FILE NO. 344

CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF LICENSE OR PERMIT

January 24, 1974 — THIS LICENSE OR PERMIT EXPIRES

Donald J. Friesen — LICENSEE OR PERMITTEE

900 Elmwood Ave. — ADDRESS

T9N; R7E; Section 16. — NAME OF ESTABLISHMENT, IF ANY

LEGAL DESCRIPTION — ADDRESS

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	LICENSE	TOTAL
$ 30.00	$	$	$	$ 30.00

ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
624 1585 110.15	110.16	148.14	6-2

SERIAL NO.	DATE	AMOUNT

VALID RECEIPT ONLY IF MACHINE RECEIPTED IN THIS SPACE

APPLICATION

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-30(67) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

FILE NO. 344

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with Lincoln City Ordinance No. 9150, as described herein:

1. Legal description of property: Twp. 9 N.; Range 7E; Section 16;
Block ____; Lot ____; Addition ____;
Street Address Rural See Attached Discription

2. Property Use: Residential ____ ☒; Commercial ____ ☐
No. of Bedrooms 3. Describe: ____
Other Use ____ ☐
Describe: ____

3. Type of Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Distance to public sewer: 4000 ft.

Ronald J Friesen
Signature of Applicant (owner or lessee)

909 Elmwood Ave Lincoln
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 7/24/73. Date Frwd. 7/24/73.
ACTION: Approved ☒ Disapproved ☐
Signature: Jerrold C. Hoab

2. Supt. Bldg. Insp.: Date Rec'd. 7-24-73. Date Frwd. 7-24-73.
ACTION: Approved ☒ Disapproved ☐
Signature: Chas. Seale By OS

3. City Engineer: Date Rec'd. 7-24-73. Date Frwd. ".
ACTION: Approved ☐ Disapproved ☒
Signature: J. I. Blanning

REMARKS OR REASONS FOR DISAPPROVAL ____

FINAL ACTION ON SITE CLEARANCE: Approved ☐ Disapproved ☐

Date Applicant Notified: ____ Signature ____

FORM HD-32(67) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

FILE NO. 344

DATE: _____

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with Lincoln City Ordinance No. 9150, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 9N; Range 7E; Section 16;
Block _____; Lot _____; Addition _____;
Street Address Rural See Attached Discription

2. Property Use: Residential _____ ☒; Commercial _____ ☐
No. of Bed Rooms 3 Describe: _____
_____
Other Use _____ ☐
Describe: _____
_____

3. Type of Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Plans and Specifications of Proposed System. (See FORM HD-32a(67) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-33(67) SOIL ABSORPTION TEST DATA REPORT, attached hereto.)

Donald G Friesen
Signature of Applicant (owner or lessee)

909 Elmwood ave
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd: _____
Filing Fee: $ 30.00

2. Date Site Clearance _____

3. Site Visits:
Date: _____ by: _____
Date: _____ by: _____
Date: _____ by: _____

4. Date: Approved ☒; Disapproved ☐: 7/24/73
by: Jerrold C. Hood

5. BUREAU OF LICENSES & PERMITS
Date Notified: _____
Date Issued: _____ Serial _____

6. INSTALLATION FINAL WRITTEN APPROVAL
Date: 10/ /73 by: Jerrold C. Hood

FORM HD-33(67) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 432-7611)

FILE NO. 344

PROPERTY WHERE SOIL TESTED:
Location: Township 9N
Section & ¼ Sect. 16 & SW ¼
Property Dimensions: ~~333.8~~ ft. x 340 ft. x 640.5 ft. x 418.1 ft.
Area: 5.95 acres. (Attach sketch of property showing hole location).
Soil Type: Silty Clay ☐; Silty Clay Loam ☐; Sandy Loam ☐
Silty Loam ☐; Clay Loam ☐; Sandy Clay ☐



Owner: Donald J Friesen
Address 909 Elmwood Ave Lincoln

Dates of Tests: May 5- to May 6. Weather: Precip. wet Temp. 55 F.

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings					Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	35"	May 5	3:00	May 6	3:30	May 6	7:30	27 3/4"	8:00	29 3/8"	30	1 7/8"	
2	36"	"	"	"	"	"	7:30	26	8:00	26 3/4"	30	3/4"	
3	36"	"	3:05	"	3:35	"	7:35	29 1/4	8:05	29 1/2"	30	1/4"	
4	34"	"	3:05	"	3:35	"	7:35	25 5/8	8:05	26 "	30	3/8"	
5	36"	"	3:10	"	3:40	"	7:40	29	8:10	29 3/4"	30	3/4"	
6	35	"	3:15	"	3:45	"	7:45	25	8:15	25 5/8"	30	5/8"	
7	36"	"	3:15	"	3:45	"	7:45	26 3/8	8:15	27 "	30	1 1/8"	
8													
9													
10													

