FILE NO. 1983

CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF LICENSE OR PERMIT

NOVEMBER 12, 1983 — THIS LICENSE OR PERMIT EXPIRES

VON GILLERN'S QUALITY SERVICES — LICENSEE OR PERMITTEE

3308 N. COTNER LINCOLN, NE 68507 — ADDRESS

T9N, R6E, SECTION 19, LOT 3 IRREGULAR TRACT — NAME OF ESTABLISHMENT, IF ANY

ADDRESS

CLOSED

REMARKS: NONTRANSFERABLE EXTEND PERMIT

PERMIT	INSPECTION FEE	OCCUPATION TAX	LICENSE	TOTAL
$ 30.00	$	$	$	$ 30.00

ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
018754	XXXXXX	148.14	6.2

SERIAL NO.	DATE	AMOUNT
63722	13 3	30.00

VALID RECEIPT ONLY IF MACHINE RECEIPTED IN THIS SPACE

APPLICATION

HEALTH

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☒
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1983

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 11-12-83

The undersigned hereby applies for a permit to ALTER ☐, EXTEND ☒, or REPAIR ☐ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 9 ; Range 6E ; Section 18 ;
Block ____ ; Lot 3 I.T. ; Addition ____
Street Address W. Old Cheney

2. Property Use: Residential ____ ☒ ; Commercial ____ ☐
No. Bedrooms 2 Describe ____
Other Use ☐
Describe ____

3. Type of existing Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Description of proposed alteration, extension or repair: 100' of Hall Moss Laterals

5. Work to be done by: Owner ☐ ; or Contractor ☒ , Ramsom Gillum
Contractor's Name

6. Estimated cost of project:

a. Materials	$	over $500.
b. Labor	$	
c. Other	$	
TOTAL	$	

Ramsom Gillum & Randy Barton
Signature of Applicant (owner or lessee)

Address

(Do not write below this line)

REVIEWING ACTION

1. Date Rec'd: ____
Filing Fee: $ 30.00

2. Site Visits:
Date: 5/12/83 by: J.C.H.
Date: ____ by: ____
Date: ____ by: ____

3. Date: Approved ☒ ; Disapproved ☐
by: Jerrold C. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 5/13/83 by: J. C. Hood

FORM 20104-0477
PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

D

DATE: _____

FILE NO. _____

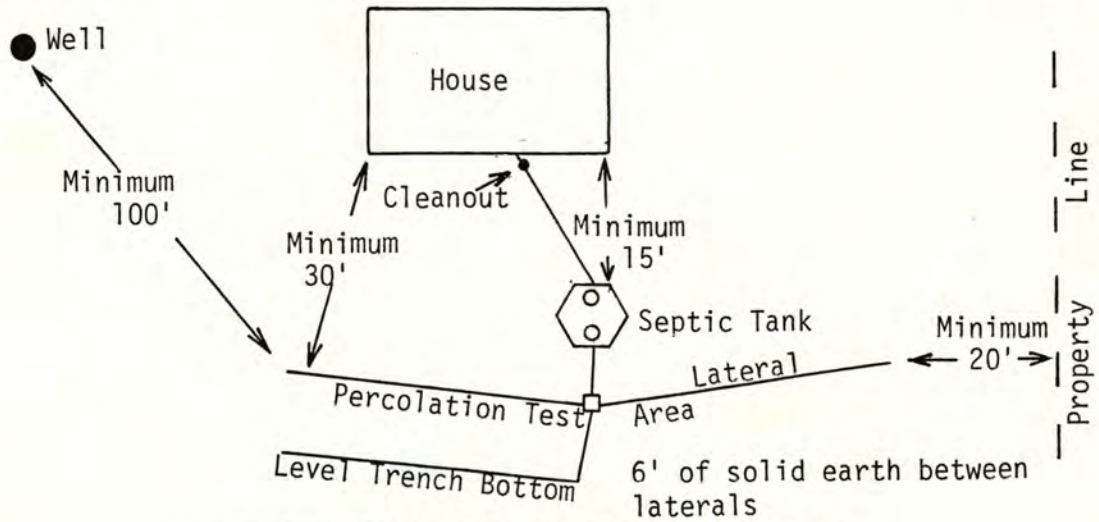
SPECIFICATIONS AS BUILT

A. BUILDING SEWER:
1. Material _____; Diameter _____ in.
2. Distance above basement floor _____ in., or below basement floor _____ in.
3. Distance between dwelling and septic tank _____ ft.
4. Number of clean-outs _____.
5. Distances to:
Well or Suction Line _____ ft.;
Stream _____ ft.; Pressure Line _____ ft.; Property Line _____ ft.

