CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

FILE NO. 1276

INDIVIDUAL SEWAGE DISPOSAL CONSTRUCTION
TYPE OF LICENSE OR PERMIT

September 23, 1978
THIS LICENSE OR PERMIT EXPIRES

David Griffith 3426 O Street, Lincoln, N E
LICENSEE OR PERMITTEE ADDRESS

T9N, R6E, Section 21, Bl 4, Lot 4, Addition Ridgewood Subd.
NAME OF ESTABLISHMENT, IF ANY ADDRESS

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	LICENSE	TOTAL
$ 30.00	$	$	$	$ 30.00

ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
110.15	110.16	148.14	6-2

624-1535

SERIAL NO.	DATE	AMOUNT

APPLICATION
HEALTH

VALID RECEIPT ONLY IF MACHINE RECEIPTED IN THIS SPACE

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☒
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1376

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 3-23-78

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 9N ; Range 6E ; Section 21
Block 4 ; Lot 4 ; Addition Ridgewood Sub
Street Address _____

2. Property Use: Residential ☒ ; Commercial ☐
No. of Bedrooms 3 . Describe: _____
Other Use ☐
Describe: _____

E ½ SW¼ part SW¼ SW¼ 6PM N 165.33 W 239.75

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: miles ft.

David Griffiths
Signature of Applicant (Owner or Lessee)

3426 Ot
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 3/23/78 . Date Frwd. 3/23/78 . ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: Date Rec'd. 3-23-78 . Date Frwd. 3-23-78 . ACTION: Approved ☒ Disapproved ☐ Signature: Gary N. Sherwood

3. City ~~or County~~ Engineer : Date Rec'd. 3-23-78 . Date Frwd. 3-23-78 . ACTION: Approved ☒ Disapproved ☐ Signature: A Amig

REMARKS OR REASONS FOR DISAPPROVAL _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1276

DATE: 3-23-78

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 9N ; Range 6E ; Section 21 ; Block 4 ; Lot 4 ; Addition Ridgewood 3rd.
Street Address _____.

2. Property Use: Residential ☐ ☒; Commercial ☐
No. of Bedrooms 3
Describe: _____
Other Use _____
Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

E ½ SW¼ Part SW¼ SW¼ 6 PM No 165.33 E S W 239.75

David Griffiths
Signature of Applicant (owner or lessee)

3426 O St
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd; _____
Filing Fee: $ 30.00

2. Site Visits:
Date: 4-7-78 by: _____
Date: _____ by: _____
Date: _____ by: _____

3. Date: Approved ☒; Disapproved ☐ 3/23/78
by: Jerrold E. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 4-7-78 by: _____

FORM 20105-0477
SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

B

FILE NO. 1276

PROPERTY WHERE SOIL TESTED:

Location: Township 9N ; Range 6E ; Section & ¼ Section 21.
Property Dimensions: 165.33 ft. x 239.75 ft. Area: 3 acres. (Attach Sheet C with sketch of property).
Soil Type: Silty Clay ☐ ; Silty Clay Loam ☒ ; Sandy Loam ☐ ; Silt Loam ☐ ; Clay Loam ☐ .
Dates of Tests: 3-22-78 to 3-23-78 . Weather: Precip. NO Temp. 45 .

OWNER: David Griffiths

Address: 3426 O St

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings						Results	
		Start		End		Start			End				
Hold No.	Hole Depth (in.)	Date (Mo./ Day)	Time (Hr./ Min.)	Date (Mo./ Day)	Time (Hr./ Min.)	Date (Mo./ Day)	Time (Hr./ Min.)	Water Level (in.)	Time (Hr./ Day)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./in.)
1	36	3-22	3P	3-23	7P	3-23	6A	6	10A	4 3/8	1 Hr.	1 1/8	
2	"	"	"	"	"	"	"	"	"	4 3/8	"	1 1/8	
3	"	"	"	"	"	"	"	"	"	4 15/16	"	1 1/16	
4	"	"	"	"	"	"	"	"	"	4 15/16	"	1 1/16	
5	"	"	"	"	"	"	"	"	"	5	"	1"	
6	"	"	"	"	"	"	"	"	"	5	"	1"	

Sum of Percolation Rates: _____
Average of Rates: _____
Mean of Rates: _____

Scott Lewis B.S.

