LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 870-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

January 1, 1977 — THIS PERMIT EXPIRES

John Mackichan — ISSUED TO

647 Washington; Lincoln, Nebraska — ADDRESS

T9N; R6E; Sec. 33; Lot 19 I.T.

LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 30.00	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
624-1535	110.16	148.14	6-2

RECEIPTED BY — DATE — AMOUNT

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

Health Department
ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 870-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 29 June 76

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 9N ; Range 6E ; Section 33
Block ____; Lot 19 I.T. ; Addition ____ 5.01 ac
Street Address ____

2. Property Use: Residential ____ ☒ ; Commercial ____ ☐
No. of Bedrooms 3 . Describe: ____
Other Use ____ ☐
Describe: ____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: ____ ft.

John C Mackrow
Signature of Applicant (Owner or Lessee)

647 Washington Lincoln, Ne 68502
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 7/1/76 . Date Frwd. 7/2/76 . ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Wood

2. Supt. Bldg. Insp.: Date Rec'd. ____ . Date Frwd. ____ . ACTION: Approved ☐ Disapproved ☐ Signature: ____

3. City or County Engineer : Date Rec'd. 7/2/76 . Date Frwd. 7/2/76 . ACTION: Approved ☐ ☒ Disapproved ☐ Signature: Henry Graf Asst Engr 7/2/76

REMARKS OR REASONS FOR DISAPPROVAL ____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 870-C

DATE: June 30, 1976

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 9N ; Range 6E ; Section 33 ; Block ; Lot 19 I.T. ; Addition .
Street Address .

2. Property Use: Residential ☒ ; Commercial ☐
No. of Bedrooms 3
Describe:
Other Use
Describe:

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

John C Manlick
Signature of Applicant (owner or lessee)

647 Washington Lincoln Ne 68502
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd;
Filing Fee: $ 30.00

2. Site Visits:
Date: 10-15-76 by: mm
Date: by:
Date: by:

3. Date: Approved ☒ ; Disapproved ☐ 7/1/76
by: Jerrold C. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 10-15-76 by: Ron Mayeux

Holes Dug 8 P.M Jun 28, 1976 - water add again at 9:30
Holes were dry at 6:00 P.M Jun. 29, 1976. Filled 12" water at 6:30 P.M

	HOLE #1	HOLE #2	HOLE #3	Hole #4	Hole #5	Hole #6	
	22 1/2	20 1/4	24"	23 3/4	21 3/16	22"	
WATER level at 4:30 P.M June 30	32 1/16	27 3/16	29 7/8	31 5/8	28 5/16	28 3/16	sand
WATER level at 500 P.M 6" START	24 1/16	21 3/16	24 5/8	24 5/8	22 1/4	22 1/8	
530	26 7/8	21 1/4	26 3/16	26	23 7/8	22 9/16	
600	28 3/4	21 11/16	27	26 3/4	25	22 15/16	
630	30 1/4	22 1/4	28	27 1/2	25 15/16	23 3/8	
640	22 1/4	19 3/4	24 1/4	24 1/16	21 3/16	21 3/4	
700	24 3/4	20 1/4	25 3/16	24 11/16	22 1/2	22	
730	27	20 3/4	26	25 9/16	23 7/8	22 7/16	
800	28 1/4	21 1/8	26 5/8	26 1/4	24 5/8	22 3/4	
830	29 1/2	21 1/2	27 1/4	26 13/16	25 3/8	23 1/8	
900	30 9/16 (1 1/16)	21 7/8 (3/8)	28 1/4 (1)	27 3/8 (9/16)	26 1/8 (3/4)	23 3/8 (1/4)	

