LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. _____

TYPE OF PERMIT

THIS PERMIT EXPIRES

ISSUED TO

ADDRESS

LEGAL DESCRIPTION

REMARKS:

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$	$	$	$

ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY | DATE | AMOUNT

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. _____

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 884-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: July 22, 1976

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 9N ; Range 6E ; Section 33
SW 1/4 Block ____; Lot 23 I.T. ; Addition E 100' of W 1353' of N 1287' of S 1320
Street Address ____

2. Property Use: Residential ☑ ; Commercial ☐
No. of Bedrooms 5 . Describe: ____
Other Use ☐
Describe: ____

3. Type of Individual Sewage Disposal System: Septic Tank ☑ ; Other ☐

4. Distance to public sewer: ____ ft.

Richard Day (by Vernon Plager)
Signature of Applicant (Owner or Lessee)
2929 S 27
Lincoln, Nebraska
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 7/26/76 . Date Frwd. 7/26/76 . ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: Date Rec'd. ____ . Date Frwd. 7/26/76 . ACTION: Approved ☒ Disapproved ☐ Signature: Lawrence Burke

3. City or County Engineer : Date Rec'd. 7/26/76 . Date Frwd. 7/26/76 . ACTION: Approved ☐ Disapproved ☒ Signature: Henry Graff

REMARKS OR REASONS FOR DISAPPROVAL ____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 884-C

DATE: July 23, 1976

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 9N ; Range 6E ; Section 33 SW1/4 ; Block ; Lot ; Addition E 60' of W 1353' of N 1187 of S 1330
   Street Address .

2. Property Use: Residential ☑; Commercial ☐
   No. of Bedrooms 5
   Describe:
   Other Use
   Describe:

3. Type of Individual Sewage Disposal System: Septic Tank ☑; Other ☐

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

Richard Day (by Vernon Plager)
Signature of Applicant (owner or lessee)
2929 S 27
Lincoln, Nebraska
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd;
   Filing Fee: $ 30.00

2. Site Visits:
   Date: by:
   Date: by:
   Date: by:

3. Date: 7/26/76 Approved ☒; Disapproved ☐
   by: Jerrold E. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
   Date: by:

FORM HD- 43(73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 475-6221)

FILE NO. 884-C

PROPERTY WHERE SOIL TESTED:
Location: Township 9N ; Range 6E
Section & ¼ Sect. 33. SW¼
Property Dimensions: 660 ft. x 1187 ft. E660' of W1353' of N1187' of S1330
Area: 30 acres. (Attach sketch of property showing hole location).
Soil Type: Silty Clay [X]; Silty Clay Loam [ ]; Sandy Loam [ ]
Silty Loam [ ]; Clay Loam [ ]; Sandy Clay [ ]

Owner: RICHARD DAY
Address LINCOLN NEBRASKA

Dates of Tests: June 15 to June 16. Weather: Precip. ____ Temp. ____°

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings					Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
#1	30"										30	¼"	120
#2	30"										30	1"	30
#3	30"										30	3¼"	9.23
#4	30"										30	4"	7.5
#5	30"										30	1"	30
#10	30"										30	2¼"	13.33

Sum of Percolation Rates 210.06
Average of Rates: 35
Mean of Rates:

Signature of Person Conducting Test John A. Strohmeyer (by Vernon Pieper)
Address
Phone: 489-2516

(Do not write below this line)

REVIEWING ACTION

REMARKS: Seems rather fast for area but no soil data available.