Signature of Person Conducting Test

Address 2425 Fort 475-1486 Phone 475-1486

(Do not write below this line)

REVIEWING ACTION

Remarks: ~~Wymore~~

Soil Type (SCS): Wymore Silty Clay Loam

Date: March 23, 1978

Approved Percolation Rate (a)
A. 56 min./inch
B. _____ min./inch
C. _____ min./inch

Jerrold C. Hood

Signature of Reviewing Official

FORM 20102-0477
PRELIMINARY PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

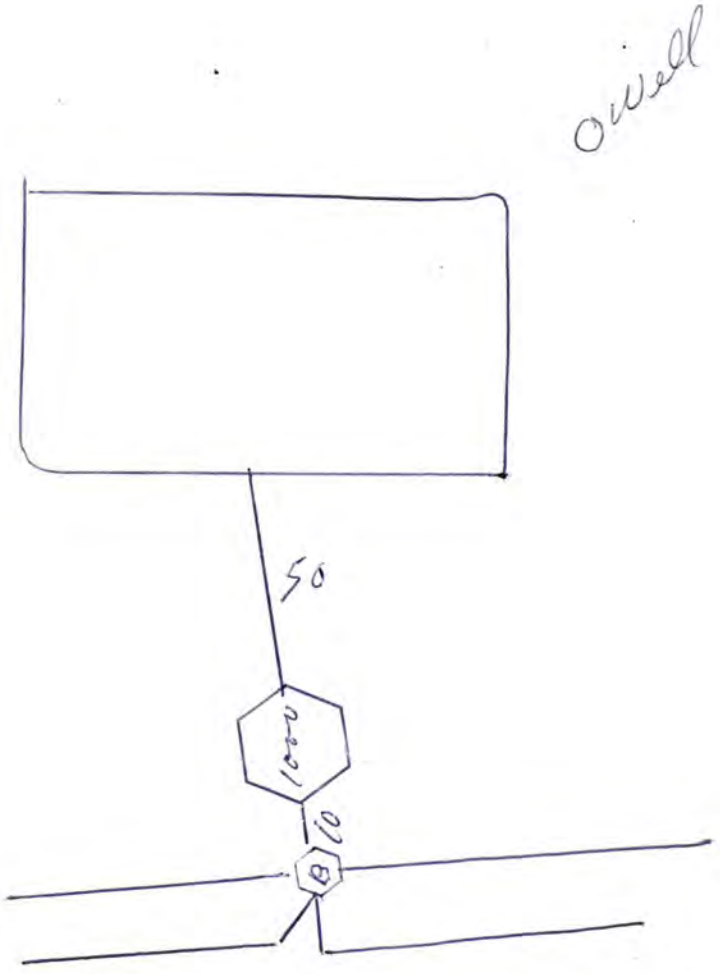
LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

C

Sketch of property showing Percolation Test hole locations, well, residence, direction and property line.

FILE NO. 1276

Indicate on sketch if residence and well are exisiting or proposed.



REVIEWING ACTION

Remarks: _____

Date: March 23, 1978

Minimum Design Requirement
1. Capacity of Septic Tank 1000 gals.
2. Total Length of Laterals 318 ft.
3. With a Trench Width of 36 in.
4. Total Area of Lateral needed 953 sq.ft.

Jerrold C Hood
Signature of Reviewing Official

FORM 20104-0477
PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☒
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

