Lincoln-Lancaster County Health Department

ENVIRONMENTAL HEALTH DIVISION
3140 N STREET · LINCOLN, NE 68510-1514 (402) 441-8000

Permit

SEWAGE SYSTEM REPAIR
SEWAGE REPAIR

Permit # 00390067101

Issued 07/25/00
Expires 01/25/01
Revenue Code 3157

FEES: $50.00

TOTAL: $50.00

Establishment

GAGNER CONSTRUCTION
T9N R6E SEC 35
LOT 23
11125 S 14 ST-ROCA

Permitee

GAGNER CONSTRUCTION
4810 W CLAIRE AVE
LINCOLN NE 68523

Leon F. Vinci, MPH, Health Director

• POST IN A PROMINENT PLACE • NOT TRANSFERABLE

013545

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐

County Resolution No. 2832 ☐

Lincoln-Lancaster County HEALTH DEPARTMENT

3140 "N" STREET LINCOLN, NE 68510-1514

FILE NO. 003900671 ref

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 7-23-00

The undersigned hereby applies for a permit to ALTER ☐, EXTEND ☐, or REPAIR ☒ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: LCR 4370 Twp. 9 ; Range 6 ; Section 35 ;
Block ; Lot 23 ; Addition
Street Address 11125 So 14th ROCA NE. 68430

2. Property Use: Residential ☒; Commercial ☐
No. Bedrooms 2
Describe
Other Use ☐
Describe

3. Type of existing Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Description of proposed alteration, extension or repair: 800 sq ft. of LATERAL

5. Work to be done by: Owner ☐ ; or Contractor ☒, Gagner Const.
Contractor's Name

6. Estimated cost of project:
a. Materials $
b. Labor $
c. Other $
TOTAL $ OVER $400

Signature of Applicant (owner or lessee)

11125 S 14th ST ROCA. NE 68430
Address

(Do not write below this line)

REVIEWING ACTION

1. Date Rec'd: 7/24/00 CK 2828
Filing Fee: $ 50.00. CW

2. Site Visits:
Date: by:
Date: by:
Date: by:

3. Date: Approved ☒; Disapproved ☐
by:

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 1/9/2001 by:

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

D

Permit Number: 003900671

Sewage Disposal System
As Built Plans & Specifications

Date 8-4-00

System Location (Indicate correct number and street)
Address 11125 SOUTH 14th (no rural route) City ROCA NE, Zip 68430

A. Building Sewer

1. Material: _____
   Diameter: 4 in.
2. Distance above basement floor: _____ in.
   or distance below basement floor: _____ in.
3. Distance between dwelling and septic tank: 72 ft.
4. Number of clean-outs: 1
5. Distances to: well or suction line _____ ft.
   stream _____ ft.
   pressure line _____ ft.
   property line _____ ft.

B. Septic Tank

1. Material: CONCRETE
   Number of compartments: 1
2. Capacity: 1000 gal.
3. Factory built: ☒ Yes ☐ No
4. Manholes: Over inlet, diameter NO in.
   Over outlet, diameter NO in.
   Riser: ☒ above ☐ below grade 6 in.
5. Inlet: ☒ baffle ☐ tee
6. Outlet: ☒ baffle ☐ tee
7. Depth to top of tank, below unfinished grade: 12 in.
8. Distances to: Well or suction line OVER 100 ft.
   Stream _____ ft.
   Pressure line _____ ft.
   Property line _____ ft.

C. Distribution Box

1. Material: _____
   Number available outlets: _____
2. Factory built: ☐ Yes ☐ No
3. Distance from septic tank: _____ ft.

D. Absorption Field

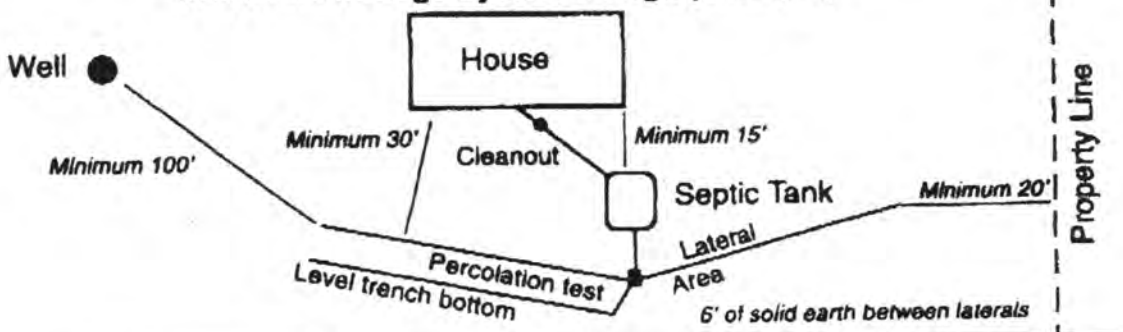
(Provide as-built drawings on back of this form)

1. Type: ☐ Half rounds ☐ Perforated pipe
   Diameter of half round: _____
   or perforated pipe: 4"
   Material: ☐ fiberglass ☒ plastic ☐ concrete
   ☐ other _____
2. Lateral lines: Number 2
   Length of each line: 100 ft. 100 ft.
   _____ ft. _____ ft., _____ ft.
3. Trench dimensions: Width 4 ft.
   Slope 2 in/100 ft.
   Average depth 24 in
4. Filter material: GRAVEL
   Depth of material 12 in.
5. Distances to: Well or suction line OVER 100 ft.
   Stream NA ft.
   Pressure line OVER 100 ft.
   Property line 40 ft.

