LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St Marys Avenue Phone (402) 471-7

ORIGINAL LOAN APPROVAL FILE
PREVIOUS HISTORY UNKNOWN

REAL ESTATE TRANSFER / L

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

☑ Evaluation of the Individual Water System Date: 10-16-92

☑ Evaluation of the Sewage Disposal System No Fee ☐ ~~Enclosed is~~ $150.00

Legal Description of Property: TWP. 9 ; RANGE 7 ; SECTION 16 ; BLOCK ___

LOT ___; ADDITION _____; Street Address 6700 MARCUS

Directions to Property _____

Location of Well _____ Tap Location: Inside ☐ Outside ☐

Location of Sewage System _____ Year Installed ___

	NAME	ADDRESS	PHONE
Present Owner:	William Christensen	6700 MARCUS	421-1339
Tenant/Buyer:			
Return to:	Wm Christensen	6700 MARCUS	421-1339

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant _____ Address _____

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HEALTH DEPARTMENT USE ONLY

Date Received 10-16-92 Received ~~$150.00~~ No Fee Check ☐ Cash ☐

PRELIMINARY STATUS--DATE 10-16-92

WATER SYSTEM:	Approved	Disapproved
Construction	☑	☐
Bacteria	☐	☐
Nitrate	☐	☐

SEWAGE SYSTEM:
Approved: ☑
Provisional: ☐
Disapproved: ☐

SITE VISIT:
Date No Visit by ___
Date _____ by ___
Date _____ by ___

Comments: Water and sewage system are both community type systems and are monitored as such according to regulations. Currently, both meet standards

See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved: ☑

SEWAGE DISPOSAL SYSTEM: Approved: ☑ Provisional Approval: ☐

APPROVED BY Paul Dreyfuss DATE 10-16-92

Approval or disapproval is based on written standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operation. WELLS - Nebraska Safe Drinking Water Act,
- Standards for A Private Well in Nebraska
INDIVIDUAL SEWAGE SYSTEMS - County Resolution #2832

FG.4120