CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

FILE NO. 74

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION
TYPE OF LICENSE OR PERMIT

March 4, 1969
THIS LICENSE OR PERMIT EXPIRES

Robert Gross
LICENSEE OR PERMITTEE

4825 Mandarin Circle
ADDRESS

T 9N; R 7E; Section 10; Blk. 2; Lot 4; Pioneer Heights Addition
NAME OF ESTABLISHMENT, IF ANY

ADDRESS

REMARKS: Non-Transferable

PERMIT	INSPECTION FEE	OCCUPATION TAX	LICENSE	TOTAL
$ 30.00	$	$	$	$ 30.00

ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
143 110.15 35	110.16	148.14	6-2

SERIAL NO.	DATE	AMOUNT
14379	SEP 4 68	30.00 -

VALID RECEIPT ONLY IF MACHINE RECEIPTED IN THIS SPACE

APPLICATION

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-32(67) APPLICATION FOR PERMIT
TO CONSTRUCT INDIVIDUAL SEWAGE
DISPOSAL SYSTEM
City Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

FILE NO. 74

DATE: SEPT. 4, 1968

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with Lincoln City Ordinance No. 9150, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 9N; Range 7E; Section 10;
Block 2; Lot 4; Addition PIONEER HEIGHTS
Street Address _____.

2. Property Use: Residential _____ [X]; Commercial _____ [ ]
No. of Bed Rooms 2 Describe: _____
_____
Other Use _____ [ ]
Describe: _____
_____

3. Type of Individual Sewage Disposal System: Septic Tank [X]; Other [ ]

4. Plans and Specifications of Proposed System. (See FORM HD-32a(67) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-33(67) SOIL ABSORPTION TEST DATA REPORT, attached hereto.)

Robert K. Stroh
Signature of Applicant (owner or lessee)

4825 Mandarin Ct
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd: _____
Filing Fee: $_____. _____

2. Date Site Clearance _____

3. Site Visits:
Date: 10/30/68 by: L.C.H.
Date: _____ by: _____
Date: _____ by: _____

4. Date: Approved [X]; Disapproved [ ]: 9/4/68
by: Jerrold C. Hood

5. BUREAU OF LICENSES & PERMITS
Date Notified: _____
Date Issued: _____ Serial _____

6. INSTALLATION FINAL WRITTEN APPROVAL
Date: 10/30/68 by: Jerrold C. Hood

FORM HD-30(67) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

FILE NO. 74

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with Lincoln City Ordinance No. 9150, as described herein:

1. Legal description of property: Twp. 9N; Range 7E; Section 10;
Block 2; Lot 4; Addition PIONEER HEIGHTS
Street Address _____.

2. Property Use: Residential ____ ☒; Commercial ____ ☐
No. of Bedrooms 2. Describe: _____

Other Use ____ ☐
Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank ☐; Other ☐

4. Distance to public sewer: _____ft.

Robert H. Grost
Signature of Applicant (owner or lessee)

4825 Mandarin Ct
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 9/4/68. ACTION: Approved ____ ☒ Disapproved ☐
Date Frwd. 9/4/68. Signature: Jerrold C. Hook

2. Supt. Bldg. Insp.: Date Rec'd. 9-4-68. ACTION: Approved ✓ ☐ Disapproved ☐
Date Frwd. 9-4-68. Signature: Charlie Seal By L.A.

