LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

3140 "N" STREET ENVIRONMENTAL HEALTH DIVISION Lincoln, NE 68510-1514 (402) 441-8000

NON TRANSFERABLE

PERMIT

Permit

SEWAGE INSTALLATION

No. 96380140501

Issued 03/14/96
Expires 09/14/96
Revenue Code 18754

Establishment

LAWRENCE MALLETT
T9N R6E SEC 21
RIDGEWOOD ESTATES BLK 6 LOT 3
8200 SW WOODBERRY DRIVE

FEES: $150.00

TOTAL $150.00

Permittee

LAWRENCE MALLETT
6520 NOGALAS CR
LINCOLN NE 68516

Issued By M. Jane Ford
Health Director

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW "POST IN A PROMINENT PLACE"

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☒
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
3140 N Street
Lincoln NE 68510
(402)-441-8022

A

FILING FEE: $ 150

FILE NO. _____

DATE: _____

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. T9N ; Range R6E ; Section 21 ;
   Block 6 : Lot 3 : Addition Ridgewood Estates
   Street Address 8200 SW Woodberry Drive

2. Property Use: Residential ☒ ; Commercial ☐ Other Use ☐
   No. of Bedrooms 2 . Describe _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: N/A ft.

Cynthia C. Boston agent for
Signature of Applicant (Owner or Lessee)
Lawrence R and Catherine A Mallett

6520 Nagalas Circle
Address
Lincoln, NE 68516

(Do not write below this double line)

1. Health Department: Date Rec'd. 3-8-96 . Date Frwd. 3/11/96 . ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: or Village Clerk Date Rec'd. 3-11-96 . Date Frwd. 3-11-96 . ACTION: Approved ☒ Disapproved ☐ Signature: _____

3. City or County Engineer : Date Rec'd. 3-11-96 . Date Frwd. 3-11-96 . ACTION: Approved ☒ Disapproved ☐ Signature: _____

REMARKS OR REASONS FOR DISAPPROVAL PRE-EXISTING WELL

Site Visits:
Date: 5/30/96 by: J.C.H.
Date: _____ by: _____
Date: _____ by: _____

INSTALLATION FINAL WRITTEN APPROVAL
Date: 5/30/96 By: Jerrold C. Hood

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM 23-42

FORM 20105-0477
SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
3140 N Street
Lincoln NE 68510
(402)-441-8022

B

FILE NO. _____

PROPERTY WHERE SOIL TESTED: Ridgewood Lot 3 Blk 6

Location: Township 9N ; Range 6E ; Section & ¼ Section 21.
Property Dimensions: IRREGULAR ft. x _____ ft. Area: 3 acres. (Attach Sheet C with sketch of property).
Soil Type: Silty Clay ☐ ; Silty Clay Loam ☒ ; Sandy Loam ☐ ; Silt Loam ☐ ; Clay Loam ☐ .
Dates of Tests: 3-4 to 3-5-96. Weather: Precip. — Temp. 40°.

OWNER: Buyer Lawrence & Catherine Mallett
Address: 6520 Nogales Circle 68516

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings						Results	
		Start		End		Start			End				
Hold No.	Hole Depth (in.)	Date (Mo./Day)	Time (Hr./Min.)	Date (Mo./Day)	Time (Hr./Min.)	Date (Mo./Day)	Time (Hr./Min.)	Water Level (in.)	Time (Hr./Day)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./in.)
1	30	3-4	12:00	3-5	8:55	3-5	10:55	20½	11:55	21½	60	1	60
2								10¼	11½			1¼	48
3								12¼	13¼			1	60
4								17½	19⅛			1⅝	37.09
5								12¼	13¼			1	60
6								10¾	12			1¼	48

Larry Schewnick
Signature of Person Conducting Test
Address 8200 old Cheney Phone 489-7294

Sum of Percolation Rates: 308.04
Average of Rates: 51.34
Mean of Rates: _____

(Do not write below this line)

REVIEWING ACTION

Remarks: _____
Soil Type (SCS): Sharpsburg Silty Clay Loam
Date: March 8, 1996

Approved Percolation Rate (a)
A. 52 min./inch
B. _____ min./inch
C. _____ min./inch

Jerrold C. Hood
Signature of Reviewing Official

FORM 20102-0477
PRELIMINARY PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

