FILE NO. 796

CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

INDIVIDUAL SEWAGE DISPOSAL SYSTEM — TYPE OF LICENSE OR PERMIT

October 17, 1976 — THIS LICENSE OR PERMIT EXPIRES

Action Plumbing — LICENSEE OR PERMITTEE

5608 South 50 — ADDRESS

T9N; R7E; Sec. 16-SW¼; Lot 4 I. T. — NAME OF ESTABLISHMENT, IF ANY

ADDRESS

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	LICENSE	TOTAL
$ 30.00	$	$	$	$ 30.00

ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
110.15	110.16	148.14	6-2

624-1535

SERIAL NO.	DATE	AMOUNT

APPLICATION

VALID RECEIPT ONLY IF MACHINE RECEIPTED IN THIS SPACE

32137 10-8-76 30.00

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☒
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 196

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: _____

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 9 N ; Range 7 E ; Section SW ¼ 16
Block _____; Lot 47 I.T. ; Addition _____
Street Address _____

2. Property Use: Residential _____ ☒ ; Commercial _____ ☐
No. of Bedrooms 3 . Describe: _____
Other Use _____ ☐
Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: _____ ft.

Acton Plumbing Inc
Signature of Applicant (Owner or Lessee)

5608 So. 50 Lincoln
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 4/19/76 . ACTION: Approved ☒ Disapproved ☐
Date Frwd. 4/19/76 . Signature: Jerrold E. Hood

2. Supt. Bldg. Insp.: Date Rec'd. 4-19-76 . ACTION: Approved ☒ Disapproved ☐
Date Frwd. 4-19-76 . Signature: Williamson

3. City ~~or County~~ Engineer : Date Rec'd. 4-19-76 . ACTION: Approved ☒ Disapproved ☐
Date Frwd. 4-19-76 . Signature: [signature]

REMARKS OR REASONS FOR DISAPPROVAL _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 [X]
County Resolution No. 2832 [ ]

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 796

DATE: _____

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 9-N ; Range 7E ; Section Se 1/4 16 _____; Block _____; Lot 4 I.T. ; Addition _____.
   Street Address _____.

2. Property Use: Residential _____ [X]; Commercial _____ [ ]
   No. of Bedrooms 3 Describe: _____
   Other Use _____
   Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank [X]; Other [ ]

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

Action Plumbing Co
Signature of Applicant (owner or lessee)

5608 So 50
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd; _____
   Filing Fee: $ 30.00

2. Site Visits:
   Date: July-8-76 by: sm
   Date: _____ by: _____
   Date: _____ by: _____

3. Date: _____ Approved [X]; Disapproved [ ]
   by: Jerold C. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
   Date: 7-8-76 by: Ronald Maynard

Hub Hall

FORM HD- 43(73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 475-6221)

FILE NO. 796

PROPERTY WHERE SOIL TESTED:
Location: Township 9 N ; Range 7E
Section & ¼ Sect. SW 16
Property Dimensions: ___ ft. x ___ ft.
Area: 5.37 acres. (Attach sketch of property showing hole location).
Soil Type: Silty Clay ☐; Silty Clay Loam ☒; Sandy Loam ☐
Silty Loam ☐; Clay Loam ☐; Sandy Clay ☐

Owner: Herbert R. Amend
Address 4401 So. 47

Dates of Tests: 4-3-76 to 4-4-76. Weather: Precip. 0 Temp. 55°F

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings					Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	36	4/3	3:00	4/4	3:00	4/4	3:00	6	7:00	5 1/2	30	1/2	
2	36	4/3	"	4/4	"	"	"	6	"	5 1/4	30	3/4	
3	36	4/3	"	"	"	"	"	6	"	5 1/2	30	1/2	
4	36	4/3	"	"	"	"	"	6	"	5 1/2	30	1/2	
5	36	4/3	"	"	"	"	"	6	"	5 1/4	30	3/4	
6	36	4/3	"	"	3:00	"	"	6	"	5 1/4	30	3/4	

Sum of Percolation Rates ___
Average of Rates: ___
Mean of Rates: ___

John Morris
Signature of Person Conducting Test

Address ___
Phone: ___

(Do not write below this line)

REVIEWING ACTION

REMARKS: ___

Approved Percolation Rate(s)
A. 48 min./inch
B. ___ min./inch
C. ___ min./inch

DATE: April 14, 1976

Gerald C. Hood
Signature of Reviewing Official

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
City Ordinance No. 9150 ☒
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 796

