FORM HD-30(67) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

FILE NO. 99

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with Lincoln City Ordinance No. 9150, as described herein:

1. Legal description of property: Twp. 9(N); Range 7E; Section 4;
Block -; Lot 53 I.T.; Addition -;
Street Address _____.

2. Property Use: Residential _____ ☐; Commercial _____ ☐
No. of Bedrooms _____. Describe: _____

Other Use _____ [X]
Describe: Public Park

3. Type of Individual Sewage Disposal System: Septic Tank [XX]; Other ☐

4. Distance to public sewer: 820 ft.

Note: Finish floor of the restroom is 3.6 feet below the flowline of the existing manhole.

City of Lincoln Park Dept
Signature of Applicant (owner or lessee)
By Harold E. Totham
2740 "A" Sts.
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 4/11/69. ACTION: Approved ☒ Disapproved ☐
Date Frwd. 4/11/69. Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: Date Rec'd. 4/11/69. ACTION: Approved ☒ Disapproved ☐
Date Frwd. 4-11-69. Signature: Chas Seale By Bob Steinman

3. City Engineer: Date Rec'd. _____. ACTION: Approved ☑ Disapproved ☐
Date Frwd. 4-11-69. Signature: [illegible]

REMARKS OR REASONS FOR DISAPPROVAL _____

FINAL ACTION ON SITE CLEARANCE: Approved ☐ Disapproved ☐

Date Applicant Notified: _____ Signature _____

FORM HD-32(67) APPLICATION FOR PERMIT
TO CONSTRUCT INDIVIDUAL SEWAGE
DISPOSAL SYSTEM
City Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

FILE NO. 99

DATE: April 10, 1969

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with Lincoln City Ordinance No. 9150, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 9N; Range 7E; Section 4;
Block -; Lot 53 I.T.; Addition -;
Street Address _____.

2. Property Use: Residential ____ [ ]; Commercial ____ [ ]
No. of Bed Rooms ____ Describe: ____

Other Use ____ [X]
Describe: Public Park

3. Type of Individual Sewage Disposal System: Septic Tank [X]; Other [ ]

4. Plans and Specifications of Proposed System. (See FORM HD-32a(67) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-33(67) SOIL ABSORPTION TEST DATA REPORT, attached hereto.)

City of Lincoln Park Dept
Signature of Applicant (owner or lessee)
By Harold E Sothan
2740 A Street
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd: ____
Filing Fee: $ No fee

2. Date Site Clearance ____

3. Site Visits:
Date: ____ by: ____
Date: ____ by: ____
Date: ____ by: ____

4. Date: Approved [X]; Disapproved [ ]: 4/11/69
by: Jerrold C. Hood

5. BUREAU OF LICENSES & PERMITS
Date Notified: ____
Date Issued: ____ Serial ____

6. INSTALLATION FINAL WRITTEN APPROVAL
Date: 9/10/69 by: Jerrold C. Hood

FORM HD-32a(67) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

FILE NO. 99

SPECIFICATIONS

DATE: April 10, 1969

A. BUILDING SEWER:

1. Material C.I.; Diameter 4 in.
2. Distance above basement floor - in.; or below basement floor - in.
3. Distance between dwelling and septic tank 15 ft.
4. Number of clean-outs 1.
5. Distances To:
   Well or Suction Line 600 ft.;
   Stream 350 ft.; Pressure Line - ft.;
   Property Line 450 ft.

B. SEPTIC TANK (Provide construction drawings.)

1. Material ~~CONCRETE~~ FIBERGLASS; No. of compartments 1.
2. Capacity 1000 gals.; Liquid depth 47 in.
3. Factory Built: Yes [X] (Company CORRUGATED FIBER GLASS)
   No [ ]
4. Manholes: Over Inlet; diam. 5 in.
   Over Outlet; diam. 5 in.
   Below Grade ____ in.
5. Inlet: Baffle [ ]; or Tee [ ]
6. Outlet: Baffle [ ]; or Tee [X]
   Depth of outlet below inlet 1 in.
7. Depth of top of tank below finished grade ____ in.
8. Distances To:
   Well or Suction Line 600 ft.;
   Stream 360 ft.; Pressure Line - ft.;
   Property Line 440 ft.

