LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

EN[illegible] ALTH DIVISION

3140 "N" STREET Lincoln, NE 68510-1514 (402) 441-8000

NON TRANSFERABLE

PERMIT

Permit
SEWAGE INSTALLATION
LAGOON

No. 98380188201

Issued 11/04/98
Expires 05/04/99
Revenue Code 3157

FEES: $150.00

PAID

Establishment
TOM & TRACY FOCHT
T9N R6E SEC 30 QTR SW
9700 SW 56 ST

Permittee
TOM & TRACY FOCHT
1212 S 37 ST
LINCOLN NE 68510-3512

TOTAL $150.00

Issued By Health Director
Lincoln-Lancaster County Health Department

008261

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW "POST IN A PROMINENT PLACE"

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

OCT 7 1998

A

Permit Number:

Sewage Disposal System

Request for Site Clearance and Permit

Include Form B, Form C and Applicable Fees with this Application.

☐ Septic System ☒ Lagoon ☐ Other (Refer to Form C)

The undersigned hereby requests site clearance and permit to construct a Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

PLEASE PRINT OR TYPE

A. System Location (Indicate correct number and street)

Address 9700 S.W 56th (no rural route) City Lincoln NE, Zip

Legal Description SEE ATTACHED

1/4	1/4	Section	Township	Range	Subdivision	Addition	Block	Lot
1/4	S.W	30	9N	6E				7 I.L.

Geographical Location (if known): Longitude Latitude

☐ Check if system mail address is not the same as the owner's address

B. Owner

Name Tom & Tracy Focht Signature Tom Focht

Address 1212 S. 32nd City/State/Zip Lincoln Ne 68510

☐ Check if owner designed system Home Phone 483-5932 Work Phone

C. Contractor

Name John Strohmyer Company Name Excavating Inc

Address 4667 NW 48th City/State/Zip Lincoln Ne 68524

☒ Check if contractor designed system Work Phone 470-3100

D. Engineer/Installer ☐ Check and complete if engineer designed system

Designer Name Firm Work Phone

E. This System Will Serve a

☒ Residential Dwelling Number of Bedrooms 3 Is there a Whirlpool Bathtub YES (NO)

☐ Commercial Establishment/Other Facility Specify

Design flow in gallons per day Type of Wastewater: ☐ Domestic ☐ Non-Domestic.

DO NOT WRITE BELOW THIS LINE

Approval Process ☐ Municipal Code 24.38 ☒ County Resolution No. 2832

1. Health Department	Date rec'd 10/7/98 Date frwd 11/4/98	ACTION ☒ Approved ☐ Disapproved Signature Jerrold C. Hood	
2. Supt. Bldg. Insp. or Village Clerk	Date rec'd 11-13-98 Date frwd 11-12-98	ACTION ☒ Approved ☐ Disapproved Signature	
3. City or County Engineer	Date rec'd 11/13/98 Date frwd 11/13/98	ACTION ☒ Approved ☐ Disapproved Signature	

Installation Final Written Approval

By Jerrold C. Hood

Date AUGUST 31, 1999

Business Office Use Only

Date Rec'd 10-7-98

Amt Paid 150.00

Rec'd By TW Cash/Check No. 9989

FORM 23-100 10-96 White - Health Dept. Yellow - Engineer Pink - Bldg. Inspector

423-3212

NOV 2 1998

D

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

Permit Number:

Lagoon

Sewage Disposal System

Mike Rezac Builder

As Built Plans & Specifications

Owner

Date 10/30/98

Tom Focht

System Location (Indicate correct number and street)

Address 9700 SW 56th (no rural route) City LNK NE, Zip

A. Building Sewer

1. Material: Class 160 Plastic
   Diameter: 4 in.
2. Distance above basement floor: ____ in.
   or distance below basement floor: 24 in.
3. Distance between dwelling and septic tank: NA ft.
4. Number of clean-outs: 5
5. Distances to: well or suction line 100+ ft.
   stream NA ft.
   pressure line 100+ ft.
   property line 70+ ft.

B. Septic Tank

1. Material: ____
   Number of compartments: ____
2. Capacity: ____ gal.
3. Factory built: ☐ Yes ☐ No
4. Manholes: Over inlet, diameter ____ in.
   Over outlet, diameter ____ in.
   Riser: ☐ above ☐ below grade ____ in.
5. Inlet: ☐ baffle ☐ tee
6. Outlet: ☐ baffle ☐ tee
7. Depth to top of tank, below unfinished grade: ____ in.
8. Distances to: Well or suction line ____ ft.
   Stream ____ ft.
   Pressure line ____ ft.
   Property line ____ ft.