Complete "As Built" drawing on back of this form.

Indicate North with Arrow

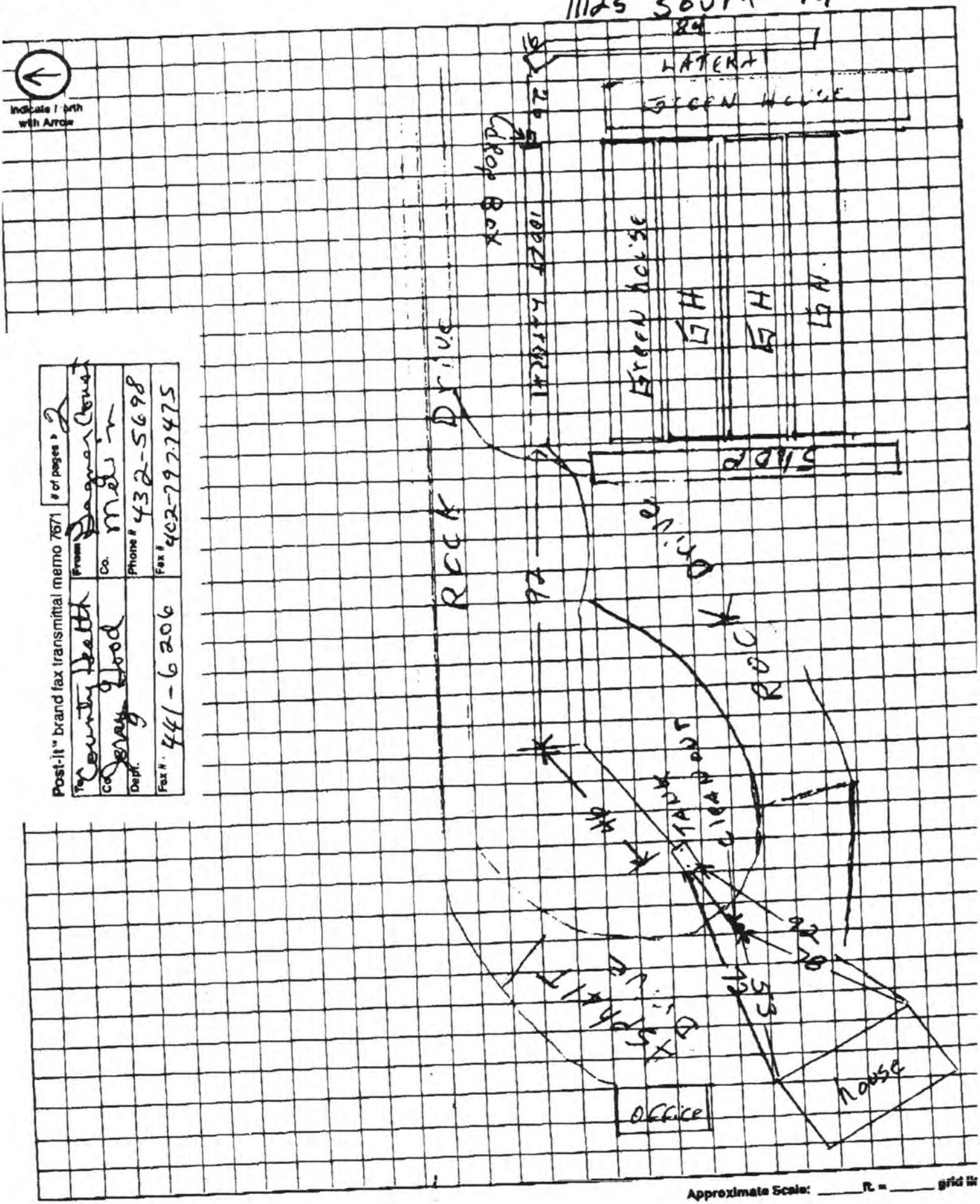
Individual Sewage System Design (Example)



FORM 23-103 10-96

As Built Drawing 11125 S. 14 E. ST.

11125 SOUTH 14 E



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To County Health	From Gagner Const		
Co.	Co. Mail		
Dept.	Phone # 432-5698		
Fax # 441-6206	Fax # 402-797-7475		

Approximate Scale: _____ ft. = _____ grid in