SPECIFICATIONS

DATE: 4-3-7(

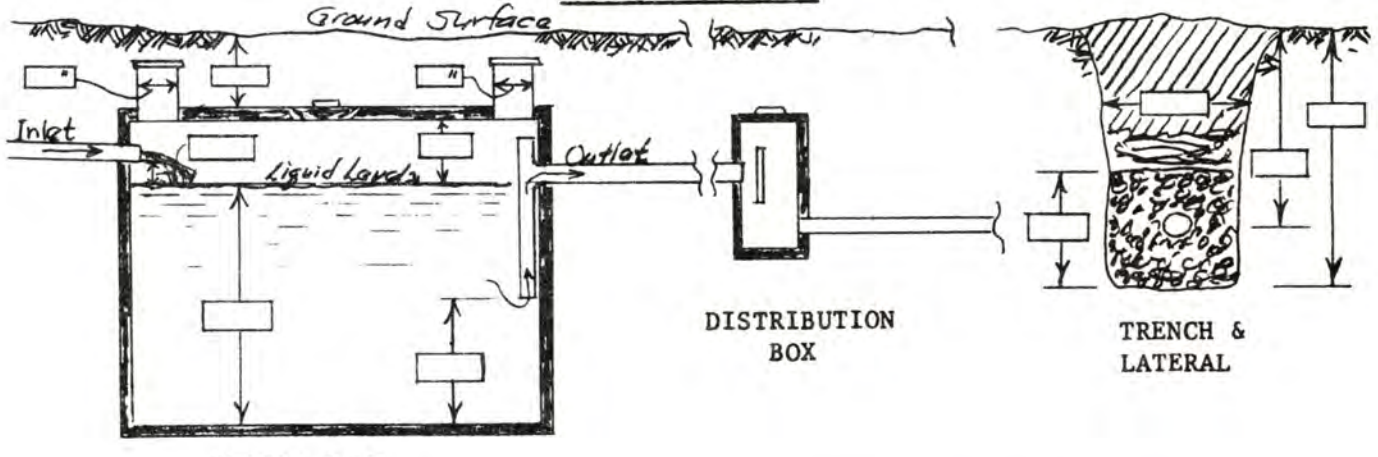
A. BUILDING SEWER:
1. Material Plastic; Diameter 4 in.
2. Distance above basement floor ___ in.; or below basement floor 12 in.
3. Distance between dwelling and septic tank 50 ft.
4. Number of clean-outs 1.
5. Distances To:
Well or Suction Line 200 ft.;
Stream ___ ft.; Pressure Line ___ ft.;
Property Line 220 ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material Concrete; No. of compartments 1.
2. Capacity 1000 gals.; Liquid depth ___ in.
3. Factory Built: Yes ☒ (Company Precast)
No ☐
4. Manholes: Over Inlet; diam. ___ in.
Over Outlet; diam. ___ in.
Below Grade 18 in.
5. Inlet: Baffle ☐; or Tee ☒
6. Outlet: Baffle ☐; or Tee ☒
Depth of outlet below inlet ___ in.
7. Depth of top of tank below finished grade 12 in.
8. Distances To:
Well or Suction Line 200 ft.;
Stream ___ ft.; Pressure Line ___ ft.;
Property Line 220 ft.

