LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

3140 "N" STREET
NON TRANSFERABLE

ENVIRONMENTAL HEALTH DIVISION
Lincoln, NE 68510-1514

(402) 441-8000

PERMIT

Permit

SEWAGE INSTALLATION

No. 963801515O1

Issued 11/14/96
Expires 05/14/97
Revenue Code 18754

Establishment

CURTIS KINER II
T9N R6E SEC 19
YANKEE HILL LAKE EST BLK 2 LOT 10
7501 HUNTERS PLACE

FEES: $150.00

TOTAL $150.00

Permittee

CURTIS KINER II
1400 OLD FARM RD #6
LINCOLN NE 68523

Issued By M. Jane Ford
Health Director

2820

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW "POST IN A PROMINENT PLACE"

FORM 20104-0477
PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

Lincoln-Lancaster County Health Dept.
3140 "N" Street
Lincoln, NE 68510

D

DATE: _____

FILE NO. _____

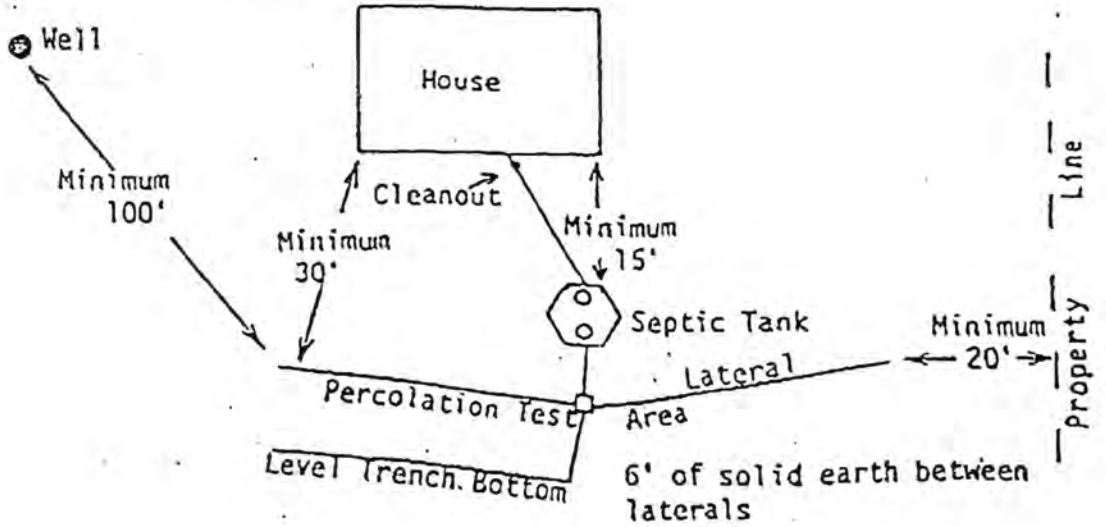
SPECIFICATIONS AS BUILT

A. BUILDING SEWER:
1. Material Class 160 Diameter 4 in.
2. Distance above basement floor ____ in., or below basement floor 86" in.
3. Distance between dwelling and septic tank 44 ft.
4. Number of clean-outs 1 in house
5. Distances to: Well or Suction Line ____ ft.; Stream ____ ft.; Pressure Line ____ ft.; Property Line ____ ft.

B. SEPTIC TANK:
1. Material precast; No. of compartments ____.
2. Capacity 1000 gals.;
3. Factory Built: Yes ☒ No ☐ (Company ____)
4. Manholes: Over Inlet; diam. ____ in. Over Outlet; diam. ____ in. Riser Above ☐ Below ☐ Grade ____ in.
5. Inlet: Baffle ☐ ; or Tee ☐
6. Outlet: Baffle ☐ ; or Tee ☐
7. Depth of top of tank below finished grade 18" in.
8. Distances to: Well or Suction Line ____ ft.; Stream ____ ft.; Pressure Line ____ ft.; Property Line ____ ft.