Sum of Percolation Rates
Average of Rates:
Mean of Rates:

Donald J Friesen
Signature of Person Conducting Test

Address 909 Elmwood Ave
Phone: 475-8048

(Do not write below this line)

REVIEWING ACTION

REMARKS:

Approved Percolation Rate(s)
A. 40 min./inch
B. _____ min./inch
C. _____ min./inch

DATE: July 24, 1973

Jerrold C. Hood
Signature of Reviewing Official

FORM HD-32a(67) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

FILE NO. 344

SPECIFICATIONS

DATE: _____

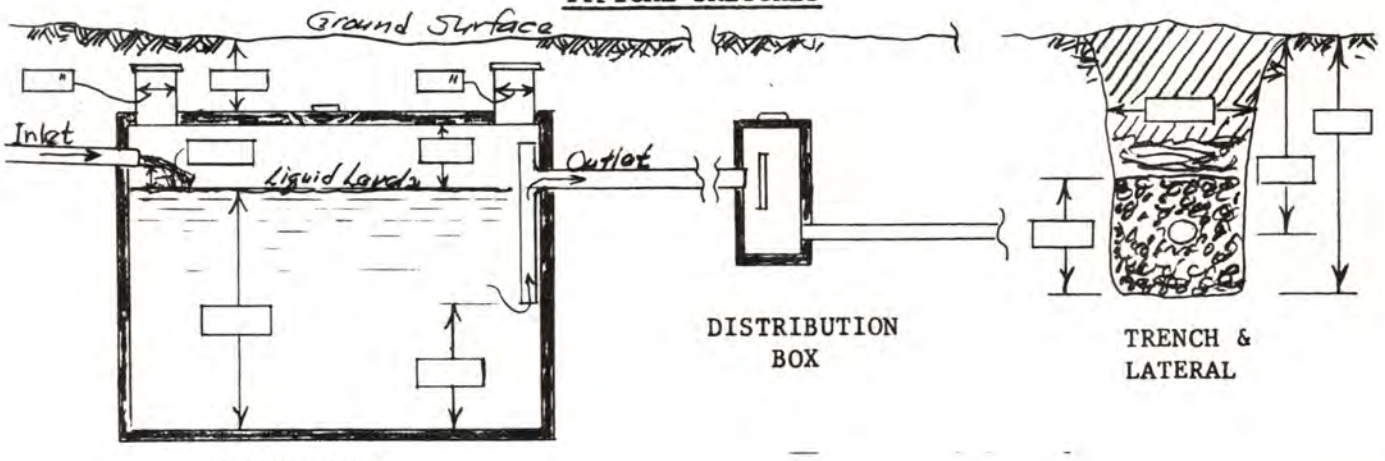
A. BUILDING SEWER:
1. Material _____; Diameter ____ in.
2. Distance above basement floor ____in.; or below basement floor ____in.
3. Distance between dwelling and septic tank ____ft.
4. Number of clean-outs _____.
5. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material _____; No. of compartments _____.
2. Capacity 1000 gals.; Liquid depth ____in.
3. Factory Built: Yes ☐ (Company _____)
No ☐
4. Manholes: Over Inlet; diam. ____in.
Over Outlet; diam. ___in.
Below Grade _____in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☐; or Tee ☐
Depth of outlet below inlet ___in.
7. Depth of top of tank below finished grade ____in.
8. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

C. DISTRIBUTION BOX
1. Material _____; No. available outlets _____.
2. Factory Built: Yes ☐, (Company _____) No ☐
3. Dimension: Length ____in.; Width ___in. Depth ____in.
4. Distance from Septic Tank ____ft.
5. Serial Distribution: Yes ☐, No ☐ (If yes, show detailed plans.)

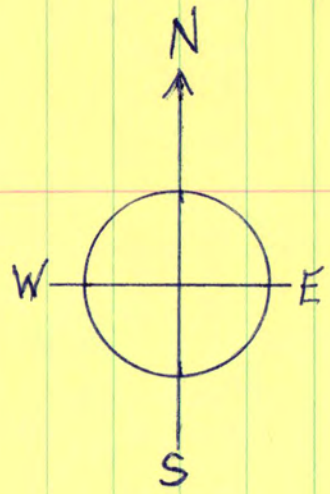
D. ABSORPTION FIELD: (Provide drawings.)
1. Type: _____
2. Lateral Lines: Depth below grade __in. Number ____; Length of each line ___ft Total length of Laterals 215 ft.; Slope ____in/100 ft. Diameter of pipe ____ in.; Shape _____
Material: concrete ☐; fiber asbestos ☐; clay ☐; other _____
Distance between lateral lines ____ft.
3. Trench Dimensions: Depth ___in.; Width 48 in.
4. Filter Material: _____.
Depth of material from trench bottom _____in.
5. Distances To:
Well or Suction Line ____ft.;
Stream _____ft.; Pressure Line ____ft.
Property Line ____ft.
6. Percolation Rate: _____minutes/inch