Approved Percolation Rate(s)
A. 15 min./inch
B. ____ min./inch
C. ____ min./inch

DATE: July 26, 1976

Gerald C. Hoob
Signature of Reviewing Official

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM

(Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 884-C

SPECIFICATIONS

DATE: _____

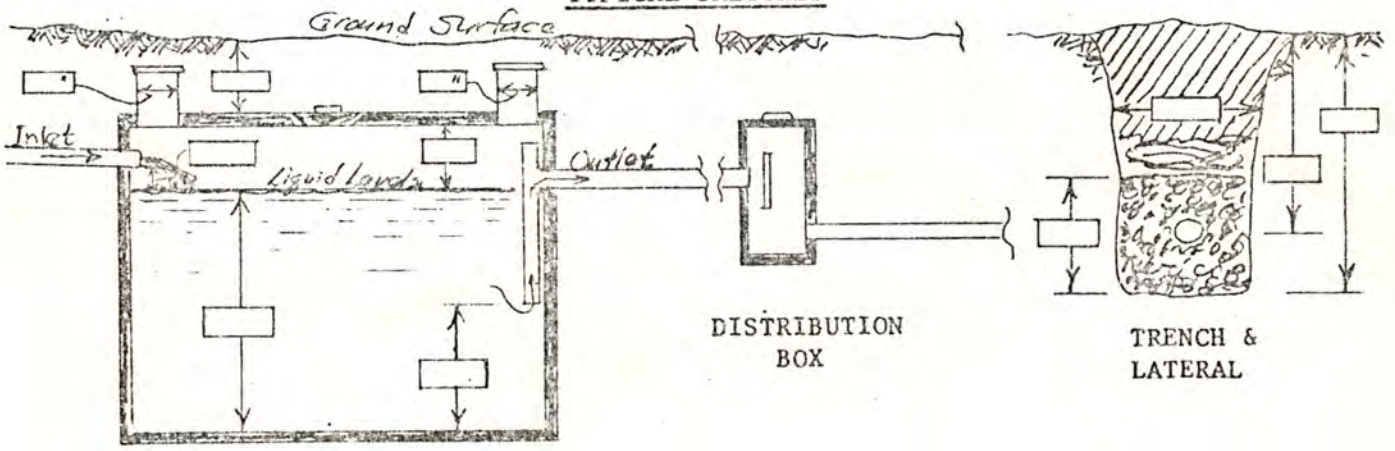
A. BUILDING SEWER:
1. Material _____; Diameter ____ in.
2. Distance above basement floor ____in.; or below basement floor ____in.
3. Distance between dwelling and septic tank ____ft.
4. Number of clean-outs _____.
5. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material _____; No. of compartments _____.
2. Capacity 1500 gals.; Liquid depth ____in.
3. Factory Built: Yes ☐ (Company _____)
No ☐
4. Manholes: Over Inlet; diam. ____in.
Over Outlet; diam. ____in.
Below Grade _____in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☐; or Tee ☐
Depth of outlet below inlet ___in.
7. Depth of top of tank below finished grade ____in.
8. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

C. DISTRIBUTION BOX
1. Material _____; No. available outlets _____.
2. Factory Built: Yes ☐, (Company _____) No ☐
3. Dimension: Length ____in.; Width ___in. Depth ____in.
4. Distance from Septic Tank ____ft.
5. Serial Distribution: Yes ☐, No ☐ (If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: _____
2. Lateral Lines: Depth below grade ___in. Number ____; Length of each line ___ft Total length of Laterals 238 ft.; Slope ____in/100 ft. Diameter of pipe ____ in.; Shape _____
Material: concrete ☐; fiber asbestos ☐; clay ☐; other _____
Distance between lateral lines ____ft.
3. Trench Dimensions: Depth ___in.; Width 48 in.
4. Filter Material: _____.
Depth of material from trench bottom _____in.
5. Distances To:
Well or Suction Line ____ft.;
Stream _____ft.; Pressure Line ____ft.
Property Line ____ft.
6. Percolation Rate: _____minutes/inch

