CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

FILE NO. 76

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION
TYPE OF LICENSE OR PERMIT

March 30, 1969
THIS LICENSE OR PERMIT EXPIRES

Elmer Tanner for Arlie Heald
LICENSEE OR PERMITTEE

2222 South 58th Street
ADDRESS

T 9N; R 7E; Sec. Se 1/4 16; Lot 4; Lees Summit Addition
NAME OF ESTABLISHMENT, IF ANY

ADDRESS

REMARKS: Non-Transferable

PERMIT	INSPECTION FEE	OCCUPATION TAX	LICENSE	TOTAL
$ 30.00	$	$	$	$ 30.00

ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
143110.15 35	110.16	148.14	6-2

SERIAL NO.	DATE	AMOUNT
14482	SEP 30 68	30.00 -

VALID RECEIPT ONLY IF MACHINE RECEIPTED IN THIS SPACE

APPLICATION

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-30(67) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

FILE NO. 76

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with Lincoln City Ordinance No. 9150, as described herein:

1. Legal description of property: Twp. 9N; Range 7E; Section SE¼ 16;
Block ____; Lot 4; Addition LEES; SUMMIT
Street Address _____.

2. Property Use: Residential ____ ☒; Commercial ____ ☐
No. of Bedrooms 4. Describe: _____

Other Use ____ ☐
Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Distance to public sewer: OVER 300 ft.

Elmer James for Public Health
Signature of Applicant (owner or lessee)

2222 So 58
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 9/30/68. Date Frwd. 9/30/68.
ACTION: Approved ____ ☒ Disapproved ☐
Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: Date Rec'd. 9/30/68. Date Frwd. 9/30/68.
ACTION: Approved ____ ☒ Disapproved ☐
Signature: Chas Seale By Bob Skinner

3. City Engineer: Date Rec'd. 9-30-68. Date Frwd. 9-30-68.
ACTION: Approved ____ ☒ Disapproved ☐
Signature: J. L. Blessing

REMARKS OR REASONS FOR DISAPPROVAL _____

FINAL ACTION ON SITE CLEARANCE: Approved ☐ Disapproved ☐

Date Applicant Notified: _____ Signature _____

FORM HD-32(67) APPLICATION FOR PERMIT
TO CONSTRUCT INDIVIDUAL SEWAGE
DISPOSAL SYSTEM
City Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

FILE NO. 76

DATE: SEPT. 30, 1968

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with Lincoln City Ordinance No. 9150, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 9N; Range 7E; Section SE¼16;
Block ____; Lot 4; Addition LEE'S SUMMIT
Street Address ____.

2. Property Use: Residential ____ ☒; Commercial ____ ☐
No. of Bed Rooms 4 Describe: ____

Other Use ____ ☐
Describe: ____

3. Type of Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Plans and Specifications of Proposed System. (See FORM HD-32a(67) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-33(67) SOIL ABSORPTION TEST DATA REPORT, attached hereto.)

Elmer Tanner for Leslie Heald
Signature of Applicant (owner or lessee)

2222 So 58
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd: ____
Filing Fee: $____. ____

2. Date Site Clearance ____

3. Site Visits:
Date: ____ by: L.C.H.
Date: 5/12/69 by: L.C.H.
Date: ____ by: ____

4. Date: Approved ☒; Disapproved ☐: 9/30/68
by: Jerrold C. Hood

5. BUREAU OF LICENSES & PERMITS
Date Notified: ____
Date Issued: ____ Serial ____

6. INSTALLATION FINAL WRITTEN APPROVAL
Date: 5/12/69 by: Jerrold C. Hood

FORM HD-33(67) SOIL ABSORPTION
TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 432-7611)

FILE NO. 76

PROPERTY WHERE SOIL TESTED:
Location: Township 9N
Section & ¼ Sect. SE¼16
Property Dimensions: ___ft. x ___ ft.
Area: _____acres. (Attach sketch of property showing hole location).

Owner: Arlie F Heald
Address 2222 So 58

Soil Type: Silty Clay ☐; Silty Clay Loam ☐; Sandy Loam ☐
Silty Loam ☐; Clay Loam ☑; Sandy Clay ☐

Dates of Tests: 9-27-68 to 9-28-68. Weather: Precip. ____ Temp. ___F.