Sum = 4.0

Ave = 0.6667

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 870-C

SPECIFICATIONS

DATE: _____

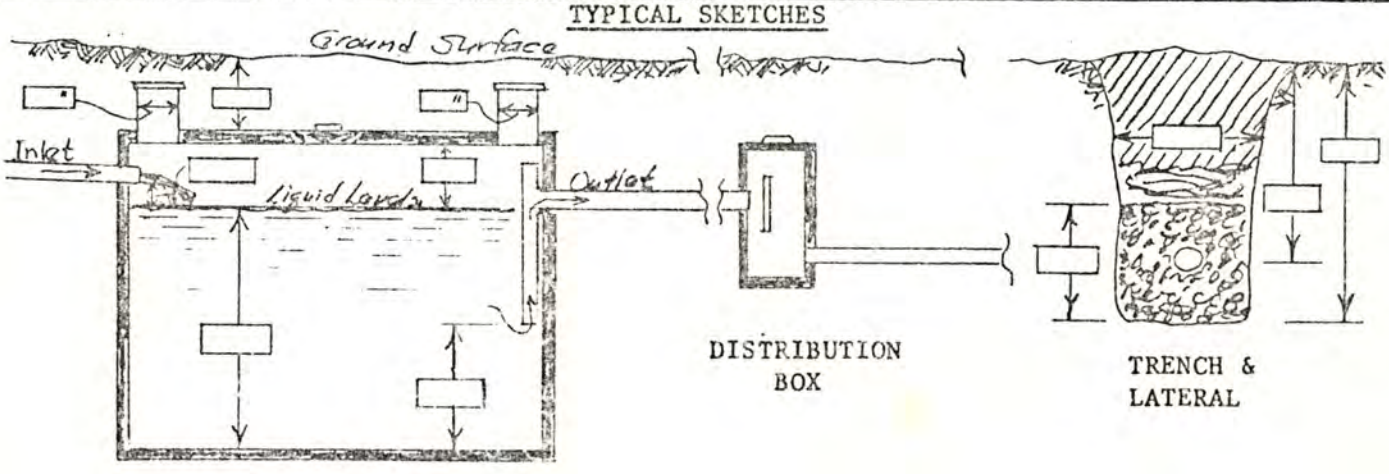
A. BUILDING SEWER:
1. Material _____; Diameter ____ in.
2. Distance above basement floor ____in.; or below basement floor ____in.
3. Distance between dwelling and septic tank ____ft.
4. Number of clean-outs _____.
5. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material _____; No. of compartments _____.
2. Capacity 1000 gals.; Liquid depth ____in.
3. Factory Built: Yes ☐ (Company _____)
No ☐
4. Manholes: Over Inlet; diam. ____in.
Over Outlet; diam. ____in.
Below Grade _____in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☐; or Tee ☐
Depth of outlet below inlet ___in.
7. Depth of top of tank below finished grade ____in.
8. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