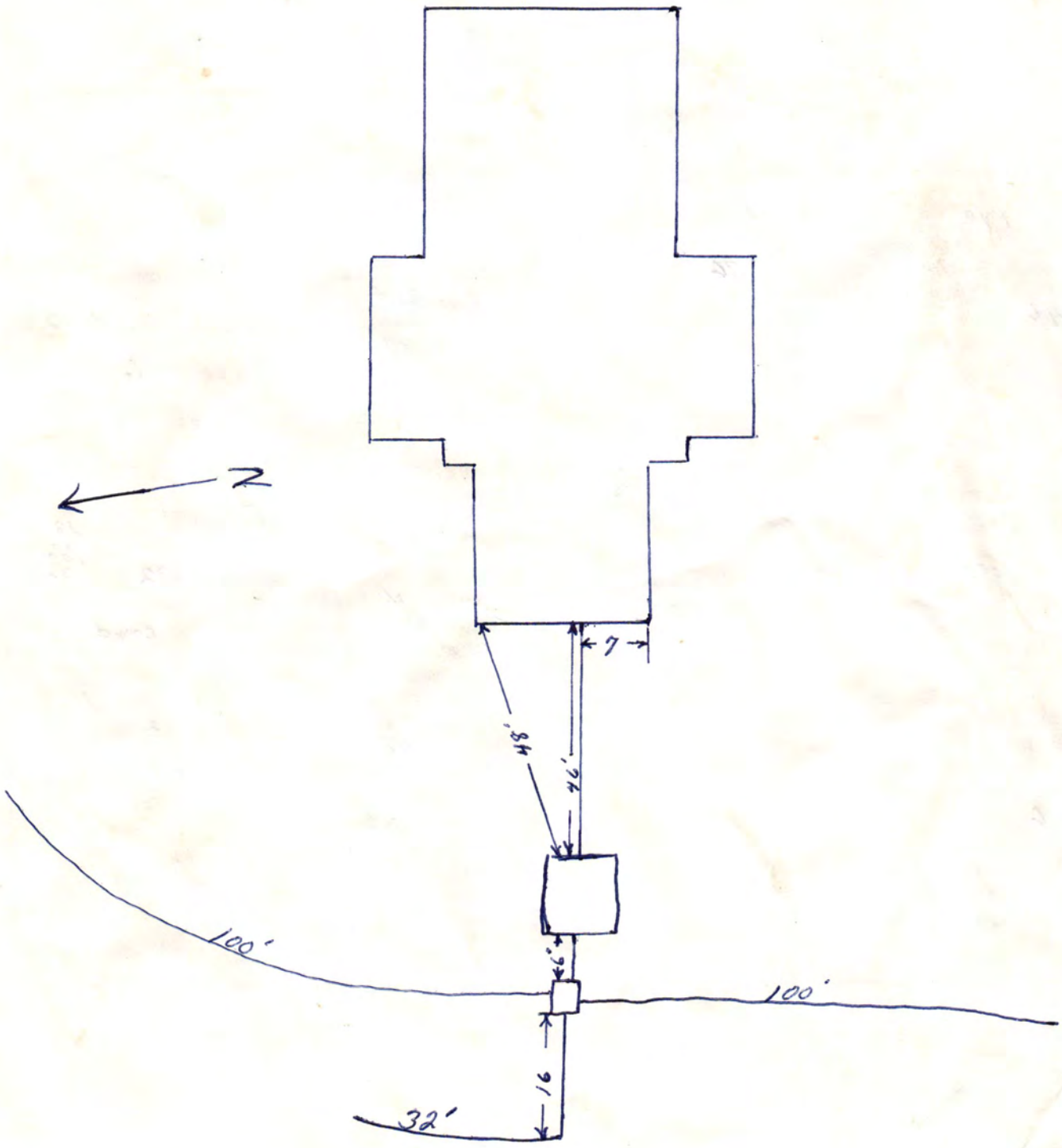
C. DISTRIBUTION BOX
1. Material Concrete; No. available outlets ___.
2. Factory Built: Yes ☒, (Company Precast) ___ No ☐
3. Dimension: Length ___ in.; Width ___ in. Depth ___ in.
4. Distance from Septic Tank 10 ft.
5. Serial Distribution: Yes ☐, No ☐ (If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: Concrete ½ tiles
2. Lateral Lines: Depth below grade ___ in. Number ___; Length of each line ___ ft Total length of Laterals 229 ft.; Slope 1" in/100 ft. Diameter of pipe 24 in.; Shape ½ moon
Material: concrete ☐; fiber asbestos ☐; clay ☐; other ___
Distance between lateral lines ___ ft.
3. Trench Dimensions: Depth ___ in.; Width 48 in.
4. Filter Material: ___.
Depth of material from trench bottom ___ in.
5. Distances To:
Well or Suction Line ___ ft.;
Stream ___ ft.; Pressure Line ___ ft.
Property Line ___ ft.
6. Percolation Rate: ___ minutes/inch

TYPICAL SKETCHES



Signature of Applicant



7-7-76

Harold L Casement

received from grantee, do hereby grant, bargain, sell, convey and [illegible] unto