C. Distribution Box

1. Material: ____
   Number available outlets: ____
2. Factory built: ☐ Yes ☐ No
3. Distance from septic tank: ____ ft.

D. Absorption Field

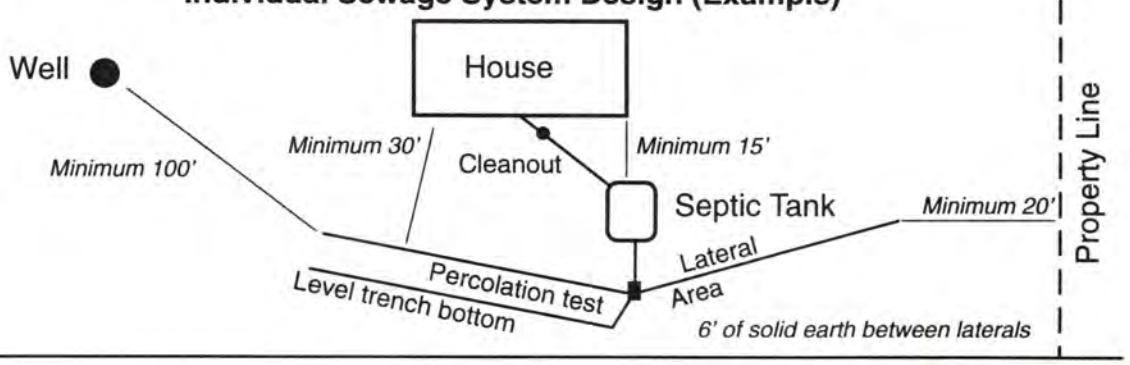
(Provide as-built drawings on back of this form)

1. Type: ☐ Half rounds ☐ Perforated pipe
   Diameter of half round: ____
   or perforated pipe: ____
   Material: ☐ fiberglass ☐ plastic ☐ concrete
   ☐ other ____
2. Lateral lines: Number ____
   Length of each line: ____ ft. ____ ft.
   ____ ft. ____ ft., ____ ft.
3. Trench dimensions: Width ____ ft.
   Slope ____ in/100 ft.
   Average depth ____ in
4. Filter material: ____
   Depth of material ____ in.
5. Distances to: Well or suction line ____ ft.
   Stream ____ ft.
   Pressure line ____ ft.
   Property line ____ ft.

Complete "As Built" drawing on back of this form.

Indicate North with Arrow

Individual Sewage System Design (Example)