D

DATE: 4-7-78

FILE NO. 1276

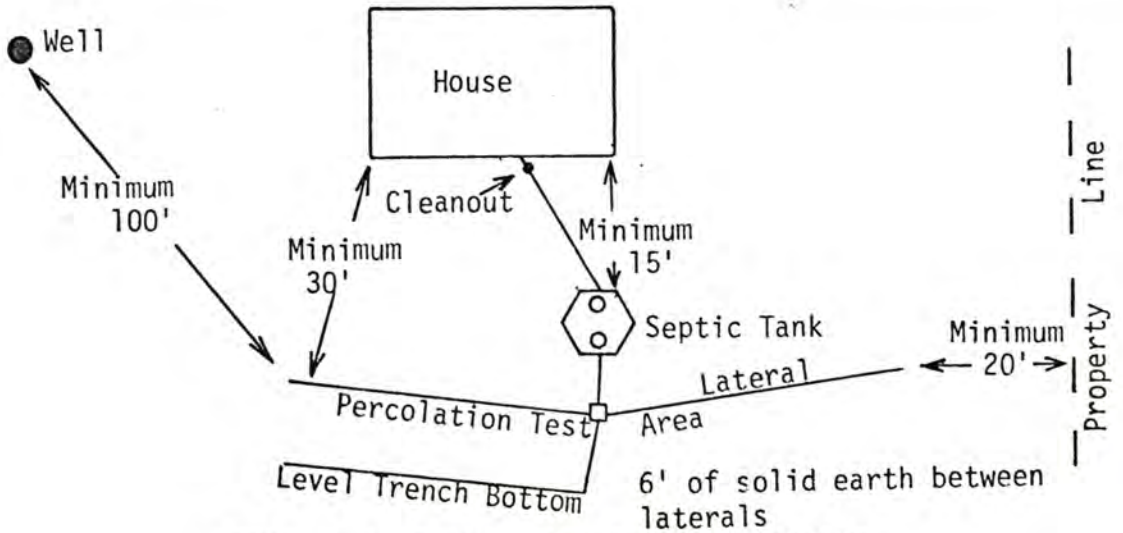
SPECIFICATIONS AS BUILT

A. BUILDING SEWER:
1. Material Pla ; Diameter 4 in.
2. Distance above basement floor ____ in., or below basement floor 17 in.
3. Distance between dwelling and septic tank 90 ft.
4. Number of clean-outs 1.
5. Distances to:
Well or Suction Line East of Hse ft.; Stream ____ ft.; Pressure Line ____ ft.; Property Line ____ ft.

B. SEPTIC TANK:
1. Material Conc ; No. of compartments 1.
2. Capacity 1000 gals.;
3. Factory Built: Yes ☒ No ☐
(Company Lenk)
4. Manholes: Over Inlet; diam. 6 in. Ctr
Over Outlet; diam. 6 in. Ctr
Riser Above ☐ Below ☐ Grade 8 in. of Tank
5. Inlet: Baffle ☐ ; or Tee ☐
6. Outlet: Baffle ☒ ; or Tee ☐
7. Depth of top of tank below finished grade 8 in.
8. Distances to:
Well or Suction Line ____ ft.; Stream ____ ft.; Pressure Line ____ ft.; Property Line 125 ft. No

C. DISTRIBUTION BOX:
1. Material Pla ; Number - available outlets 7.
2. Factory Built: Yes ☒ No ☐
(Company Kand Cut)
3. Distance from Septic Tank 12 ft.

D. ABSORPTION FIELD: (Provide as built drawings on back of this form)
1. Type: Half Rounds ☐ Perforated Pipe ☒
Diameter of Half Round ____ or Perforated Pipe 4.
Material: fiberglass ☐ ; plastic ☒ ; concrete ☐ ; other ____.
2. Lateral Lines:
Number 5 ; Length of each line 35, 25, 40, 100, 100 ft.;
Total length of laterals 320 ft.;
Distance between lateral lines over 8 ft.
3. Trench dimensions: Width 36 ft.; Slope 2 in/100 ft.; Average Depth 26 in.
4. Filter Material: Road Gravel
Depth of Material 12 in.
5. Distances to:
Well or Suction Line East of Hse ft.; Stream ____ ft.; Pressure Line ____ ft.; Property Line 25 ft.



TYPICAL INDIVIDUAL SEWAGE SYSTEM DESIGN

This form is to be completed and returned to the Health Department to initiate a request for loan approval.
Make Checks Payable to: Lincoln-Lancaster County Health Department

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, NE 68502
Phone: 474-1541

Enclosed is $45.00 Fee ☒

DATE: 11/24

The undersigned hereby requests evaluation of the following for loan approval on the below described property:

☒ Evaluation of the Individual Water Supply

☒ Evaluation of the Sewage Disposal System

Legal description of property: Twp. T9N ; Range R6E ; Section ;
Block 4 ; Lot 4 ; Addition RIDGEWOOD .
Street Address 8100 SW 24 .
Directions on how to get to property DENTON Rd. TO SW 27 - GO SOUT 4 APPRX 3 MI TO RIDGEWOOD SUBDIVISION .
Location of well 50' BACK of HOUSE .
Where is tap: Inside ☒ Outside ☐ .

