LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

ENVIRONMENTAL HEALTH DIVISION

3140 "N" STREET
Lincoln, NE 68510-1514
(402) 441-8000

NON TRANSFERABLE

PERMIT

Permit
SEWAGE SYSTEM REPAIR

No. 96390050301

Issued 05/06/96
Expires 10/06/96
Revenue Code 18754

Establishment
DENT TISDALE
T9N R6E SEC 33
11200 SW 27 STREET

FEES: $50.00

TOTAL $50.00

Permittee
DENT TISDALE
11200 SW 27 ST
LINCOLN NE 68523

Issued By M. Jane Ford
Health Director

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW "POST IN A PROMINENT PLACE"

001744

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐

County Resolution No. 2832 ☒

Lincoln-Lancaster County
HEALTH DEPARTMENT
3140 "N" STREET LINCOLN, NE 68510-1514

FILE NO. _____

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 5-3-96

The undersigned hereby applies for a permit to ALTER ☒, EXTEND ☐, or REPAIR ☐ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 9N ; Range 6E ; Section SEE ATTACHED 33 SW1/4 ;
Block _____; Lot _____; Addition _____
Street Address 11200 SW 27

2. Property Use: Residential _____ ☒; Commercial _____ ☐
No. Bedrooms 3
Describe _____
Other Use ☐
Describe _____

3. Type of existing Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Description of proposed alteration, extension or repair: Install Sewage Treatment Lagoon

5. Work to be done by: Owner ☐ ; or Contractor ☒ , Southwick Sewer & Backhoe
Contractor's Name

6. Estimated cost of project:

a. Materials	$	
b. Labor	$	
c. Other	$	
TOTAL >	$	400 00

Dent Tisdale by Brad Southwick
Signature of Applicant (owner or lessee)

11200 SW 27 Lincoln Hickman, Ne 68372
Address 68523

(Do not write below this line)

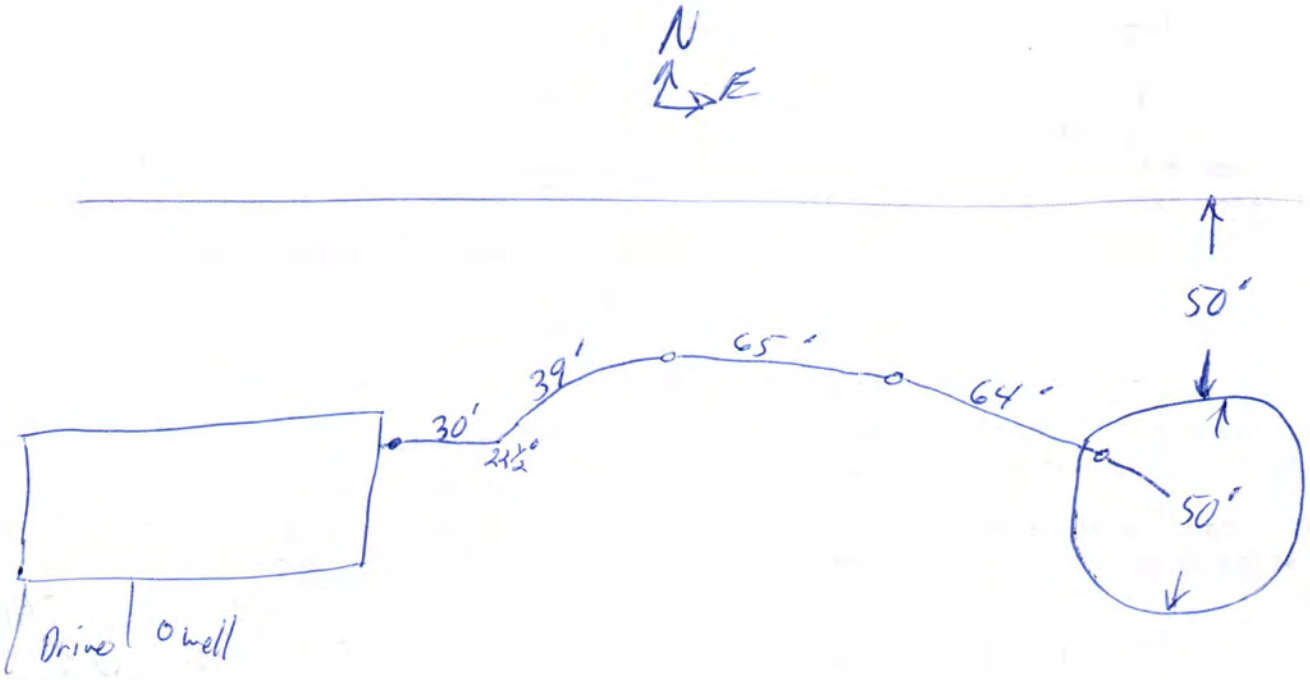
REVIEWING ACTION

1. Date Rec'd: _____
Filing Fee: $ 50.00

2. Site Visits:
Date: 5/3/96 by: J.C.H.
Date: 1/6/98 by: J.C.H.
Date: _____ by: _____

3. Date: Approved ☒; Disapproved ☐
by: Jerold C. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 1/6/98 by: J.C. Hood


N
E
50'
30'
39'
65'
64'
22½°
50'
Drive
well