LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

Division of Environmental Health
2200 St. Marys Ave Lincoln, NE 68502 (402) 471-8000

NON TRANSFERABLE

PERMIT

SEWAGE INSTALLATION

No. 89360004401

Issued 10/04/89
Expires 04/04/90

ESTABLISHMENT

HERITAGE BUILDERS
T9N R7E SEC 14 QTR 1/
BLK 1 LOT 5
STEVENS RIDGE ESTATES

FEES: Permit 018754 360.00

Total 360.00

PERMITTEE HERITAGE BUILDERS
6121 FLEETWOOD DR
LINCOLN NE 68516

Issued By COUNTY HEALTH

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE	
DATE	AMOUNT

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

893800044

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☒
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

A

FILING FEE: $ 60.00

FILE NO. _____

DATE: 10-2-89

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 9N ; Range 7E ; Section 9/15 ;
   Block 1 : Lot 5 : Addition Stevens Ridge Estates
   Street Address _____

2. Property Use: Residential ☒ ; Commercial ☐ Other Use ☐
   No. of Bedrooms 3 . Describe _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: _____ ft.

Dave Mumgaard By Heritage Builders
Signature of Applicant (Owner or Lessee)

6121 Raturood Dr.
Address

(Do not write below this double line)

1. Health Department: Date Rec'd. 10/2/89. Date Frwd. 10/5/89. ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: or Village Clerk Date Rec'd. 10/5/89. Date Frwd. 10/5/89. ACTION: Approved ☒ Disapproved ☐ Signature: Mel Goddard

3. City or County Engineer: Date Rec'd. 10-5-89. Date Frwd. 10-5-89. ACTION: Approved ☒ Disapproved ☐ Signature: Dennis Bartels

REMARKS OR REASONS FOR DISAPPROVAL _____

Site Visits:
Date: 11/17/89 by: L.C.H.
Date: _____ by: _____
Date: _____ by: _____

INSTALLATION FINAL WRITTEN APPROVAL
Date: 11/30/89 By: Jerrold C. Hood

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM 23-43

FORM 20105-0477
SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

B

471-8022
Ron Marquardt
Jerry Hood

FILE NO. _____

PROPERTY WHERE SOIL TESTED:

Location: Township 9N ; Range 7E ; Section & ¼ Section 15.
Property Dimensions: _____ ft. x _____ ft. Area: 3 acres. (Attach Sheet C with sketch of property).
Soil Type: Silty Clay ☐ ; Silty Clay Loam ☒ ; Sandy Loam ☐ ; Silt Loam ☐ ; Clay Loam ☐ .
Dates of Tests: 1-11-88 to 1-12-88 . Weather: Precip. No Temp. 18 .

OWNER: Dave Mansenger
Address: 6121 Fleetwood Dr.

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings						Results	
		Start		End		Start			End				
Hold No.	Hole Depth (in.)	Date (Mo./ Day)	Time (Hr./ Min.)	Date (Mo./ Day)	Time (Hr./ Min.)	Date (Mo./ Day)	Time (Hr./ Min.)	Water Level (in.)	Time (Hr./ Day)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./in.)
1	22	1-11	1PM	1-11	5PM	1-12	1230	6"	1:30	4 3/4	1 Hr.	1 1/4	
2	22	"	"	"	"	"	"	"	"	4 3/4	"	1 1/4	
3	22	"	"	"	"	"	"	"	"	4 3/4	"	1 1/4	
4	22	"	"	"	"	"	"	"	"	4 3/4	"	1 1/4	
5	22	"	"	"	"	"	"	"	"	4 5/8	"	1 3/8	
6	22	"	"	"	"	"	"	"	"	4 5/8	"	1 3/8	

Sum of Percolation Rates: _____
Average of Rates: 1.30
Mean of Rates: _____

Signature of Person Conducting Test

Address 6716 No 7 Phone 435-8868

(Do not write below this line)

REVIEWING ACTION

Remarks: _____
Soil Type (SCS): _____
Date: October 5, 1989

Approved Percolation Rate (a)
A. 46 min./inch
B. _____ min./inch
C. _____ min./inch

Gerrold C. Hood
Signature of Reviewing Official

906 sq. ft. lateral area

DAVE MUNSINGER

AS BUILT DRAWING OF SYSTEM

DATE NOVEMBER 17, 1989 INSTALLER _____

