Lincoln-Lancaster County Health Department

ENVIRONMENTAL HEALTH DIVISION
3140 N STREET · LINCOLN, NE 68510-1514 (402) 441-8000

Permit

SEWAGE SYSTEM REPAIR
SEWAGE REPAIR

Permit # 99390064901

Issued 11/30/99
Expires 05/30/00
Revenue Code 3157

Establishment

PAMELA J FESER
T9N R7E SEC 13
HIDDEN VALLEY 1ST AD BLK 4 LOT 2
11000 ASPEN CANYON RD

FEES: $50.00

Permitee

PAMELA J FESER
11000 ASPEN CANYON RD
LINCOLN NE 68526-9407

TOTAL: $50.00

Leon F. Vinci, MPH, Health Director

• POST IN A PROMINENT PLACE • NOT TRANSFERABLE

011220

NOV 2 9 1999

Individual Sewage Disposal System
Application to Alter, Extend or Repair

☒ Municipal Code 24.38 ☐ County Resolution Number 2832

Date: 11-26-99	File No.:

The undersigned hereby applies for a permit to: ☒ **ALTER** ☐ **EXTEND** ☐ **REPAIR** an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. **Legal description of property:**
   Township 9N Range 7E Section 13 1/4 Section [redacted]
   Block 4 Lot 2 Addition Hidden Valley Acres First Addit.
   Street Address 11000 Aspen Canyon Rd.
2. **Property use:** ☒ residential ☐ commercial ☐ other use
   Number of bedrooms 2 Describe
3. **Type of Present Individual Disposal System:** ☒ septic tank ☐ lagoon ☐ other
4. **Description of proposed alteration, extension or repair:** Approximately 20-25 ft. of existing line south of tank covered by grading — angle new extension to replace
5. **Work to be done by:** ☐ owner ☒ contractor's name Vogt
6. **Estimated project:** a. Repair, replace or minor extension with a cost of less than $400.00 (no fee required).
   b. Total cost is greater than $400.00 (Return fee with this application).
   c. A "construction permit" is required if the use, operation, location, or type of the system is being changed.

Print Name Pamela J. Feser Address 11000 Aspen Canyon Rd Phone 488-1105
Applicant Signature (owner or lessee) Pamela J. Feser

Please include the permit fee ($50.00) with this application

(Please do not write below this line)