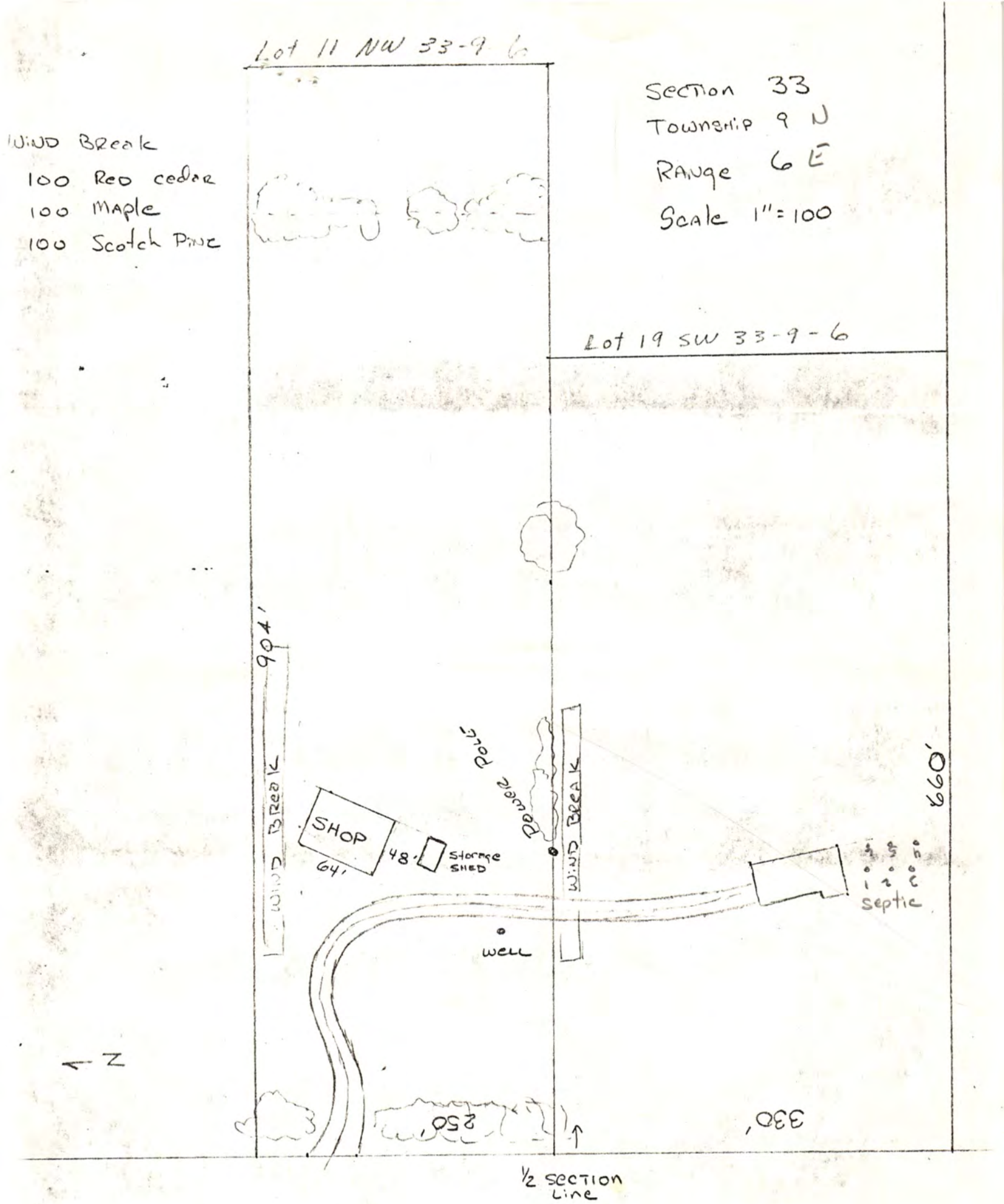
C. DISTRIBUTION BOX
1. Material _____; No. available outlets _____.
2. Factory Built: Yes ☐, (Company _____) No ☐
3. Dimension: Length ____in.; Width ___in. Depth ____in.
4. Distance from Septic Tank ____ft.
5. Serial Distribution: Yes ☐, No ☐ (If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: _____
2. Lateral Lines: Depth below grade ___in. Number 3; Length of each line ___ft Total length of Laterals 223 ft.; Slope level in/100 ft. Diameter of pipe ____ in.; Shape _____
Material: concrete ☐; fiber asbestos ☐; clay ☐; other _____
Distance between lateral lines ____ft.
3. Trench Dimensions: Depth ___in.; Width 48 in.
4. Filter Material: _____
Depth of material from trench bottom _____in.
5. Distances To:
Well or Suction Line ____ft.;
Stream _____ft.; Pressure Line ____ft.
Property Line ____ft.
6. Percolation Rate: _____minutes/inch

TYPICAL SKETCHES



_____
Signature of Applicant


Lot 11 NW 33-9-6
Section 33
Township 9 N
Range 6 E
Scale 1" = 100
Wind Break
100 Red cedar
100 Maple
100 Scotch Pine
Lot 19 SW 33-9-6
904'
Wind Break
SHOP
64'
48'
Storage SHED
Power Pole
Wind Break
660'
Septic
well
N
250'
330'
½ Section Line
SW 29th Street