CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

FILE NO. 681

INDIVISUAL SEWAGE SYSTEM CONSTRUCTION
TYPE OF LICENSE OR PERMIT

February 26, 1976
THIS LICENSE OR PERMIT EXPIRES

Charles & Mary Scott
LICENSEE OR PERMITTEE

Route 1, Lincoln, Nebraska
ADDRESS

T9N: R6E6th p.m., Sec NE¼ of 17, Blk 2, Lot 6 Hitching Post Hills Additio
NAME OF ESTABLISHMENT, IF ANY

LEGAL DESCRIPTION
ADDRESS

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	LICENSE	TOTAL
$ 30.00	$	$	$	$ 30.00

ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
110.15	110.16	148.14	6-2

SERIAL NO.	DATE	AMOUNT
624-1535		

APPLICATION

VALID RECEIPT ONLY IF MACHINE RECEIPTED IN THIS SPACE

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☒
County Resolution No. 2832

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 681

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: August 18, 1975

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 9 NORTH; Range 6 EAST 6TH. P.M.; Section NE¼ OF 17
   Block 2; Lot 6; Addition HITCHING POST HILLS
   Street Address ROUTE 1, LINCOLN, NE.

2. Property Use: Residential ☑; Commercial ☐
   No. of Bedrooms 3. Describe:
   Other Use ☐
   Describe:

3. Type of Individual Sewage Disposal System: Septic Tank ☑; Other ☐

4. Distance to public sewer: _____ ft.

Charles & Mary Scott
Signature of Applicant (Owner or Lessee)

Route 1, Lincoln, NE.
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 8-25-75. Date Frwd. 8-25-75. ACTION: Approved ☐ Disapproved ☒ Signature: James Zavelka
2. Supt. Bldg. Insp.: Date Rec'd. 8-26-75. Date Frwd. 8-26-75. ACTION: Approved ☐ Disapproved ☒ Signature: Williamsen
3. City ~~or County~~ Engineer: Date Rec'd. 8-26-75. Date Frwd. 8-26-75. ACTION: Approved ☒ Disapproved ☐ Signature: [illegible]

REMARKS OR REASONS FOR DISAPPROVAL

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 [X]
County Resolution No. 2832 [ ]

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 681

DATE: August 18, 1975

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 9 NORTH; Range 6; Section EAST OF THE 6TH P.M.; Block 2; Lot 6; Addition NE 1/4 OF SECTION 17. Street Address ROUTE 1, LINCOLN, NE. HITCHING POST HILLS

2. Property Use: Residential [ ]; Commercial [ ]
   No. of Bedrooms 3
   Describe:
   Other Use
   Describe:

3. Type of Individual Sewage Disposal System: Septic Tank [✓]; Other [ ]

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

Charles & Mary Scott
Signature of Applicant (owner or lessee)

Route 1, Lincoln, Ne.
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd; 8-25-75
   Filing Fee: $ 30.00

2. Site Visits:
   Date: 9-29-75 by: jw
   Date: 9-30-75 by: jw
   Date: _____ by: _____

3. Date: Approved [X]; Disapproved [ ]
   by: James Wevelka

4. INSTALLATION FINAL WRITTEN APPROVAL
   Date: 9-30-75 by: James Wevelka

FORM HD- 43(73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 475-6221)

FILE NO. 681

PROPERTY WHERE SOIL TESTED:
Owner: Charles & Mary Scott
Location: Township 9 NORTH; Range 6 EAST 6TH P.M.
Section & ¼ Sect. NE OF 17
Address Route 1 Lincoln, Nebr.
Property Dimensions: 350 ft. x 428 ft.
Area: 3.41 acres. (Attach sketch of property showing hole location).
Soil Type: Silty Clay ☐; Silty Clay Loam ☐; Sandy Loam ☐
Silty Loam ☐; Clay Loam ☑; Sandy Clay ☐

Dates of Tests: 8-24-75 to 8-25-75. Weather: Precip. 0 Temp. 64 F.

