CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

FILE NO. 653

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION
TYPE OF LICENSE OR PERMIT

January 11, 1976
THIS LICENSE OR PERMIT EXPIRES

Dean L. Fandrich
LICENSEE OR PERMITTEE

4835 Prescott
ADDRESS

BLK 3

TON: PRE: Sec. 10 NE ¼ SW ¼ Lot 4 MAR-MA-RA-LO HTs
NAME OF ESTABLISHMENT, IF ANY

ADDRESS

LEGAL DESCRIPTION

REMARKS: NON TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	LICENSE	TOTAL
$ 30.00	$	$	$	$ 30.00

ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
110.15	110.16	148.14	6-2

SERIAL NO.	DATE	AMOUNT
624-1535		

37323 JA 1 76 3000 -

VALID RECEIPT ONLY IF MACHINE RECEIPTED IN THIS SPACE

APPLICATION

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☒
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 653

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: July 9, 1975

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 9N ; Range 7E ; Section 10 NE 1/4
Block 3 ; Lot 4 ; Addition MAR-MA-RA-LO HTS.
Street Address 4720 mandarin circle

2. Property Use: Residential ☒ ; Commercial ☐
No. of Bedrooms 3 . Describe:

Other Use ☐
Describe:

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: ft.

Dean J. Fandrich
Signature of Applicant (Owner or Lessee)

4835 Prescott
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 7/11/75 . Date Frwd. 7/11/75 . ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: Date Rec'd. 7-11-75 . Date Frwd. 7-11-75 . ACTION: Approved ☐ Disapproved ☒ Signature: Walt Williamson

3. City or County Engineer : Date Rec'd. . Date Frwd. 7-11-75 . ACTION: Approved ☐ Disapproved ☒ Signature:

REMARKS OR REASONS FOR DISAPPROVAL

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 [X]
County Resolution No. 2832 [ ]

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 653

DATE: July 9, 1975

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 9 N ; Range 7E ; Section 10 NE1/4 ; Block [redacted]3; Lot 4 ; Addition MAR-MA-RA-LO. HT.
   Street Address 4720 MANDARIN CIRCLE

2. Property Use: Residential [X]; Commercial [ ]
   No. of Bedrooms 3
   Describe:
   Other Use
   Describe:

3. Type of Individual Sewage Disposal System: Septic Tank [X]; Other [ ]

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

Dean L. Fandrich
Signature of Applicant (owner or lessee)

7835 Prescott, Lincoln, Ne.
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd;
   Filing Fee: $ 30.00

2. Site Visits:
   Date: 8-1-75 by: jw
   Date: 8-1-75 by: jw & rm
   Date: by:

3. Date: Approved [X]; Disapproved [ ] 7/11/75
   by: Jerrold E. Head

4. INSTALLATION FINAL WRITTEN APPROVAL
   Date: 8-1-75 by: James Wewelka

FORM HD- 43(73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 475-6221)

FILE NO. 653

PROPERTY WHERE SOIL TESTED:
Location: Township 9N ; Range 7E
Section & ¼ Sect. HE
Property Dimensions: 233 ft. x 350 ft. + 160' x 331'
Area: 1¼ acres. (Attach sketch of property showing hole location). on back page
Soil Type: Silty Clay ☐; Silty Clay Loam ☐; Sandy Loam ☐
Silty Loam ☐; Clay Loam ☒; Sandy Clay ☐

Owner: Dean L. Fandrich
Address 4835 Prescott

Dates of Tests: July 8 to July 10. Weather: Precip. 0 Temp. 80 F

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings					Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	36"	7/8	8PM			7/10	11:30	9 3/4	12:00	9 1/4	30	1/2	
2	36"	"	"			"	11:30	11 3/8	12:00	10 3/4	"	5/8	
3	36"	"	"			"	11:35	9 1/2	12:05	9.06	30	7/16	
4	36"	"	"			"	11:35	9	12:05	8 1/2	30	7/16	
5	36"	"	"			"	11:40	12 3/4	12:10	11 3/4	30	5/8	
6	36"	"	"			"	11:40	10 3/8	12:10	9 3/4	30	5/8	

Sum of Percolation Rates
Average of Rates:
Mean of Rates:

Dean L Fandrich
Signature of Person Conducting Test
Robert W Beck
Address
Phone:

(Do not write below this line)

REVIEWING ACTION

REMARKS:

Approved Percolation Rate(s)
A. 53 min./inch
B. ____ min./inch
C. ____ min./inch

DATE: July 11, 1975

Jerrold C. Hood
Signature of Reviewing Official

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
City Ordinance No. 9150 ☒
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 653