FORM 23-103 10-96

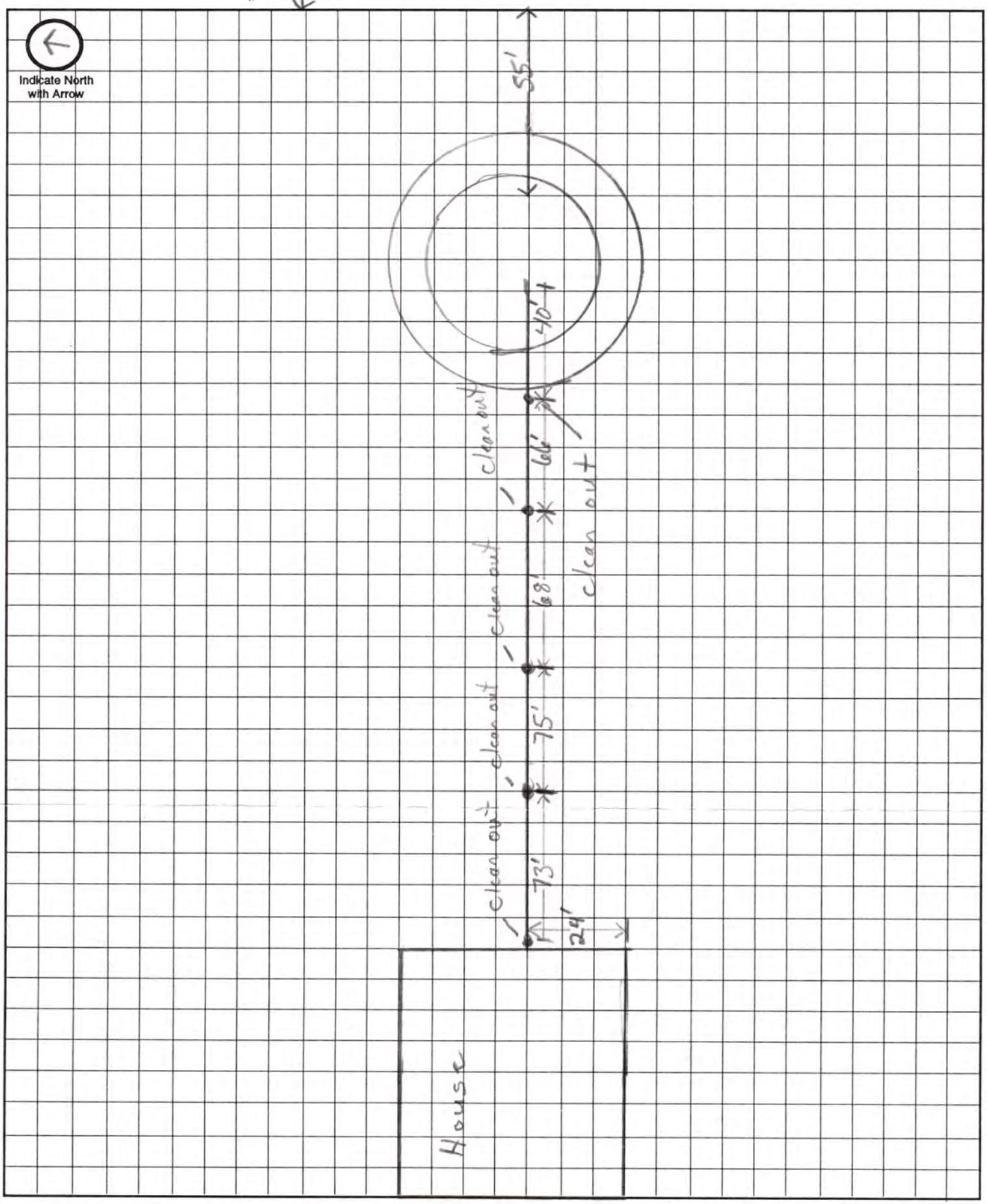
EXHIBIT "B"

Tom & Tracy Focht
9700 SW 52nd
Denton, NE
483-5932

SURVEYOR'S LEGAL DESCRIPTION OF PROPERTY

Beginning at the Southeast corner of the West One-Half of the Southwest Quarter of Section 30, Township 9 North, Range 6 East of the 6th P.M., Lancaster County, Nebraska. Thence In a Northerly direction on the East line of the West One-Half of the Southwest Quarter of said Section 30 on an assumed bearing of N 00° 02' 53" E a distance of One Thousand One Hundred Ninety and Six Tenths (1,190.60) feet. Thence In a Westerly direction on a bearing of S 89° 43' 31" W on a line parallel to the North line of the West One-Half of the Southwest Quarter of said Section 30 a distance of Eight Hundred Sixty-Two and Twenty-Five Hundredths (862.25) feet. Thence in a Southerly direction on a bearing of S 00° 00' 22" W on a line parallel to the West line of the West One-Half of the Southwest Quarter of said Section 30 a distance of Three Hundred Seventeen and Fifty-Seven Hundredths (317.57) feet. Thence in a Westerly direction on a bearing of S 89° 43' 31" W on a line parallel to the North line of the West One-Half of the Southwest Quarter of said Section 30 a distance of Four Hundred Twenty and No Tenths (420.00) feet to a point on the West line of the West One-Half of the Southwest Quarter of said Section 30. Thence in a Southerly direction on the West line of the West One-Half of the Southwest Quarter of said Section 30 on a bearing of S 00° 00' 22" W a distance of Two Hundred Fourteen and Seventy-Two Hundredths (214.72) feet. Thence in an Easterly direction on a bearing of N 89° 49' 42" E on a line parallel to the South line of the West One-Half of the Southwest Quarter of said Section 30 a distance of Four Hundred Fifteen and No Tenths (415.00) feet. Thence in a Southerly direction on a bearing of S 00° 00' 22" W on a line parallel to the West line of the West One-Half of the Southwest Quarter of said Section 30 a distance of Six Hundred Fifty-Six and No Tenths (656.00) feet to a point on the South line of the West One-Half of the Southwest Quarter of said Section 30. Thence in an Easterly direction on the South line of the West One-Half of the Southwest Quarter of said Section 30 on a bearing of N 89° 49' 42" E a distance of Eight Hundred Sixty-Six and Thirty-Seven Hundredths (866.37) feet to the Point of Beginning and containing a calculated area of 25.69 Acres more or less.

As Built Drawing



Approximate Scale: _____ft. = _____ grid line/s