3. City Engineer: Date Rec'd. _____. ACTION: Approved ____ ☒ Disapproved ☐
Date Frwd. 9-4-68. Signature: [illegible]

REMARKS OR REASONS FOR DISAPPROVAL _____

FINAL ACTION ON SITE CLEARANCE: Approved ☐ Disapproved ☐

Date Applicant Notified: _____ Signature _____

FORM HD-32a(67) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

FILE NO. 74

SPECIFICATIONS

DATE: SEPT. 4, 1968

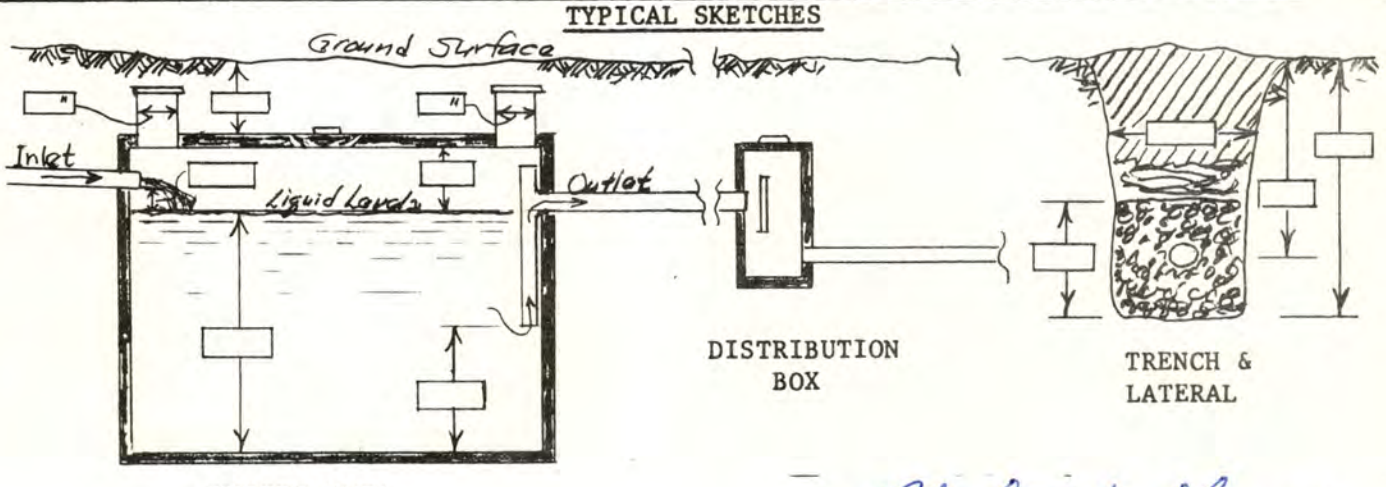
A. BUILDING SEWER:
1. Material CLAY TILE; Diameter 4 in.
2. Distance above basement floor ___in.; or below basement floor ___in.
3. Distance between dwelling and septic tank 45 ft.
4. Number of clean-outs 1.
5. Distances To: Well or Suction Line ~~100~~ 50 ft.; Stream ___ft.; Pressure Line ___ft.; Property Line 20 ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material ~~CON~~ FIBRE GLASS; No. of compartments 1.
2. Capacity 1000 gals.; Liquid depth ___in.
3. Factory Built: Yes ☒ (Company PRE-CAST CORRIGATED FIBRE GLASS) No ☐
4. Manholes: Over Inlet; diam. ___in. Over Outlet; diam. ___in. Below Grade ___in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☐; or Tee ☒ Depth of outlet below inlet ___in.
7. Depth of top of tank below finished grade ___in.
8. Distances To: Well or Suction Line 100 ft.; Stream ___ft.; Pressure Line ___ft.; Property Line 20 ft.