SPECIFICATIONS

DATE: _____

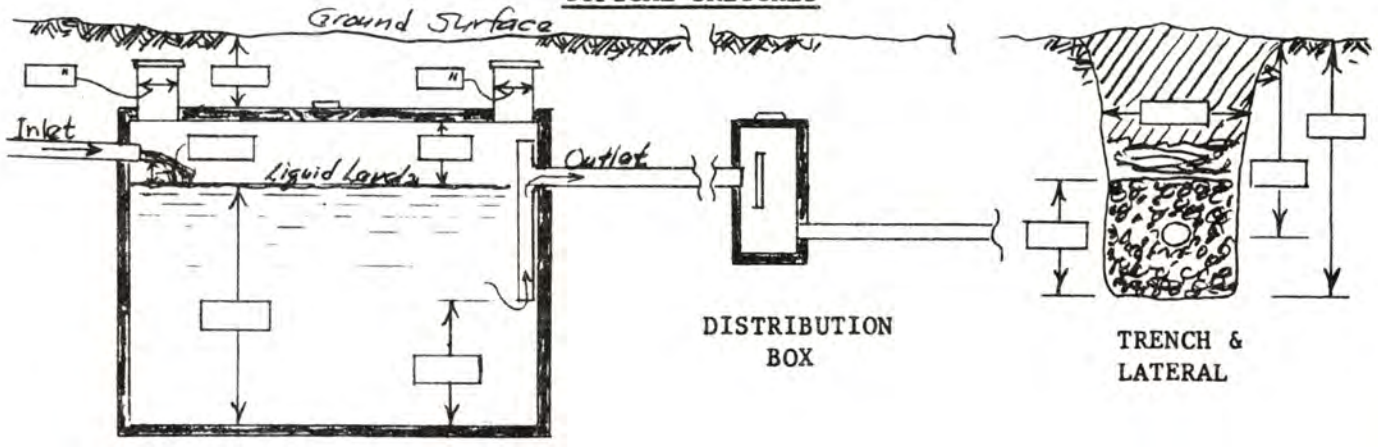
A. BUILDING SEWER:
1. Material plastic; Diameter 4 in.
2. Distance above basement floor ___ in.; or below basement floor 18 in.
3. Distance between dwelling and septic tank 75 ft.
4. Number of clean-outs 1.
5. Distances To:
Well or Suction Line 100 ft.;
Stream ___ ft.; Pressure Line ___ ft.;
Property Line 50 ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material fiberglass No. of compartments _____.
2. Capacity 1000 gals.; Liquid depth 50 in.
3. Factory Built: Yes ☒ (Company con-u-lite)
No ☐
4. Manholes: Over Inlet; diam. ___ in.
Over Outlet; diam. ___ in.
Below Grade _____ in.
5. Inlet: Baffle ☒; or Tee ☐
6. Outlet: Baffle ☒; or Tee ☐
Depth of outlet below inlet 2 in.
7. Depth of top of tank below finished grade 18-24 in.
8. Distances To:
Well or Suction Line 100 ft.;
Stream ___ ft.; Pressure Line ___ ft.;
Property Line 50 ft.

C. DISTRIBUTION BOX
1. Material fiberglass, No. available outlets 1.
2. Factory Built: Yes ☒, (Company Con-u-lite) No ☐
3. Dimension: Length 24 in.; Width 17 in. Depth ___ in.
4. Distance from Septic Tank 3 ft.
5. Serial Distribution: Yes ☒, No ☐ (If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: _____
2. Lateral Lines: Depth below grade 36 in. Number 3; Length of each line 75 ft Total length of Laterals 225 ft.; Slope 2 in/100 ft. Diameter of pipe 4 in.; Shape ½ moon Material: concrete ☐; fiber glass ☒ asbestos ☐; clay ☐; other _____ Distance between lateral lines 25 ft.
3. Trench Dimensions: Depth 40 in.; Width 48 in.
4. Filter Material: gravel. Depth of material from trench bottom 14 in.
5. Distances To:
Well or Suction Line 100 ft.;
Stream _____ ft.; Pressure Line ___ ft.
Property Line ___ ft.
6. Percolation Rate: 30 min/1.545 minutes/inch

TYPICAL SKETCHES



Dean J. Fandrich
Signature of Applicant

010

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St Marys Avenue Phone (402) 471-7800 Lincoln, Nebraska 68502

REAL ESTATE TRANSFER / LOAN APPROVAL

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

☒ Evaluation of the Individual Water System Date: 9-27-91

☒ Evaluation of the Sewage Disposal System ☒ Enclosed is $150.00

Legal Description of Property: MAR-MA-RA-LO HTS TWP. 9N; RANGE 7E; SECTION 10; BLOCK 3

LOT 4; ADDITION _____; Street Address 4720 MANDARIN CIR.

Directions to Property 1 st street South of pioneer on 84th St. on West side of 84th is MANDARIN CIR.