TYPICAL SKETCHES

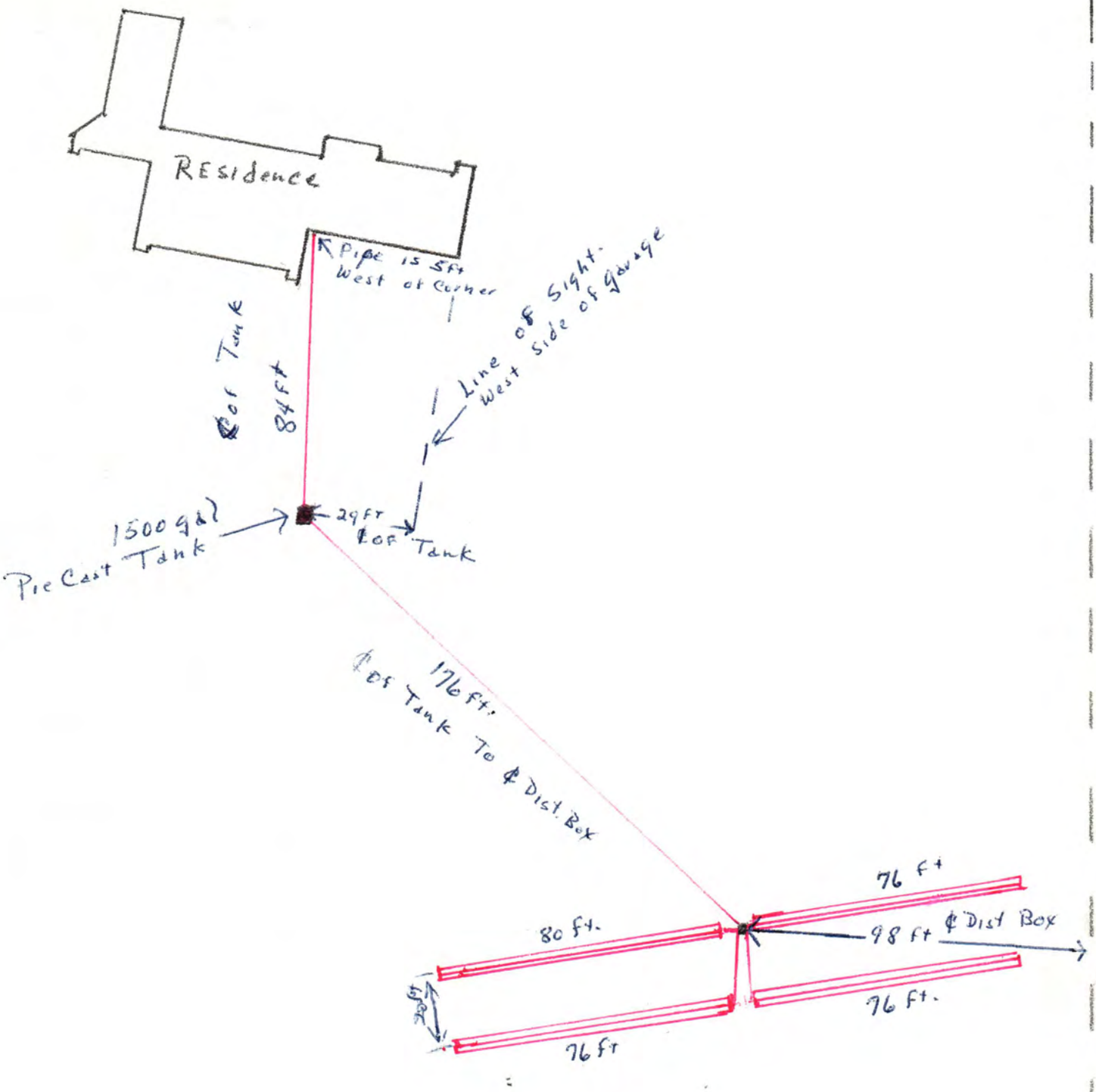


SEPTIC TANK

DISTRIBUTION BOX

TRENCH & LATERAL

_____
Signature of Applicant



Installed by Wayne Heitbrink

Richard Day - West Saltillo

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St Marys Avenue Phone (402) 471-7800 Lincoln, Nebraska 68502

REAL ESTATE TRANSFER / LOAN APPROVAL

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

☒ Evaluation of the Individual Water System Date: 9-2-92

☒ Evaluation of the Sewage Disposal System ☒ Enclosed is $150.00

Legal Description of Property: TWP. 8N; RANGE 8E; SECTION 33; BLOCK ___

LOT 23; ADDITION _____; Street Address RR1 Saltillo Rd

Directions to Property Exactly 2.6 Miles West of Hiway 77 on Saltillo Rd - North Side of Road

Location of Well So of House Tap Location: Inside ☒ Outside ☒

Location of Sewage System So + W. of House Year Installed 1978 Approx

	NAME	ADDRESS	PHONE
Present Owner:	Patricia + Richard P Day	RR1 Saltillo Rd	423-4080
Tenant/Buyer:	Adrian + Denise George	3355 Grimsby Ln	423-7462
Return to:	Judy Holechek Woods Bros Realty, 3201 Pioneers Blvd Lincoln 68502		