Date rec'd 11/30/99 REVIEW: ☒ approved ☐ disapproved By: Jerrold C. Hood

Site visits:
Date _____ By _____
Date _____ By _____
Date _____ By _____

Installation final written approval
Date 12-7-99 By

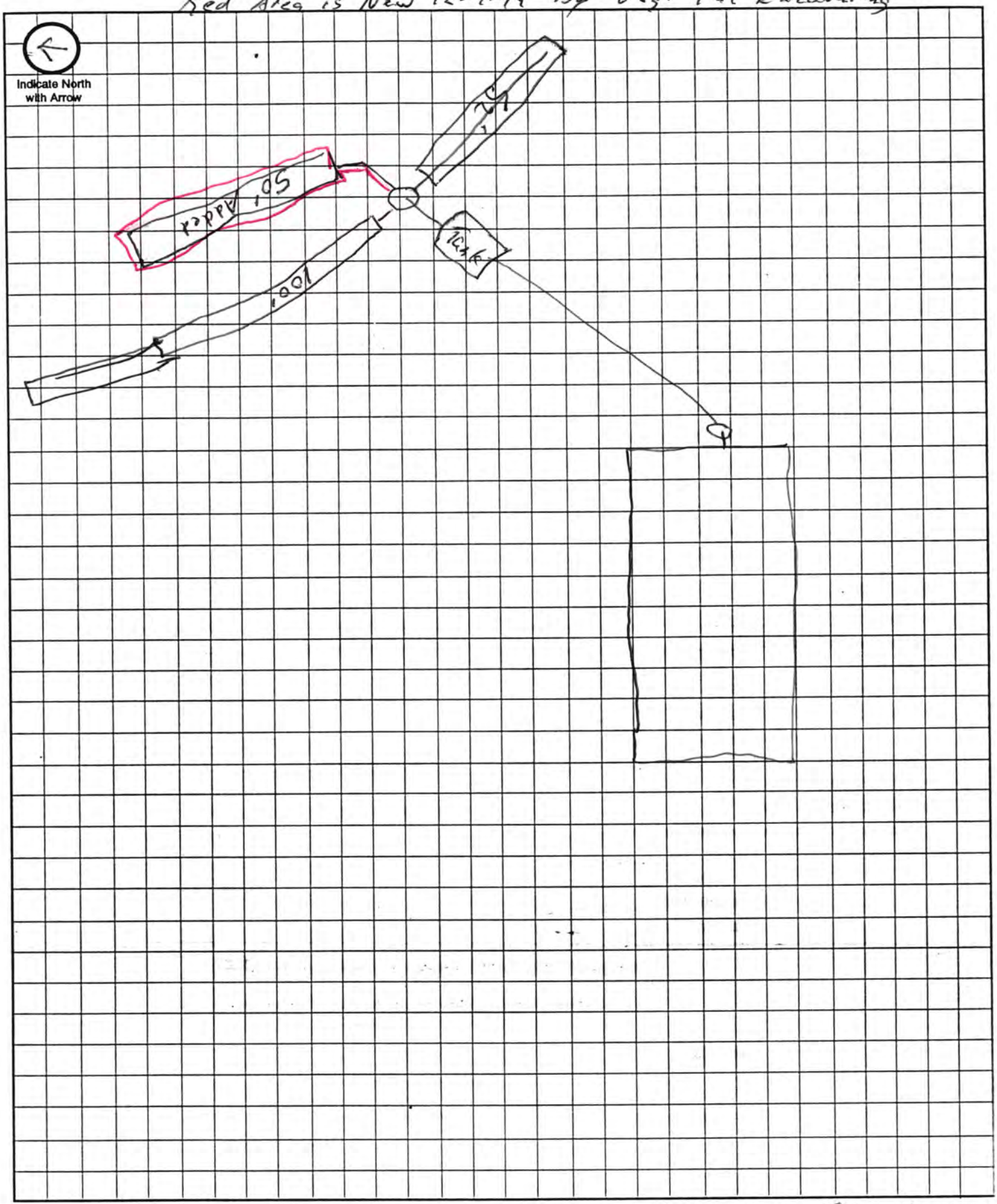
Return to: Lincoln-Lancaster County Health Department - Environmental Health Division
3140 "N" Street, Lincoln, NE. 68510
441-8022

Rec'd 11/30/99 cs
#5128 $50 cc

White - EH Pink - Business Office Revised 1/98

As Built Drawing

Red Area is New 12-2-99 By Vogt T&T Excavating



Approximate Scale: 5 ft. = 1 grid line/s

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

D

Permit Number:

Sewage Disposal System

As Built Plans & Specifications

Date 12-7-99

System Location (Indicate correct number and street)

Address 11000 Aspen Canyon Rd (no rural route) City _____ NE, Zip _____

A. Building Sewer

1. Material: _____
   Diameter: _____ in.
2. Distance above basement floor: _____ in.
   or distance below basement floor: _____ in.
3. Distance between dwelling and septic tank: _____ ft.
4. Number of clean-outs: _____
5. Distances to: well or suction line _____ ft.
   stream _____ ft.
   pressure line _____ ft.
   property line _____ ft.

B. Septic Tank

1. Material: _____
   Number of compartments: _____
2. Capacity: _____ gal.
3. Factory built: ☐ Yes ☐ No
4. Manholes: Over inlet, diameter _____ in.
   Over outlet, diameter _____ in.
   Riser: ☐ above ☐ below grade _____ in.
5. Inlet: ☐ baffle ☐ tee
6. Outlet: ☐ baffle ☐ tee
7. Depth to top of tank, below unfinished grade: _____ in.
8. Distances to: Well or suction line _____ ft.
   Stream _____ ft.
   Pressure line _____ ft.
   Property line _____ ft.

C. Distribution Box

1. Material: _____
   Number available outlets: _____
2. Factory built: ☐ Yes ☐ No
3. Distance from septic tank: _____ ft.

D. Absorption Field Additional

(Provide as-built drawings on back of this form)

1. Type: ☐ Half rounds ☐ Perforated pipe
   Diameter of half round: To Filtrator
   or perforated pipe: _____
   Material: ☐ fiberglass ☑ plastic ☐ concrete
   ☐ other _____
2. Lateral lines: Number 1
   Length of each line: 50 ft. _____ ft.
   _____ ft. _____ ft., _____ ft.
3. Trench dimensions: Width 4' ft.
   Slope 1" in/100 ft.
   Average depth 30 in
4. Filter material: Gravel
   Depth of material 20 in.
5. Distances to: Well or suction line 100+ ft.
   Stream NA ft.
   Pressure line 50+ ft.
   Property line 100+ ft.

Complete "As Built" drawing on back of this form.

Indicate North with Arrow

Individual Sewage System Design (Example)