Location of Well EAST side of house Tap Location: Inside ☐ Outside ☒

Location of Sewage System WEST side of house Year Installed 74

	NAME	ADDRESS	PHONE
Present Owner:	DEAN FANDrich	4720 MANDARIN CIR	483-2521 O 483-2376 H
Tenant/Buyer:	—		
Return to:	DEAN FANDrich	4720 MANDARIN CIR	

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant Dean L. Fandrich **Address** 4720 MANDARIN 68516

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HEALTH DEPARTMENT USE ONLY

Date Received SEPTEMBER 30, 1991 Received $150.00 Check ☒ Cash ☐

PRELIMINARY STATUS--DATE 10/1/91

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM:		SITE VISIT:
Construction	☒	☐	Approved:	☒	Date 10/1/91 by JCH
Bacteria	☒	☐	Provisional:	☐	Date _____ by ___
Nitrate	☒	☐	Disapproved:	☐	Date _____ by ___

Comments: WELL IS REALLY TOO CLOSE TO SWIMMING POOL,

_____

_____ See Attached Letter ☐

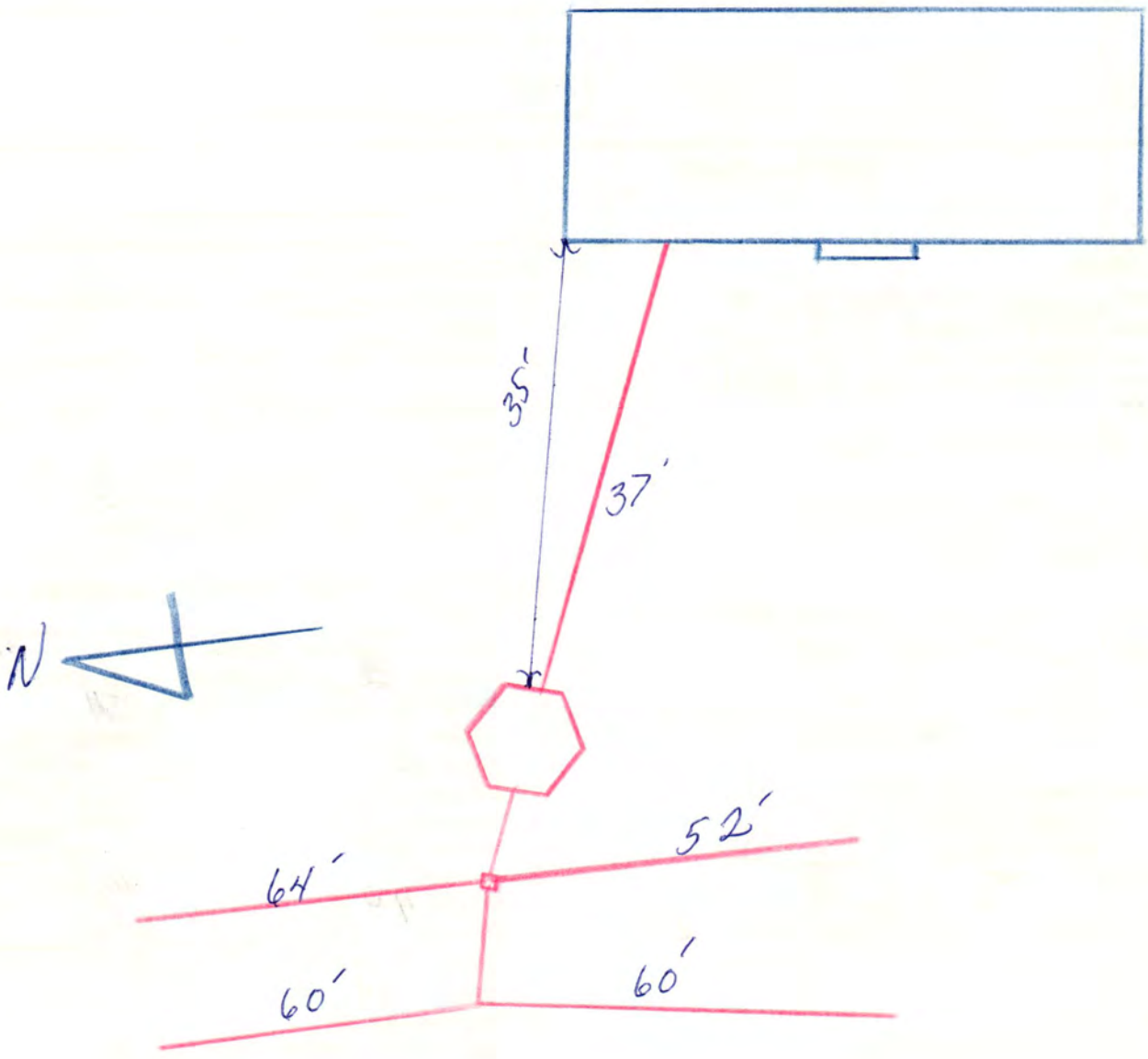
FINAL STATUS

	WATER SYSTEM:	SEWAGE DISPOSAL SYSTEM:	
	Approved: ☒	Approved: ☒	Provisional Approval: ☐

APPROVED BY Jerold E. Hood R.S. DATE OCTOBER 4, 1991

Approval or disapproval is based on written standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operation. WELLS - Nebraska Safe Drinking Water Act,
- Standards for A Private Well in Nebraska

FG.4120 INDIVIDUAL SEWAGE SYSTEMS - County Resolution #2832



4' wide

3-4' deep

Concrete half moon
Concrete tank
8-1-75