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings					Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	36	9-27	11:00	9-28	11:00	9-28	11:00	36"	3:00	21	4 hrs	15	
2	36	9-27	11:00	9-28	11:00	9-28	11:00	36"	3:00	17	4 hrs	19	
3	36	9-27	11:00	9-28	11:00	9-28	11:00	36"	3:00	18	4 hrs	18	
4	36	9-27	11:00	9-28	11:00	9-28	11:00	36"	3:00	22	4 hrs	14	
5	36	9-27	11:00	9-28	11:00	9-28	11:00	36"	3:00	19	4 hrs	19	
6	36	9-27	11:00	9-28	11:00	9-28	11:00	36"	3:00	21	4 hrs	15	

Elmer Jensen
Signature of Person Conducting Test

Address 3645 Adams St
Phone: 466-2462

Sum of Percolation Rates
Average of Rates:
Mean of Rates:

(Do not write below this line)

REVIEWING ACTION

REMARKS: _____

Approved Percolation Rate(s)
A. 15 min./inch
B. _____ min./inch
C. _____ min./inch

DATE: September 30, 1968

Jerrold C. Hood
Signature of Reviewing Official

FORM HD-32a(67) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

FILE NO. 76

SPECIFICATIONS

DATE: Sept 30, 1968

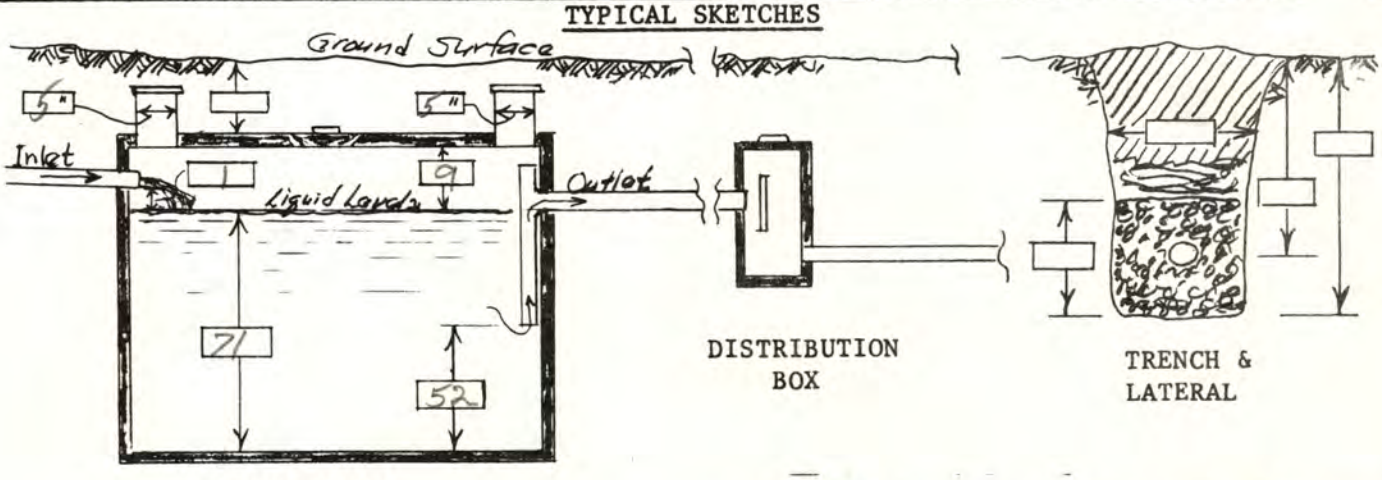
A. BUILDING SEWER:
1. Material C.I.; Diameter 4 in.
2. Distance above basement floor ___in.; or below basement floor ___in.
3. Distance between dwelling and septic tank 112 ft.
4. Number of clean-outs 2.
5. Distances To:
Well or Suction Line ___ft.;
Stream ___ft.; Pressure Line ___ft.;
Property Line ___ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material Conc; No. of compartments 1.
2. Capacity 1500 gals.; Liquid depth 71 in.
3. Factory Built: Yes [✓] (Company PRE-CAST STEP)
No [ ]
4. Manholes: Over Inlet; diam. 5 in.
Over Outlet; diam. 5 in.
Below Grade ___in.
5. Inlet: Baffle [ ]; or Tee [ ]
6. Outlet: Baffle [ ]; or Tee [✓]
Depth of outlet below inlet 1 in.
7. Depth of top of tank below finished grade ___in.
8. Distances To:
Well or Suction Line ___ft.;
Stream ___ft.; Pressure Line ___ft.;
Property Line ___ft.