B. SEPTIC TANK:
1. Material _____; No. of compartments _____.
2. Capacity _____ gals.;
3. Factory Built: Yes ☐ No ☐
(Company _____)
4. Manholes: Over Inlet; diam. _____ in.
Over Outlet; diam. _____ in.
Riser Above ☐ Below ☐ Grade ____ in.
5. Inlet: Baffle ☐ ; or Tee ☐
6. Outlet: Baffle ☐ ; or Tee ☐
7. Depth of top of tank below finished grade _____ in.
8. Distances to:
Well or Suction Line _____ ft.;
Stream _____ ft.; Pressure Line _____ ft.; Property Line _____ ft.

C. DISTRIBUTION BOX:
1. Material _____; Number - available outlets _____.
2. Factory Built: Yes ☐ No ☐
(Company _____)
3. Distance from Septic Tank _____ ft.

D. ABSORPTION FIELD: (Provide as built drawings on back of this form)
1. Type: Half Rounds ☒ Perforated Pipe ☐
Diameter of Half Round 12" or
Perforated Pipe _____.
Material: fiberglass ☒; plastic ☐; concrete ☐ ; other _____.
2. Lateral Lines:
Number __; Length of each line 100', _____, _____, _____, _____ ft.;
Total length of laterals _____ ft.;
Distance between lateral lines 4½ ft.
3. Trench dimensions: Width 4' ft.;
Slope 0 to 2" in/100 ft.; Average Depth 4' to 2" in.
4. Filter Material: 18"
Depth of Material 14" in.
5. Distances to:
Well or Suction Line 107' ft.;
Stream _____ ft.; Pressure Line _____ ft.; Property Line _____ ft.



TYPICAL INDIVIDUAL SEWAGE SYSTEM DESIGN

This form is to be completed and returned to the Health Department to initiate a request for loan approval.
Make Checks Payable to: Lincoln-Lancaster County Health Department

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, NE 68502
Phone: 474-1541

Enclosed is $45.00 Fee ☑

DATE: May 4 1979

The undersigned hereby requests evaluation of the following for loan approval on the below described property:

☑ Evaluation of the Individual Water Supply

☑ Evaluation of the Sewage Disposal System

Legal description of property: Twp. 9 N ; Range 6 E of the 6th PM Section 18 NW 1/4;
Block ; Lot 3 ; Addition Lot 3 Irregular tract NW 1/4 Section 18.
Street Address Township 9N Range 6E of the 6th PM Lancaster County Ne.
Directions on how to get to property SW 56th and west old Chevey Road South East corner yellow home walk out Basement.
Location of well 100 ft So West of Home
Where is tap: Inside ☐ Outside ☑

	NAME	ADDRESS	PHONE
Present Owner: cc:	Robert C Schmidt	Rt #1	797-7965
Tenant:			
Lending Agency: Send to	Commercial Fed. Savings & Loan	Central Park 16th + So	475-5321

(Do not write below double lines)

Health Department: Date Received 5/4/79
Received $45.00 Check ☒ Cash ☐

Site Visits: Date 5-7-79 by RM
Date by
Date by

Robert Schmidt
Signature of Applicant

Rt #1 Lincoln
Address

Loan For Tom and Susan L Schmidt

PRELIMINARY STATUS -- DATE 5-7-79

Water System:
Approved ☐ Disapproved ☒

Sewage Disposal System:
Approved ☒ Provisional Approval ☐
Disapproved ☐

Corrections Required or Reasons for Disapproval Needs sanitary Cap (correct Tank)

☐ See Attached Letter.

FINAL APPROVAL -- DATE 5-15-79

Water System ☒ . Sewage Disposal System ☒ .

BY Ron Mayhew

Form Number 20215-0878

Randy Barton - Add on

AS BUILT DRAWING OF SYSTEM

DATE 5-12-83 INSTALLER Ronnie Gilleon