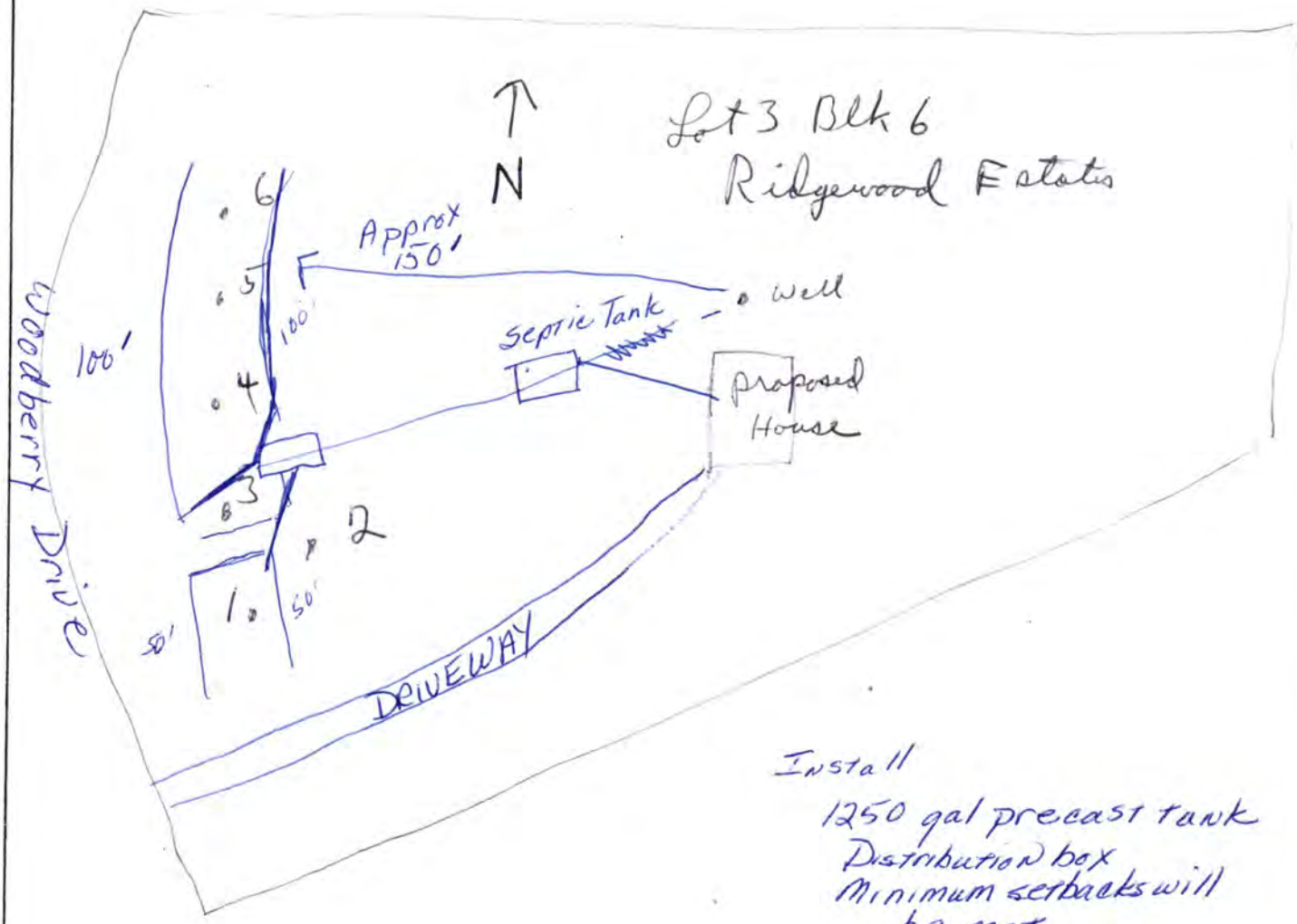
LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
3140 N Street
Lincoln NE 68510
(402)-441-8022

C

Sketch of property showing Percolation Test hole locations, well, residence, direction and property line.

FILE NO._____

Indicate on sketch if residence and well are exisiting or proposed.



Install
1250 gal precast tank
Distribution box
Minimum setbacks will be met

REVIEWING ACTION

Remarks :_____

Date: March 8, 1996

Minimum Design Requirement
1. Capacity of Septic Tank 1000 gals.
2. Total Length of Laterals_____ ft.
3. With a Trench Width of_____ in.
4. Total Area of Lateral needed 628 sq.ft.