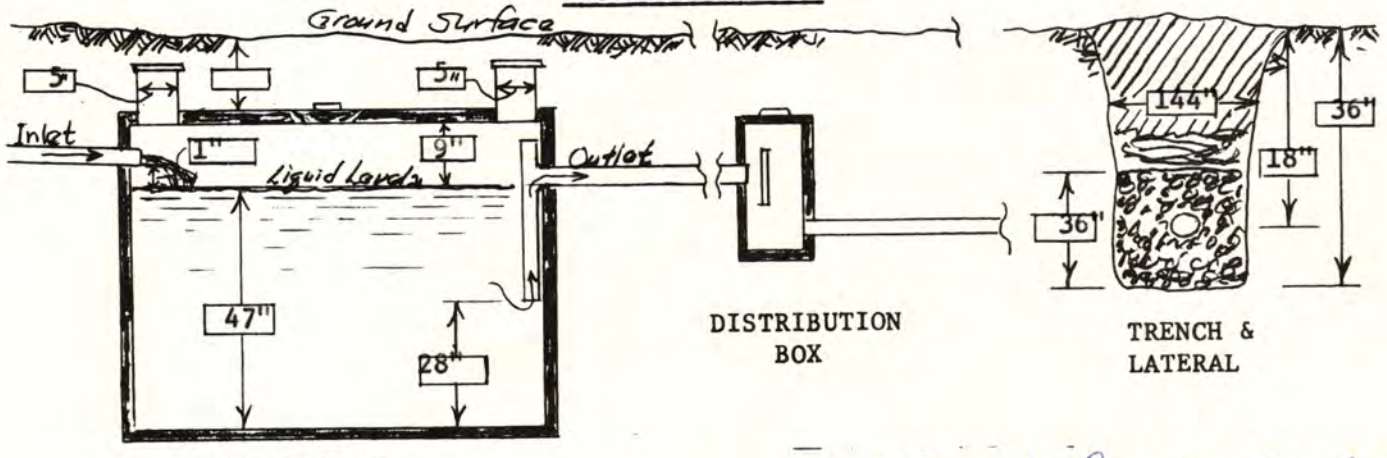
C. DISTRICTION BOX STEEL

1. Material ~~CONCRETE~~; No. available outlets 4.
2. Factory Built: Yes [X], (Company ____)
   No [ ]
3. Dimension: Length 20 in.; Width 13½ in.
   Depth 12 in.
4. Distance from Septic Tank 6 ft.
5. Serial Distribution: Yes [ ], No [X]
   (If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)

1. Type: Round - Perforated
2. Lateral Lines: Depth below grade 18 in.
   Number 4; Length of each line 5 ft
   Total length of Laterals 220 ft.;
   Slope 4 in/100 ft. Diameter of pipe 4 in.; Shape Round
   Material: concrete [ ]; fiber asbestos [X]; clay [ ]; other ____
   Distance between lateral lines 3 ft.
3. Trench Dimensions: Depth 36 in.;
   Width 144 in.
4. Filter Material: Gravel.
   Depth of material from trench bottom 36 in.
5. Distances To:
   Well or Suction Line 600 ft.;
   Stream 420 ft.; Pressure Line - ft.
   Property Line 380 ft.
6. Percolation Rate: ____ minutes/inch