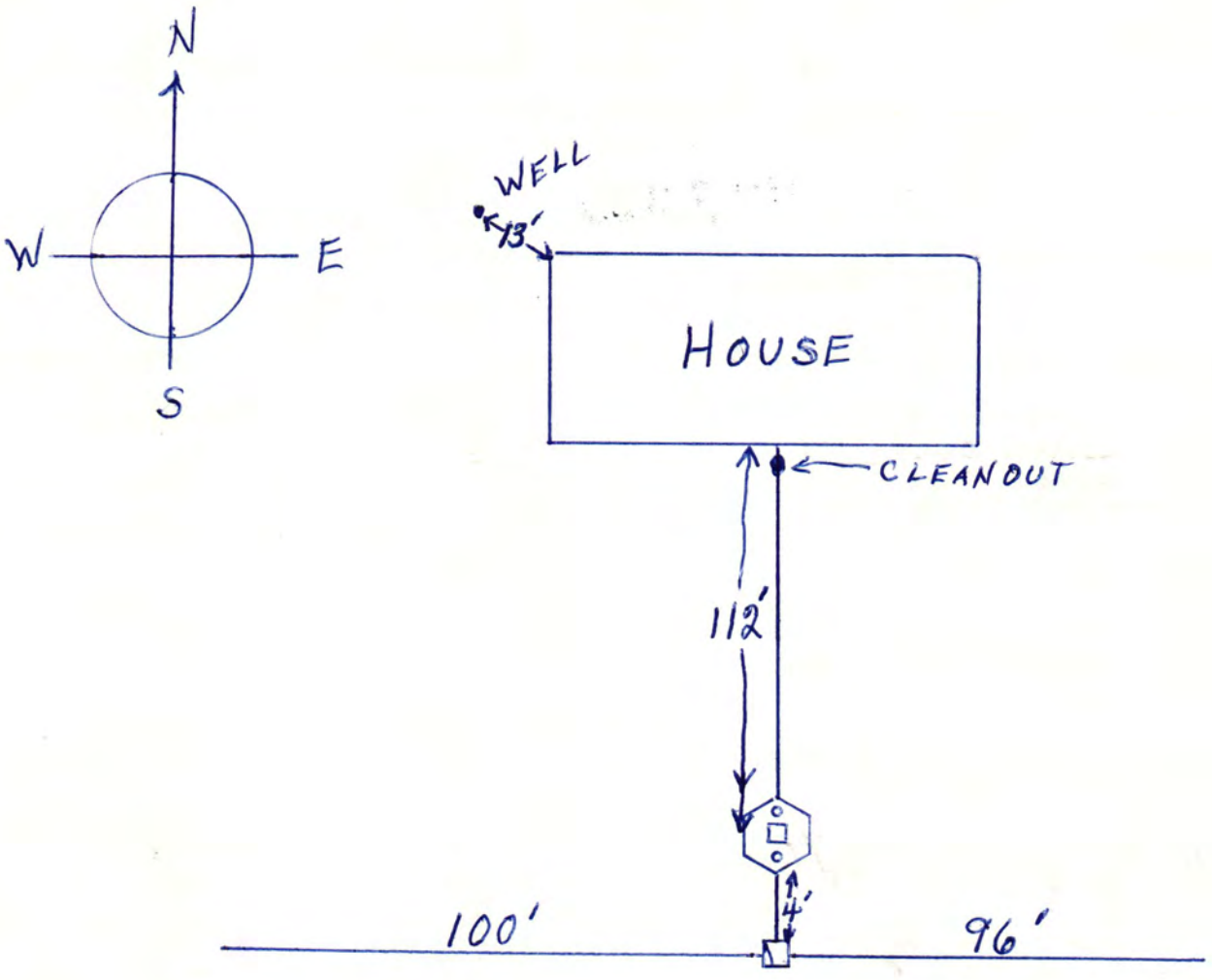
C. DISTRIBUTION BOX
1. Material Conc; No. available outlets 5.
2. Factory Built: Yes [✓], (Company PRE CAST STEP) No [ ]
3. Dimension: Length 19 in.; Width 13 in. Depth 12 in.
4. Distance from Septic Tank 4 ft.
5. Serial Distribution: Yes [X], No [ ] (If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: CONCRETE HALF ROUND
2. Lateral Lines: Depth below grade ___in. Number 2; Length of each line 100 ft Total length of Laterals 196 ft.; Slope 4 in/100 ft. Diameter of pipe 24 in.; Shape ∩
Material: concrete [X]; fiber asbestos [ ]; clay [ ]; other ___
Distance between lateral lines ___ft.
3. Trench Dimensions: Depth 30 in.; Width 48 in.
4. Filter Material: GRAVEL.
Depth of material from trench bottom ___in.
5. Distances To:
Well or Suction Line ___ft.;
Stream ___ft.; Pressure Line ___ft.
Property Line ___ft.
6. Percolation Rate: ___minutes/inch

TYPICAL SKETCHES



Arlis Hood by E Kamm
Signature of Applicant


N
W
E
S
WELL
13'
HOUSE
CLEANOUT
112'
4'
100'
96'

legal description for the property of (3 acres)
Arlie F. Vesld, Almira Lane, Lincoln, Neb.
488-6818
Ans H34-2223

Lot 4, except the West 456 feet thereof, Lee's Summit, a Replat of part of Lot 50 of Irregular Tracts in the Southeast Quarter of Section 16, Township 9 North, Range 7 East in Lancaster County, Nebraska