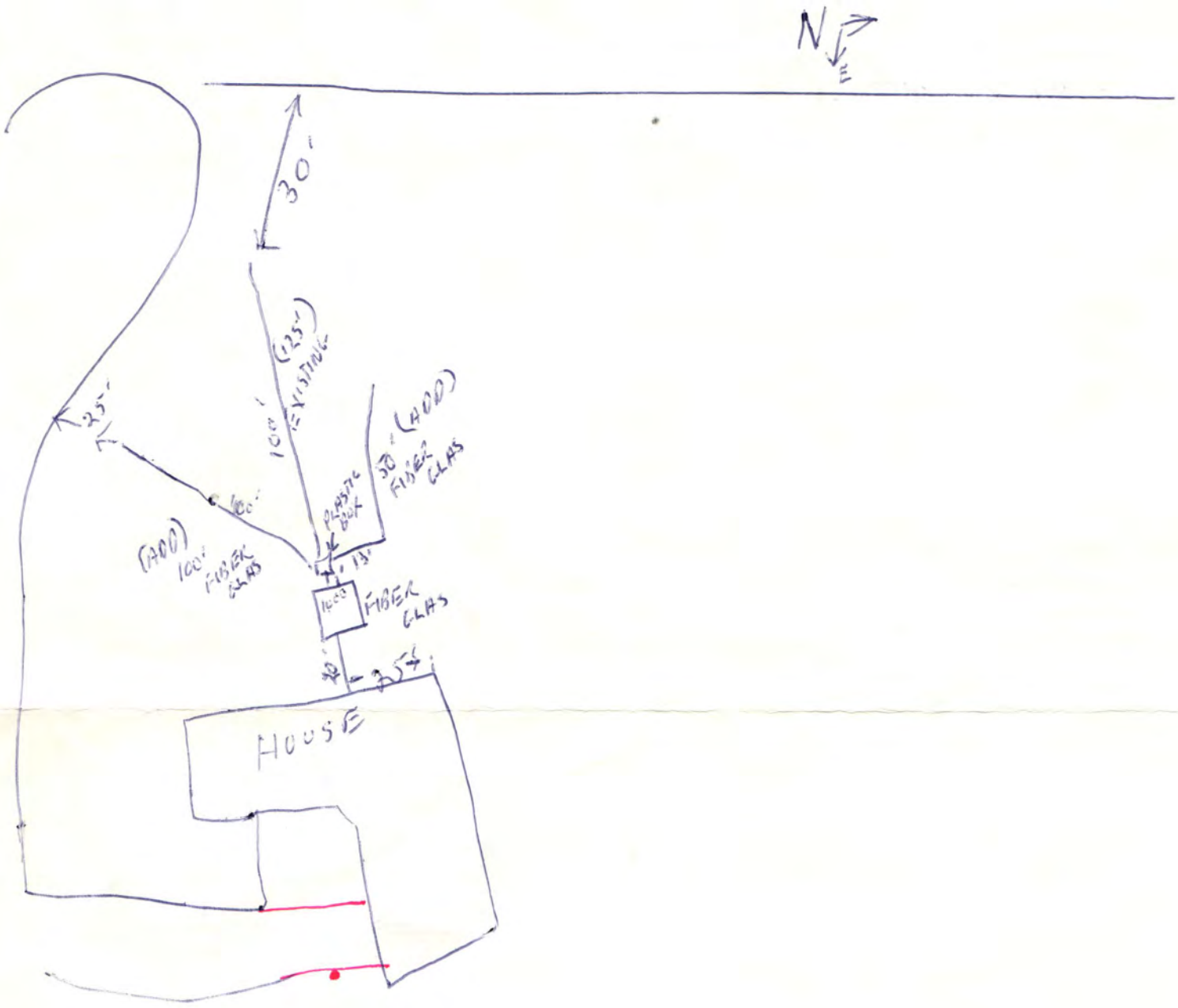
REVIEWING ACTION

1. Date Rec'd: 11-7-79
Filing Fee: $ 30

2. Site Visits:
Date: 11-7-79 by: jw
Date: ____ by: ____
Date: ____ by: ____

3. Date: Approved [X]; Disapproved [ ]
by: Jerrold E. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 11-8-79 by: James Wevelberg


N
E
30'
(125')
EXISTING
10'
25'
100'
(HOD)
100'
FIBER GLAS
PLASTIC BOX
1'
(HOD)
30'
FIBER GLAS
FIBER GLAS
HOUSE