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings					Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	36	8/24	9:00	8/25	9:00	8/25	9:00	27 1/4	11:30	28 3/4	30	1 1/2	
2	36	8/24	9:00	8/25	9:00	8/25	9:00	25	"	26 3/4	30	1 3/4	
3	36	8/24	9:00	8/25	9:00	8/25	9:00	28 1/4	"	29	30	3/4	
4	36	8/24	9:00	8/25	9:00	8/25	9:00	27 1/2	"	28 1/2	30	1	
5	36	8/24	9:00	8/25	9:00	8/25	9:00	24 1/2	"	24 3/4	30	1/4	
6	36	8/24	9:00	8/25	9:00	8/25	9:00	19	"	19 1/2	30	1/2	

James Weverka
Signature of Person Conducting Test

Address _____
Phone: _____

Sum of Percolation Rates _____
Average of Rates: .9583/30
Mean of Rates: _____

(Do not write below this line)

REVIEWING ACTION

REMARKS: _____

Approved Percolation Rate(s)
A. 32 min./inch
B. _____ min./inch
C. _____ min./inch

DATE: 8-25-75

James Weverka
Signature of Reviewing Official

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
City Ordinance No. 9150 ☒
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 681

SPECIFICATIONS

DATE: Aug. 18, 1975

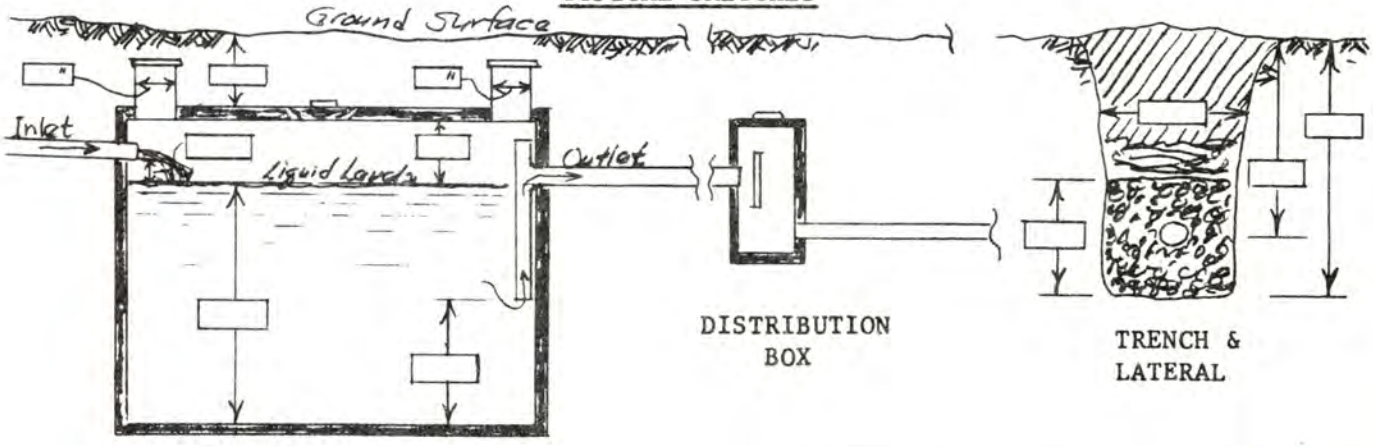
A. BUILDING SEWER:
1. Material plastic; Diameter 4 in.
2. Distance above basement floor ___ in.; or below basement floor 4 in.
3. Distance between dwelling and septic tank 179 ft.
4. Number of clean-outs 1.
5. Distances To:
Well or Suction Line ___ ft.;
Stream ___ ft.; Pressure Line ___ ft.;
Property Line ___ ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material concrete; No. of compartments 1.
2. Capacity 1000 gals.; Liquid depth ___ in.
3. Factory Built: Yes ☒ (Company Pre-Cast)
No ☐
4. Manholes: Over Inlet; diam. ___ in.
Over Outlet; diam. ___ in.
Below Grade ___ in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☐; or Tee ☐
Depth of outlet below inlet ___ in.
7. Depth of top of tank below finished grade 16 in.
8. Distances To:
Well or Suction Line ___ ft.;
Stream ___ ft.; Pressure Line ___ ft.;
Property Line ___ ft.