	NAME	ADDRESS	PHONE
Present Owner:	DAVE GRIFFITHS	3426 "O"	475-3669
Tenant:	For Sale sign castle style		
Lending Agency:			

(Do not write below double lines)

Health Department: Date Received 11-24-78
Received $45.00 Check ☒ Cash ☐

Site Visits: Date 11-27-78 by RM
Date 12-20-78 by RM
Date _____ by _____

Signature of Applicant

3426 "O"
Address

PRELIMINARY STATUS -- DATE 11-27-78

Water System:
Approved ☒ Disapproved ☐

Sewage Disposal System:
Approved ☒ Provisional Approval ☐
Disapproved ☐

Corrections Required or Reasons for Disapproval Coliform bac. present (Corrected) .

☐ See Attached Letter.

FINAL APPROVAL -- DATE 4-27-79

Water System ☒ . Sewage Disposal System ☒ . BY Ronald Mayer

Form Number 20215-0878

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St. Marys Avenue Phone (402) 471-7800 Lincoln, Nebraska 68502

REAL ESTATE TRANSFER / LOAN APPROVAL Ridgewood SUBDIVISION

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

☑ Evaluation of the Individual Water System Date: 11/1/89 $150.00

☑ Evaluation of the Sewage Disposal System ☒ Enclosed is $75.00

Legal Description of Property: TWP. 9N ; RANGE 6E ; SECTION 21 ; BLOCK 4

LOT 4 ; ADDITION RIDGEWOOD SUB ; Street Address 8100 S.W 24TH ST (#ON House)

Directions to Property About 2640' from the east door (East side of the Home) Go West on Old Cheney Rd To S.W 12 Then South To Denton Rd West on Denton Rd to RIDGEWOOD SUB

Location of Well 20' to 25' from east door of House Tap Location: Inside ☑ Outside ☐

Location of Sewage System Front of Home 100' west Year Installed 2 to 10+ yrs 1978

	NAME	ADDRESS	PHONE
Present Owner:	N. P. SHALLEN	House is VACANT	HAS LOCK BOX
Tenant/Buyer:	ROGER WERMESKERCH	5320 Pioneer Bldg 68501	9-23-4109
Return to:	SCHWEAVE HUBBELL R.E.	111 PLAZA TERRACE 68510	489-7001

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant Jerry Keane Address 111 PLAZA TERRACE LINCOLN, NE

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HEALTH DEPARTMENT USE ONLY $150.00

Date Received NOVEMBER 1, 1989 Received $75.00 Check ☒ Cash ☐

PRELIMINARY STATUS--DATE NOVEMBER 2, 1989

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM:		SITE VISIT:	
Construction	☒	☐	Approved:	☒	Date 11/2/89	by LEH
Bacteria	☒	☐	Provisional:	☐	Date	by
Nitrate	☒	☐	Disapproved:	☐	Date	by

Comments: THE SEPTIC TANK PROBABLY BETTER BE CHECKED TO SEE IF IT NEEDS PUMPING AS IT DOESN'T APPEAR TO HAVE BEEN SERVICED RECENTLY. See Attached Letter ☐

FINAL STATUS

WATER SYSTEM:	SEWAGE DISPOSAL SYSTEM:	
Approved: ☒	Approved: ☒	Provisional Approval: ☐

APPROVED BY Lowell C. Hook M.S. DATE NOVEMBER 6, 1989

Approval or disapproval is based on written standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operation. WELLS - Nebraska Safe Drinking Water Act,
- Standards for A Private Well in Nebraska

FG.4120 INDIVIDUAL SEWAGE SYSTEMS - County Resolution #2832

T9N, R6E, Sec 21 Blk 4, Lot 4

AS BUILT DRAWING OF SYSTEM

DATE 4-7-78 INSTALLER Sanitek Service Co.