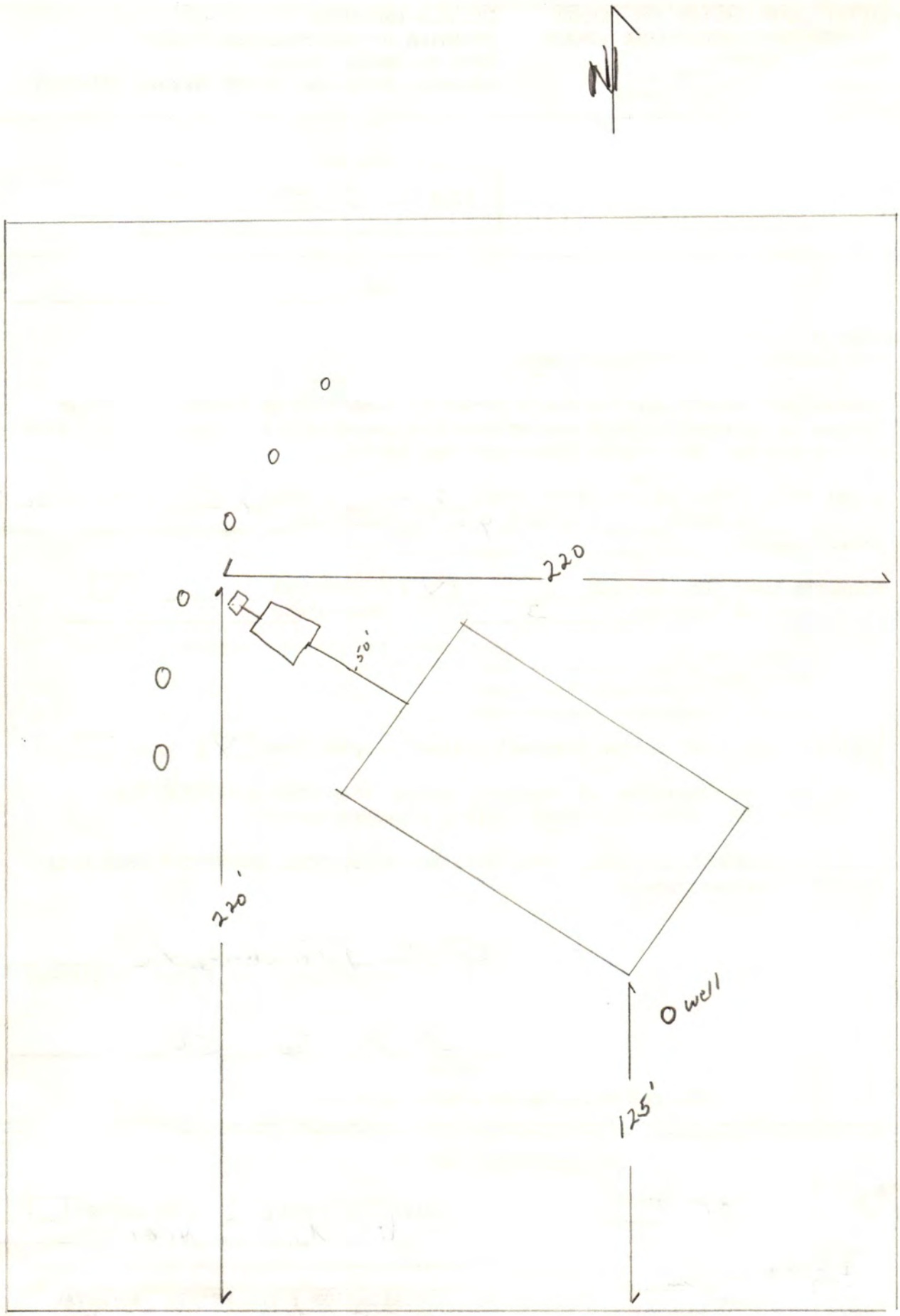
Hub Hall Company

herein called the grantee whether one or more [illegible]

Lancaster [illegible] NEBRASKA That part of the South half of the Southwest Quarter of Section 16, Township 9 North, Range 7 East of the 6th P.M., Lancaster County, Nebraska, described as beginning at a point on the South line of the said South half of Southwest Quarter, 400.00 feet East of the Southwest corner of the South half of Southwest quarter, thence left along a bearing of the N 00° 00' E, parallel to the West Line of South half of Southwest Quarter, a distance of 648.66 feet, thence right along a bearing of S 89° 54' E. parallel to the North line of the South half of Southwest Quarter, a distance of 240.0 feet, thence right along a bearing of 26° 41' E, a distance of 356.7 feet, thence right along a bearing of S 00° 02' W, perpendicular to the South line of the South half of the Southwest Quarter a distance of 330.0 feet, to a point on the South line of the South half of the Southwest Quarter, thence right along a bearing of N 89° 58' W, along the South line of the South half of Southwest Quarter, a distance of 400.0 feet, to the point of beginning.

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantee and to grantee's heirs and assigns forever.

And the grantor does hereby covenant with the grantee and with grantee's heirs and assigns that grantor



PINE LAKE ROAD