C. DISTRIBUTION BOX
1. Material Conc; No. available outlets 6.
2. Factory Built: Yes ☒, (Company Pre-Cast) No ☐
3. Dimension: Length ___ in.; Width ___ in. Depth ___ in.
4. Distance from Septic Tank 1' ft.
5. Serial Distribution: Yes ☐, No ☐
(If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: half moon
2. Lateral Lines: Depth below grade 24 in.
Number 2; Length of each line 100 ft
Total length of Laterals ~~200~~ ft.; 200
Slope ___ in/100 ft. Diameter of pipe ___ in.; Shape ∩
Material: concrete ☒; fiber asbestos ☐; clay ☐; other ___
Distance between lateral lines ___ ft.
3. Trench Dimensions: Depth 36 in.; Width 48 in.
4. Filter Material: gravel.
Depth of material from trench bottom 20 in.
5. Distances To:
Well or Suction Line ___ ft.;
Stream ___ ft.; Pressure Line ___ ft.
Property Line ___ ft.
6. Percolation Rate: 32 minutes/inch

TYPICAL SKETCHES



Charles & Mary Scott
Signature of Applicant

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Lincoln-Lancaster County Health Department # 01905015

2200 St. Mary's Avenue, Lincoln, Nebraska 68502 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: Lincoln-Lancaster County Health Department or LLCHD

☐ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

☐ Evaluation of the Individual Water System ☐ Evaluation of the Sewage Disposal System

Legal Description of Property: Street Address 2800 Pleasant Hill Rd Lincoln 68523

Twp 9N Range 6E Section 17 1/4 ___ 1/4 ___ Block 2 Lot 6 Addition Hitching Post Hills

Directions to Property 2 1/2 Miles South of Pioneer, Park 1/4 Mile West North Side of Road (Name on white post (Scott)

Location of Well East side of House Along drive Tap Location: Inside ☐ Outside ☒

Location of Sewage System East of House 100' Year Installed 1976

	NAME	ADDRESS	PHONE
Present Owner:	Charles & Mary Scott	2800 Pleasant Hill Rd. Lincoln NE 68523	423-7192(H) 432-2546 (Charles Cellular)
Tenant/Buyer:	X		
Return to:			

Signature of Applicant Charles Scott Address 2800 PLEASANT HILL RD Date 5/23/94

HEALTH DEPARTMENT USE ONLY

Date Received 05/27/94 Received $150.00 ✓ Check ☒ ✓ Cash ☐ #50320

PRELIMINARY STATUS--By Gerald C. Hood **DATE:** 5/31/94

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM	Additional Site Visits
Construction	☒	☐	Approved ☒	Date___/___/___by___
Bacteria	☒ 0 /ml	☐ ___ /ml	Provisional ☐	Date___/___/___by___
Nitrate	☒ 1.4 ppm	☐ ___ ppm	Disapproved ☐	Date___/___/___by___