Jerrold C. Hood
Signature of Reviewing Official

FORM 20104-0477
PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

D

DATE: 5-30-96

FILE NO. _____

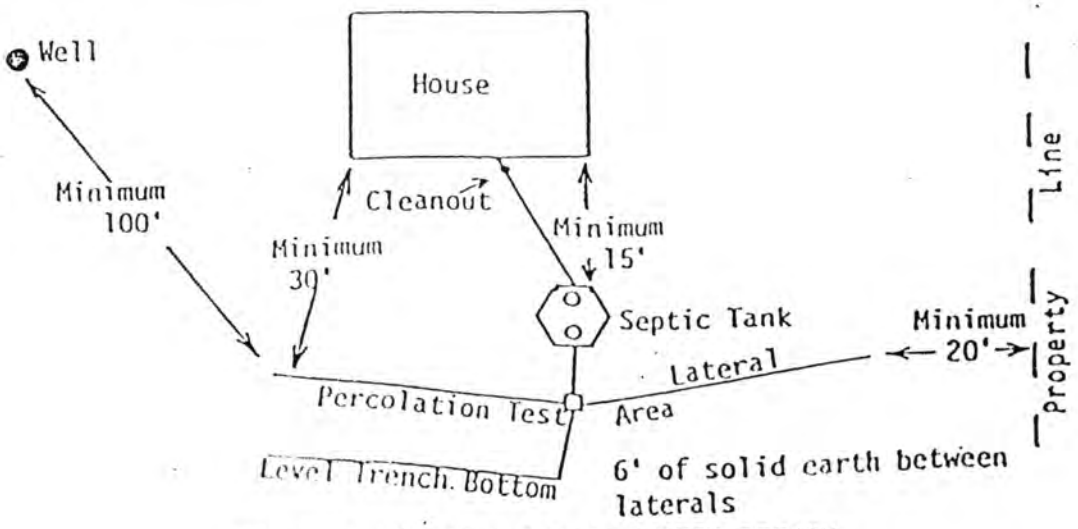
SPECIFICATIONS AS BUILT

A. BUILDING SEWER:
1. Material Schedule 40 ; Diameter 4 in.
2. Distance above basement floor —
in., or below basement floor 12 in.
3. Distance between dwelling and septic tank 134 ft.
4. Number of clean-outs 2.
5. Distances to:
Well or Suction Line 120' ft.;
Stream — ft.; Pressure Line
— ft.; Property Line 25 ft.

B. SEPTIC TANK:
1. Material Concrete ; No. of compartments 3.
2. Capacity 1250 gals.;
3. Factory Built: Yes ☑ No ☐
(Company precast)
4. Manholes: Over Inlet; diam. — in.
Over Outlet; diam. — in.
Riser Above ☑ Below ☐ Grade 6 in.
5. Inlet: Baffle ☑ ; or Tee ☐
6. Outlet: Baffle ☑ ; or Tee ☐
7. Depth of top of tank below finished grade 6 in.
8. Distances to:
Well or Suction Line 120' ft.;
Stream — ft.; Pressure Line
— ft.; Property Line 25 ft.

C. DISTRIBUTION BOX:
1. Material plastic ; Number - available outlets 5.
2. Factory Built: Yes ☑ No ☐
(Company)
3. Distance from Septic Tank 52 ft.

D. ABSORPTION FIELD: (Provide as built drawings on back of this form)
1. Type: Half Rounds ☐ Perforated Pipe ☑
Diameter of Half Round — or
Perforated Pipe 4".
Material: fiberglass ☐ ; plastic ☑ ;
concrete ☐ ; other _____.
2. Lateral Lines:
Number 5 ; Length of each line 100,
100, 100, 100, 40 ft.;
Total length of laterals 440 ft.;
Distance between lateral lines 15 ft.
3. Trench dimensions: Width 3 ft.;
Slope 2 in/100 ft.; Average
Depth 30 in.
4. Filter Material: Gravel
Depth of Material 18 in.
5. Distances to:
Well or Suction Line 104 ft.;
Stream — ft.; Pressure Line
— ft.; Property Line 25 ft.



TYPICAL INDIVIDUAL SEWAGE SYSTEM DESIGN

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☒ Enclosed is $200.00. Allow two weeks for processing. Incomplete information will delay processing.

Legal Description of Property: Street Address 8200 SW Woodberry Drive 68523

Parcel ID 09 - 21 - 301 - 022 - 000 (i.e. 99-99-999-999-999)

Twp 9N Range 6E Section 21 1/4 SW 1/4 SW Block 6 Lot 3 Addition Ridgewood

Directions to Property 1 mile South of West Denton Road on SW 12 - Turn Right into Bur Oaks Addition. Follow road around to SW Woodberry - Turn right on SW Woodberry to 8200 SW Woodberry

Location of Well Due W of house 60-65' (Tap on North Side of house) Tap Location: Inside ☒ Outside ☒

Location of Sewage System From NW side of house 60' (breather) then 30' to concrete 4.5' laterals Year Installed 1996