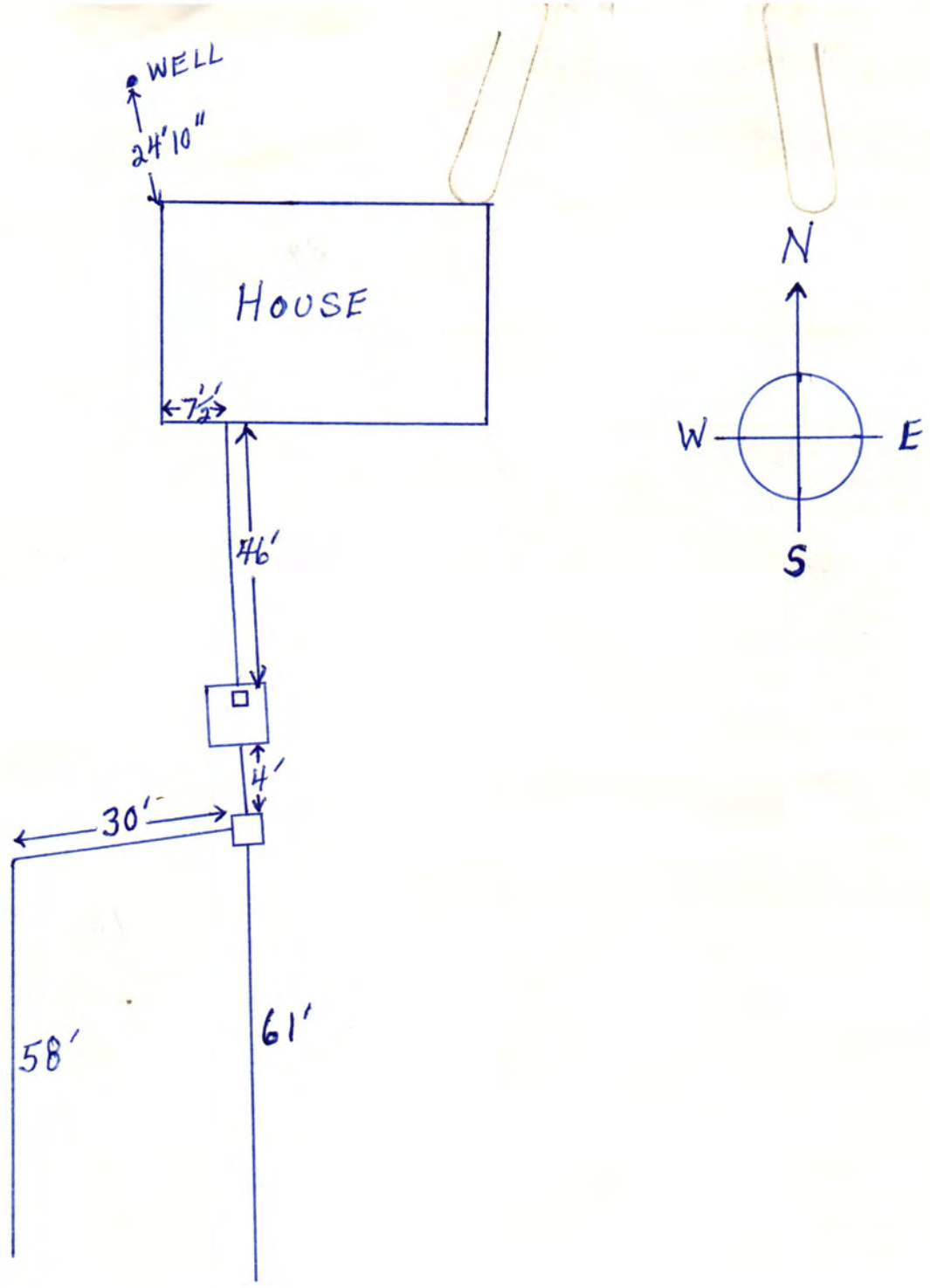
C. DISTRICTION BOX
1. Material CON.; No. available outlets 5.
2. Factory Built: Yes ☒, (Company PRE-CAST STEP) No ☐
3. Dimension: Length ___in.; Width ___in. Depth ___in.
4. Distance from Septic Tank 4 ft.
5. Serial Distribution: Yes ☒, No ☒ (If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: ~~CONCRETE~~ FIBRE GLASS HALF ROUND
2. Lateral Lines: Depth below grade ___in. Number 2; Length of each line ~~100~~ 58+61 ft Total length of Laterals 109 ft.; Slope 4 in/100 ft. Diameter of pipe 16 in.; Shape ∩ Material: concrete ☒; fiber ✓ asbestos ☐; clay ☐; other ___ Distance between lateral lines 30 ft.
3. Trench Dimensions: Depth 36 in.; Width 48 in.
4. Filter Material: GRAVEL. Depth of material from trench bottom ___in.
5. Distances To: Well or Suction Line 100 ft.; Stream ___ft.; Pressure Line ___ft. Property Line 20 ft.
6. Percolation Rate: ___minutes/inch

TYPICAL SKETCHES



Robert H. Frost
Signature of Applicant


WELL
24'10"
HOUSE
7½'
46'
4'
30'
58'
61'
N
W
E
S