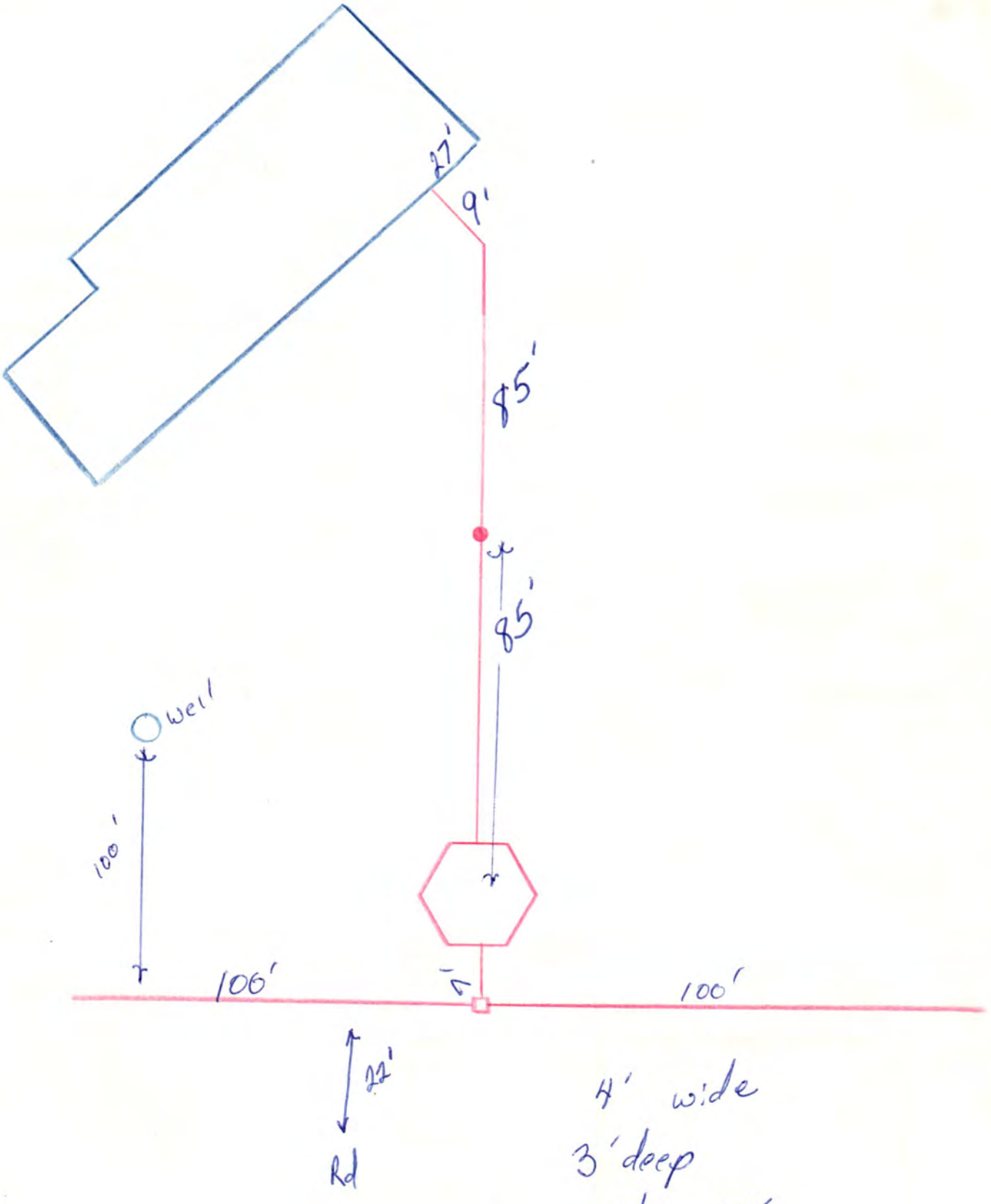
Comments: IF THE SEPTIC TANK HAS NOT BEEN PUMPED RECENTLY IT SHOULD BE CHECKED TO SEE IF IT IS NEEDED. LOW PLACES IN THE LATERAL SHOULD BE FILLED IN SO THAT SURFACE WATER DOES NOT STAND ON IT. See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved: ☒ **SEWAGE DISPOSAL SYSTEM** Approved: ☒ Provisional Approval: ☐

Approved by Gerald C. Hood R.E.H.S. Date 6/6/94

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.



4' wide
3' deep
9-29-74 jw