FILE #2592

CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION	MAY 3, 1988
TYPE OF LICENSE OR PERMIT	THIS LICENSE OR PERMIT EXPIRES
LINDA SMITH 9601 PIONEERS BLVD.	LINCOLN, NE 68520
LICENSEE OR PERMITTEE	ADDRESS
T9N; R7E; Sec 12; Lot 35 I.T.; 9601 Pioneers Blvd.	
NAME OF ESTABLISHMENT, IF ANY	ADDRESS

REMARKS: NON TRANSFERABLE ALTER, EXTEND OR REPAIR

PERMIT	ACCOUNTING NUMBER	TOTAL
$ 30.00	018754	$ 30.00

Valid Receipt Only if Machine Receipted In This Space

Serial No. Date and Amount

APPLICATION

HEALTH

ISSUING OFFICER OR DEPARTMENT

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☒
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 471-7800)

FILE NO. 2592

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 10-1-87

The undersigned hereby applies for a permit to ALTER ☐, EXTEND ☒, or REPAIR ☐ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 9N ; Range 7E ; Section 12 ;
Block ____ ; Lot 35 Irr ; Addition ____
Street Address 9601 Pioneer Blvd.

2. Property Use: Residential ____ ☒ ; Commercial ____ ☐
No. Bedrooms 2 Describe ____
Other Use ☐
Describe ____

3. Type of existing Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Description of proposed alteration, extension or repair: install Dist Box and 100' of 4" perforated pvc. lateral

5. Work to be done by: Owner ☐ ; or Contractor ☒ , Southwick Sewer & Drain
Contractor's Name

6. Estimated cost of project:

a. Materials	$	
b. Labor	$	
c. Other	$	
TOTAL	$	845.00

Linda Smith Brad Southwick
Signature of Applicant (owner or lessee)

9601 Pioneer Blvd Hickman, Ne 68372
Address

(Do not write below this line)

REVIEWING ACTION

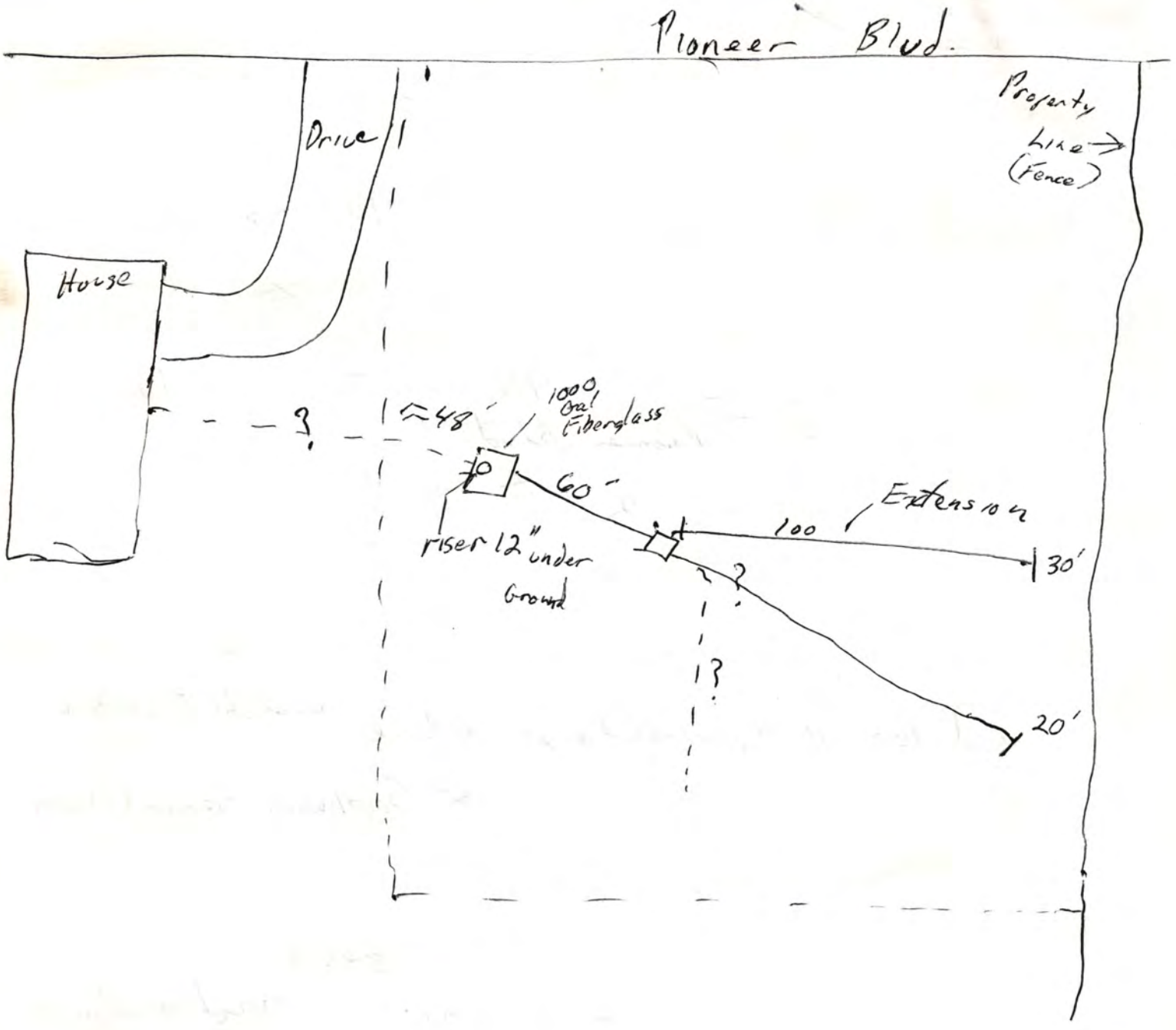
1. Date Rec'd: ____
Filing Fee: $ 30.00

2. Site Visits:
Date: ____ by: J.C.H.
Date: ____ by: ____
Date: ____ by: ____

3. Date: Approved ☒ ; Disapproved ☐
by: Jerrold C. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 11/3/87 by: J. C. Hood

50'
21' too
bull doze
of ground)
East will have cut off about
100'
29'6" from East property line
7'6"
6'7"
5'3"
21'
cleanout
9'6"
GARAGE
cleanout
CAST IRON
80'
Distribution Box
Plastic Foot HALF MOON
2000 gal TANK
South 100' line was 5½' deep on east end
E
W
N
lot line
Country Acres
61 71
612)
+13 Mi.


Pioneer Blvd.
Property Line → (Fence)
Drive
House
?
≈48'
1000 Gal Fiberglass
60'
100
Extension
riser 12" under Ground
30'
20'