TYPICAL SKETCHES

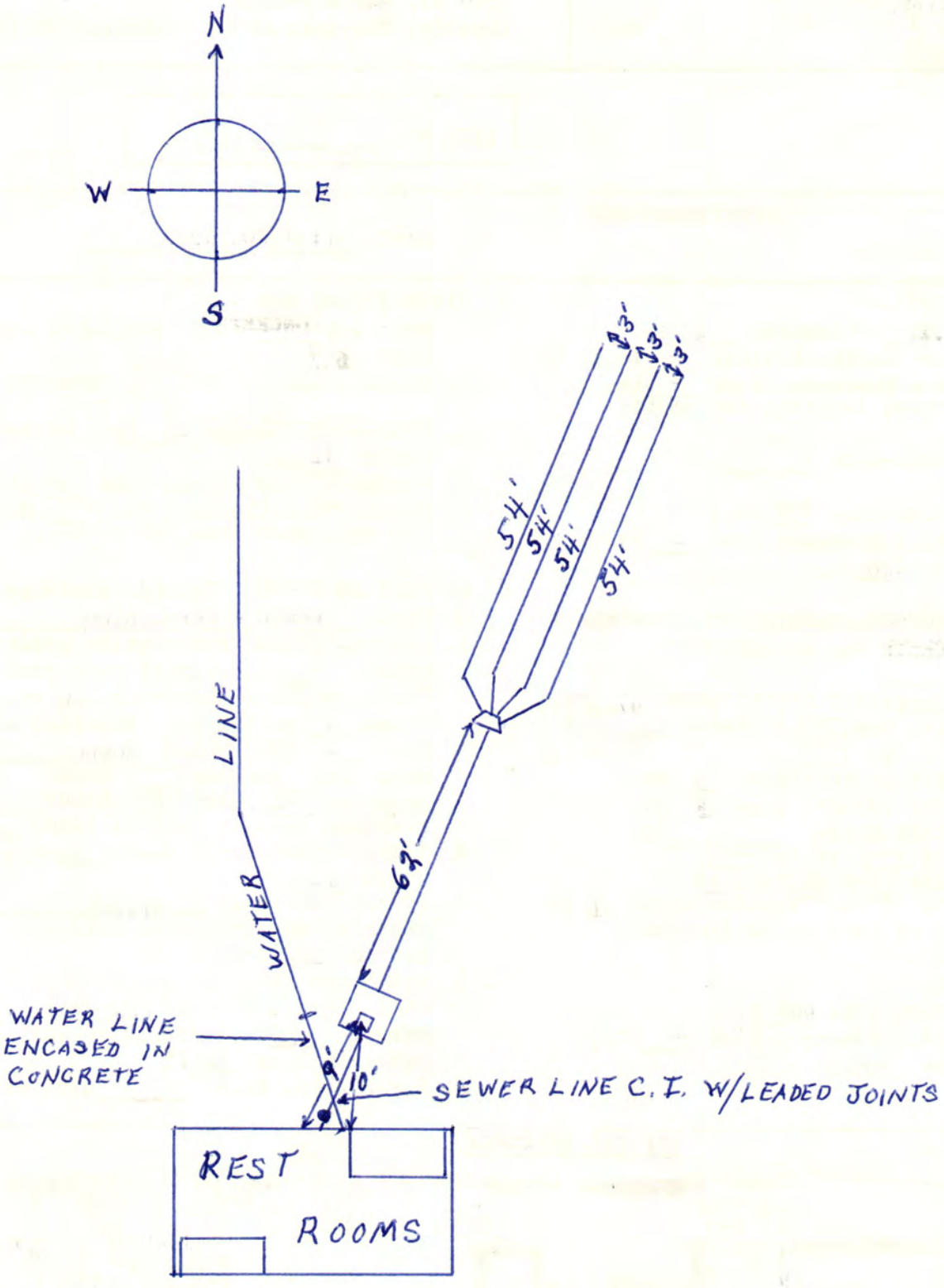


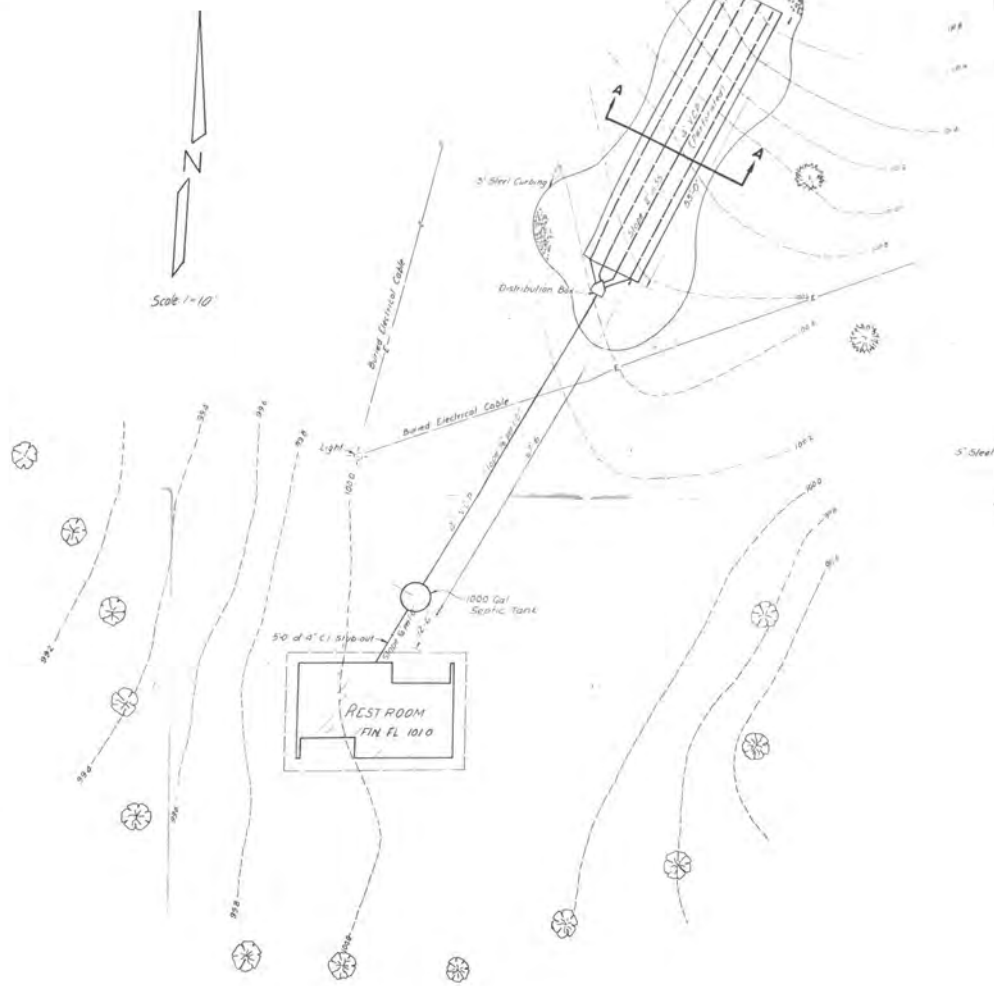
SEPTIC TANK

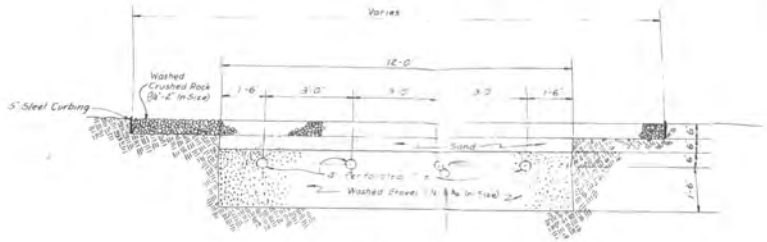
DISTRIBUTION BOX

TRENCH & LATERAL

City of Lincoln Park Dept
Signature of Applicant
By Harold E Sothan


N
W
E
S
3'
3'
3'
54'
54'
54'
54'
LINE
WATER
62'
WATER LINE
ENCASED IN
CONCRETE
9'
10'
SEWER LINE C.I. W/LEADED JOINTS
REST
ROOMS





SECTION A-A

Scale 1"=1'-0"

Approximate Quantities

Crushed Rock	C.Y. 19
Sand	C.Y. 13
Washed Gravel	C.Y. 09

APPROVED
April 16, 1968
Harold C. Hoed

DETAILS OF SEPTIC TANK SYSTEM

HOLMES PARK

CITY OF LINCOLN, NEBRASKA
OFFICE OF THE PARK ENGINEER

DATE	April 1968	SCALE	As Shown
NO. SHEETS	DRAWN IH	CHECKED	HES
1	APPROVED		SHEET NO. 1
	DRAWING No.	P-2-78	