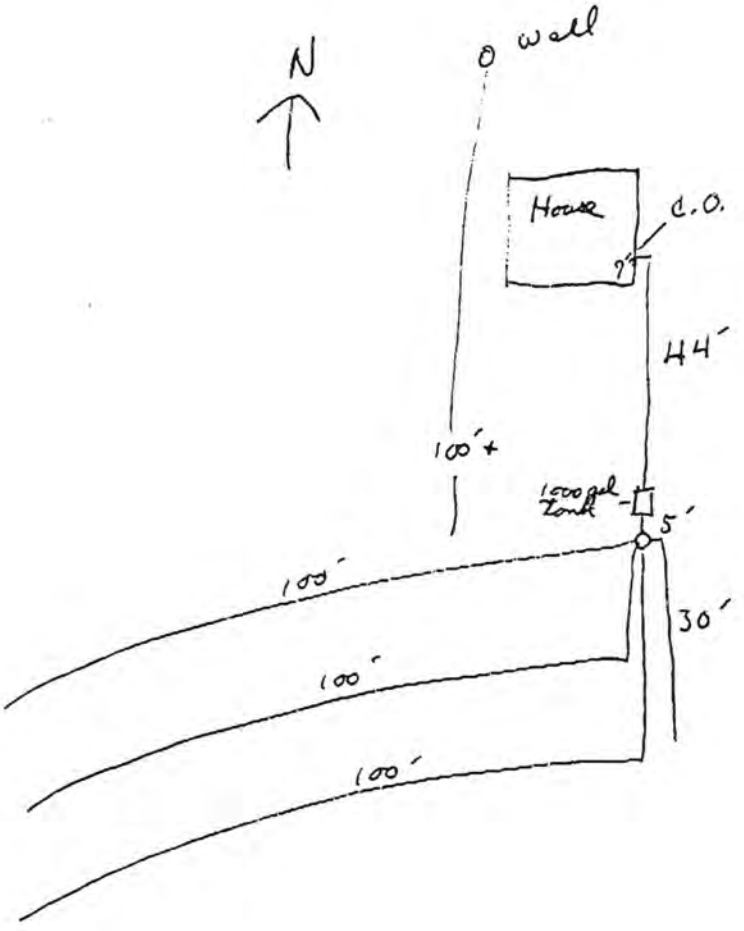
C. DISTRIBUTION BOX:
1. Material precast; Number available outlets ____.
2. Factory Built: Yes ☒ No ☐ (Company ____)
3. Distance from Septic Tank 5' ft.

D. ABSORPTION FIELD: (Provide as built drawings on back of this form)
1. Type: Half Rounds ☐ Perforated Pipe ☒ Diameter of Half Round ____ or Perforated Pipe 4. Material: fiberglass ☐ ; plastic ☒ ; concrete ☐ ; other ____.
2. Lateral Lines: Number 4 ; Length of each line 100, 100, 100, 30, ____ ft.; Total length of laterals 330 ft.; Distance between lateral lines 6-8 ft
3. Trench dimensions: Width 3 ft. Slope ____ in/100 ft.; Average Depth 36" in.
4. Filter Material: Road Gravel Depth of Material 11-12 in.
5. Distances to: Well or Suction Line ____ ft.; Stream ____ ft.; Pressure Line ____ ft.; Property Line 20' ft.



Larry Schwarck

11-5-96
SW
7507 Hunters Pl
Yonkhill Lake



001

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☐ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

3233

Legal Description of Property: Street Address 7501 S.W. Hunters Place Denton, NE 68339

Twp 9N Range 6E Section 19 1/4 ___ 1/4 ___ Block 2 Lot 10 Addition 1st Yankee Hill Lake

Directions to Property W. Denton Road & SW. 56 → go South to Deercrest go East to Hunters Place & go South, bottom of hill on right.

Location of Well _____ Tap Location: Inside ☐ Outside ☐

Location of Sewage System _____ Year Installed _____

	NAME	ADDRESS	PHONE
Present Owner:	CURT KINER II	7501 S.W. Hunters Place Denton, NE 68339	(402) 432-9314
Tenant/Buyer:			
Return to:			

Signature of Applicant _____ Address _____ Date ___/___/___

HEALTH DEPARTMENT USE ONLY

RECEIVED

Date 1/7/97

Initials KO

Amount $150.00 ✓

Check No. NONE (new Act)

DATA ENTRY

Date ___/___/___

Case No. _____

Initials _____

PRELIMINARY STATUS--By Jerrold C. Hood **DATE:** 1/8/97

1/23/97 by J.C.H.

WATER SYSTEM:	Approved	Disapproved
Construction	☒	☐
Bacteria 1/22-23/97	☒ 0 /ml	☒ 2 /ml 1/9/97
Nitrate	☒ <0.1 ppm	☐ ____ ppm

SEWAGE SYSTEM

Approved ☒

Provisional ☐

Disapproved ☐

Additional Site Visits

Date 1/9/97 by J.C.H.

Date 1/15/97 by J.C.H. too much Cl.

Date 1/16/97 by J.C.H.

1/21/97 by J.C.H.

1/22/97 by J.C.H.

Comments: _____

See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved ☒ **SEWAGE DISPOSAL SYSTEM:** Approved ☒ Provisional Approval ☐

Approved by Jerrold C. Hood R.E.H.S. Date 1/24/97

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 10-95