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant T. A. George Address 3355 Grimsby

==========

HEALTH DEPARTMENT USE ONLY

Date Received SEPTEMBER 16, 1992 Received $150.00 Check ☒ Cash ☐

PRELIMINARY STATUS--DATE 9/17/92

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM:		SITE VISIT:	
Construction	☒	☐	Approved:	☒	Date 9/17/92	by J.CH.
Bacteria	☒	☐	Provisional:	☐	Date 9/18/92	by J.CH.
Nitrate <0.1ppm	☒	☐	Disapproved:	☐	Date 10/22/92	by J.CH.

Comments: ~~COULDN'T FIND WELL. OLD WELL MUST BE~~ PROPERLY ABANDONED. IF SEPTIC TANK HAS NOT BEEN PUMPED RECENTLY IT SHOULD BE CHECKED TO SEE IF IT IS NEEDED. See Attached Letter ☐

O.K. NOW IT HAS. 10/22/92 CH

OOPS, OLD WELL HADN'T BEEN ABANDONED YET.

FINAL STATUS

WATER SYSTEM:	SEWAGE DISPOSAL SYSTEM:	
Approved: ☒	Approved: ☒	Provisional Approval: ☐

APPROVED BY ~~Leonard C. Hood R.E.H.S.~~ Leonard C. Hood R.E.H.S. DATE ~~SEPTEMBER 18, 1992~~ OCTOBER 22, 1992

Approval or disapproval is based on written standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operation. WELLS - Nebraska Safe Drinking Water Act,
- Standards for A Private Well in Nebraska

FG.4120 INDIVIDUAL SEWAGE SYSTEMS - County Resolution #2832

98111600 9

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☐ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

add CR 1917

Legal Description of Property: Street Address 1900 W CR 3840 SALTILLO ROAD, RR2 Box 55B, MARTELL, NE 68404

Twp 9N Range 6E Section 33 1/4 ___ 1/4 ___ Block ___ Lot 33 Addition ___

Directions to Property EXACTLY 2.6 MILES WEST OF HIWAY 77 on SALTILLO ROAD. BLUE HOUSE ON NORTH-SIDE OF ROAD; 1900 is WEST OF 2000! HOUSE is 150yds FROM ROAD

Location of Well SO of House Tap Location: Inside ☒ Outside ☒

Location of Sewage System North & West of House (marked by reflectors) Year Installed 1978 Approx

	NAME	ADDRESS	PHONE
Present Owner:	T. ADRIAN & A. DENISE GEORGE	RR2 Box 55B MARTELL, NE 68404	423-7462 (work: 472-3513)
Tenant/Buyer:	—		
Return to:	VIOLET E. BAKER	COMMERCIAL FEDERAL BANK 1314 O ST LINCOLN, NE 68508	473-0707

Signature of Applicant T. A. George Address SAME Date 10/29/98

HEALTH DEPARTMENT USE ONLY

RECEIVED
Date 10/29/98
Initials CW
Amount 150.00
Check No. 6903

DATA ENTRY
Date ___/___/___
Case No. ___
Initials ___

PRELIMINARY STATUS--By Jerrold C. Hood **DATE:** 11/9/98

WATER SYSTEM:	Approved	Disapproved
Construction	☒	☐
Bacteria	☒ 0 /ml	☐ ___ /ml
Nitrate	☒ <0.1 ppm	☐ ___ ppm

SEWAGE SYSTEM	
Approved	☒
Provisional	☐
Disapproved	☐

Additional Site Visits
Date___/___/___by___
Date___/___/___by___
Date___/___/___by___

Comments: SEPTIC TANK SHOULD BE CHECKED TO SEE IF IT IS IN NEED OF PUMPING.

See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved ☒ **SEWAGE DISPOSAL SYSTEM:** Approved ☒ Provisional Approval ☐

Approved by Jerrold C. Hood R.E.H.S. Date 11/13/98

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 10-95

P 4857-12