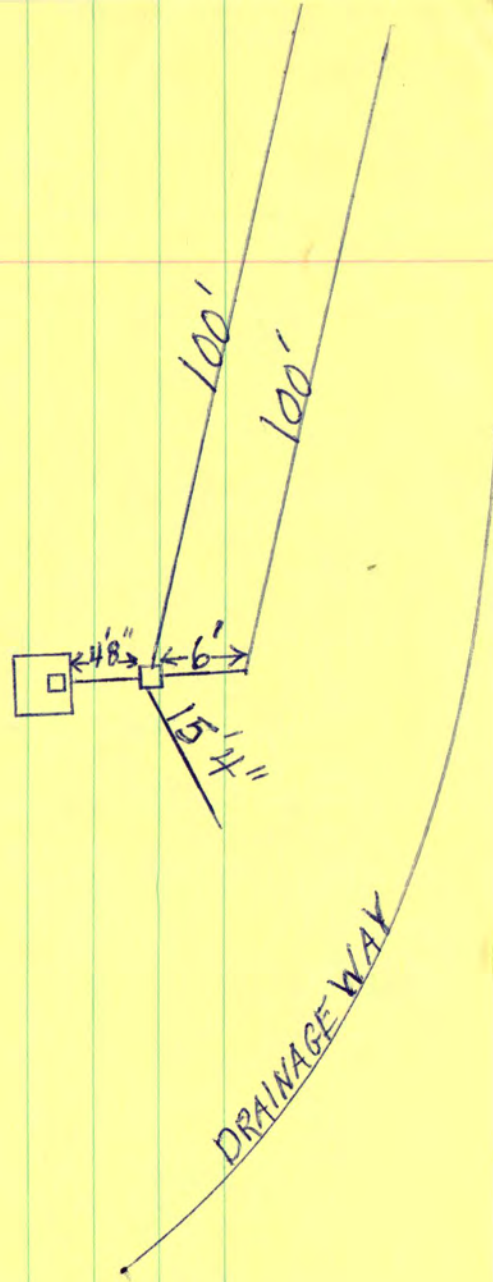
TYPICAL SKETCHES

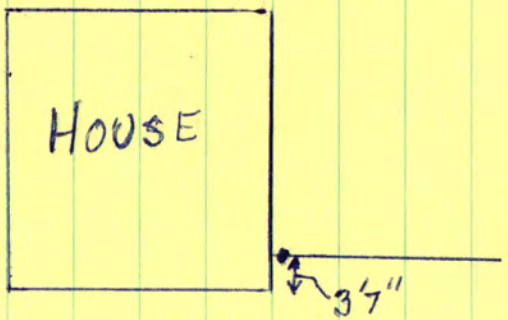


SEPTIC TANK

_____
Signature of Applicant







AMOUNT OF SEPTIC SYSTEM CONSTRUCTED AND INSPECTED AS OF 1/15/74 FOR DONALD FRIESEN

Whispering Heights
Lot #2

Begining at a point on the west line of the south-half quarter, Section 16, township 9 north, range 7 east, of the 6th p.m., Lancaster County, Nebraska, three hundred thirty and no tenths (330.0) feet, south of the northwest corner of the south half of the southwest quarter . Thence left along a Bearing of S 89 54' E, parallel to the North line of the south-half of the southwest quarter, a distance of eight hundred eighty three and eight tenths (8 83.8) feet. Thence right along a bearing of S 35° 39' W a distance of four hundred eighteen and one tenth (418.1) feet. Thence right along a bearing of 89° 54'W, parallel to the north line of the south-half of the southwest quarter, a distance of six hundred forty and no tenths(640.0) feet, to a point on the west line of the south-half of the southwest quarter. Thence right along a bearing of N 00° 00' E, along the west line of the south-half of the southwest quarter, a distance of three hundred forty and no tenths (340.0) feet, to the point of beginning and containing a calculated area of 5.95 acres, which include 0.31 acres of county road right-of-way, described as the west thrity three and no tenths (33.0) feet of the above described tract.

jb

✓ INFORMATION X ACTION R RETURN
ROUTING
JUN 29 '73

Br. Mgr.					
Asst. Br. Mgr.			Teller		
Loan Off.					
Appln Clk					
Closing Clk			Check up		
Secretary			Destroy		