Site Hazards (dogs, etc.) None

	NAME	ADDRESS	PHONE
Present Owner:	Lawrence & Catherine Mollett	8200 SW Woodberry Drive	423-1641
Tenant/Buyer:	Don Shea	3300 Sheridan Ct	488-7489
Return to:	Cynthia Carrell	Woods Bros Realty 7141 A Street Lincoln 68510	(Fax)

Signature of Applicant Cynthia Carlson for Don Shea Address Woods Bros Realty 7141 A Street Lincoln, NE 68510 Date 5 / 22 / 01

HEALTH DEPARTMENT USE ONLY

RECEIVED Date 5 / 22 / 01 Amount $200.00 ✓ Check No. 2961 ✓ Initials MS

DATA ENTRY Date ___/___/___ Case No. _____ Initials _____

PRELIMINARY STATUS--By Doug Smith **DATE:** 05/23/01

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM		Additional Site Visits
Construction	☒	☐	Approved	☒	Date___/___/___by___
Bacteria	☒ 0.0 /ml	☐ ____/ml	Provisional	☐	Date___/___/___by___
Nitrate	☒ 0.0 ppm	☐ ____ppm	Disapproved	☐	Date___/___/___by___

Comments: No visible malfunction of system. Recommend having a pumper check septic tank to determine if pumping is needed.

See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved ☒ **SEWAGE DISPOSAL SYSTEM:** Approved ☒ Provisional Approval ☐

Approved by Doug Smith Date 5 / 29 / 01

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

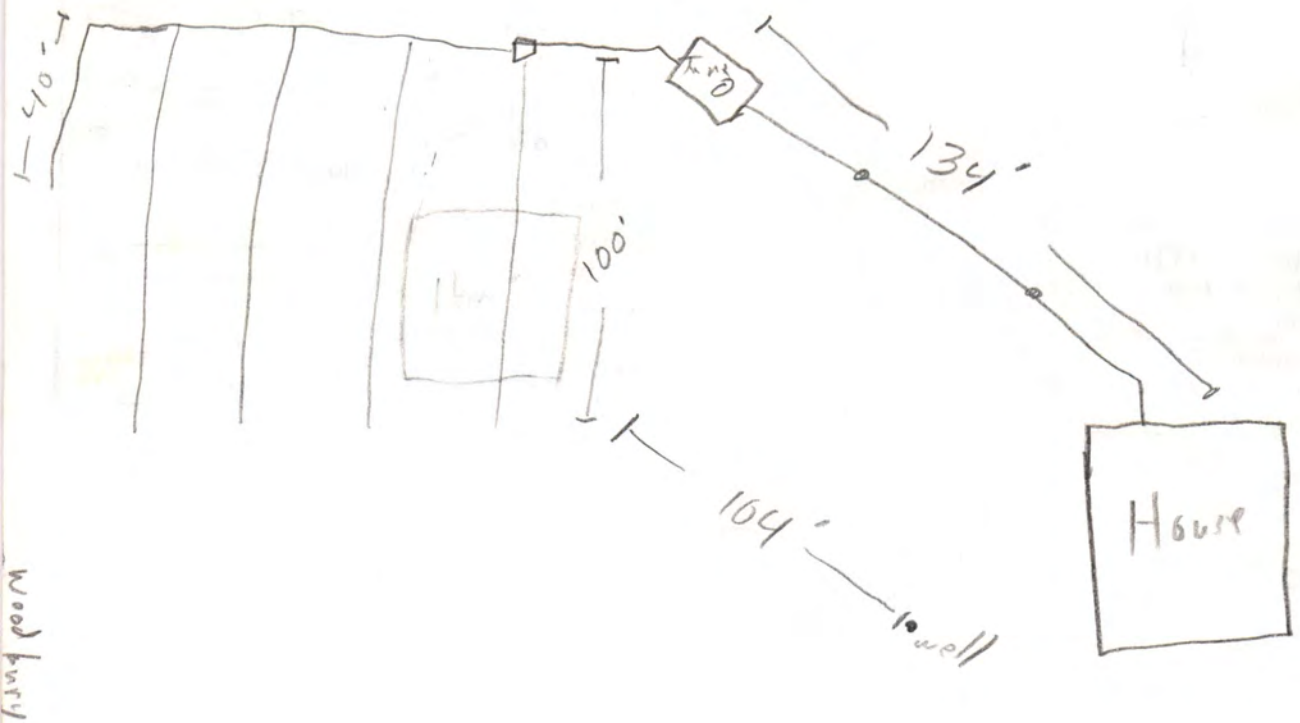
White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 9-00

8200 Woodbury

N

Wellmann plumbing



Woodbury