FILE NO. 598

CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION
TYPE OF LICENSE OR PERMIT

October 17, 1975
THIS LICENSE OR PERMIT EXPIRES

Donald T. Emery
LICENSEE OR PERMITTEE

2626 Nottingham Court
ADDRESS

T9N; R6E; Sec. 17; Bl. 1; Lot 3; Hitching Post Hills Add.
NAME OF ESTABLISHMENT, IF ANY

ADDRESS

REMARKS: NON-TRANSFERRABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	LICENSE	TOTAL
$ 30.00	$	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE	
624-XXX 1535 110.15	110.16	148.14	6-2	
SERIAL NO.	DATE	AMOUNT		
	34242 OCT 17 75	30.00 -		

VALID RECEIPT ONLY IF MACHINE RECEIPTED IN THIS SPACE

APPLICATION

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 [X]
County Resolution No. 2832 [ ]

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 598

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: ~~3-11-75~~ 4-16-75

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 9 North ; Range 6 East; Section 17
Block 1 ; Lot 3 ; Addition Hitching Post Hills Subdivision
Street Address R.F.D 1

2. Property Use: Residential [X] ; Commercial [ ]
No. of Bedrooms 2 . Describe:

Other Use [ ]
Describe:

3. Type of Individual Sewage Disposal System: Septic Tank [X] ; Other [ ]

4. Distance to public sewer: 2½ mi. ±.

Donald T Emery
Signature of Applicant (Owner or Lessee)

2626 Nottingham Court
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 4/17/75 . Date Frwd. 4/17/75 . ACTION: Approved [X] Disapproved [ ] Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: Date Rec'd. . Date Frwd. . ACTION: Approved [X] Disapproved [ ] Signature Ernest H Rummer

3. City ~~or County~~ Engineer : Date Rec'd. 4-17-75 . Date Frwd. 4-17-75 . ACTION: Approved [X] Disapproved [ ] Signature: Al Imig

REMARKS OR REASONS FOR DISAPPROVAL

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 [X]
County Resolution No. 2832 [ ]

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 598

DATE: 4-16-75

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 9 North ; Range 6 East ; Section 17 ; Block 1 ; Lot 3 ; Addition Hitching Post Hills Subdivision
Street Address R.F.D 1 .

2. Property Use: Residential [X]; Commercial [ ]
No. of Bedrooms 2
Describe:

Other Use
Describe:

3. Type of Individual Sewage Disposal System: Septic Tank [X]; Other [ ]

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

Donald T Emery
Signature of Applicant (owner or lessee)

2626 Nottingham Court
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd;
Filing Fee: $ 30.00

2. Site Visits:
Date: 8-23-76 by: Orin S
Date: by:
Date: by:

3. Date: Approved [X]; Disapproved [ ] 4/17/75
by: Jerrald C. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 8-23-76 by: James Wozniak

FORM HD- 43(73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 475-6221)

FILE NO. _____

PROPERTY WHERE SOIL TESTED:
Location: Township 9 North; Range 6 East
Section & ¼ Sect. 17
Property Dimensions: ___ ft. x ___ ft.
Area: 3.16 acres. (Attach sketch of property showing hole location).
Soil Type: Silty Clay ☐; Silty Clay Loam ☐; Sandy Loam ☐
Silty Loam ☐; Clay Loam ☒; Sandy Clay ☐

Owner: Donald T Emery
Address 2626 Nottingham Court

Dates of Tests: 4/15 to 4/16. Weather: Precip. None Temp. 65 F

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings					Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	24	4/15	6:45PM	4/16	6:45PM	4/16	7:00	6in	7:30	5 1/4	30	1 3/4	
2	24	"	"	"	"	"	"	6in	7:30	5 1/8	30	1 7/8	
3	24	"	"	"	"	"	"	6in	7:30	5 5/8	30	3/8	
4	24	"	"	"	"	"	7:05	6in	7:35	4 3/8	30	1 5/8	
5	24	"	"	"	"	"	7:05	6in	7:35	5 1/4	30	1 3/4	
6	24	"	"	"	"	"	7:05	6	7:35	5	30	1	

Sum of Percolation Rates
Average of Rates:
Mean of Rates:

Donald T Emery
Signature of Person Conducting Test

Address 2626 Nottingham Court
Phone: 423-6923

(Do not write below this line)

REVIEWING ACTION

REMARKS: _____

Approved Percolation Rate(s)
A. 34 min./inch
B. _____ min./inch
C. _____ min./inch

DATE: April 17, 1975

Gerrold C. Hoof
Signature of Reviewing Official

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM

(Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. _____

SPECIFICATIONS

DATE: AUG 23 - 76

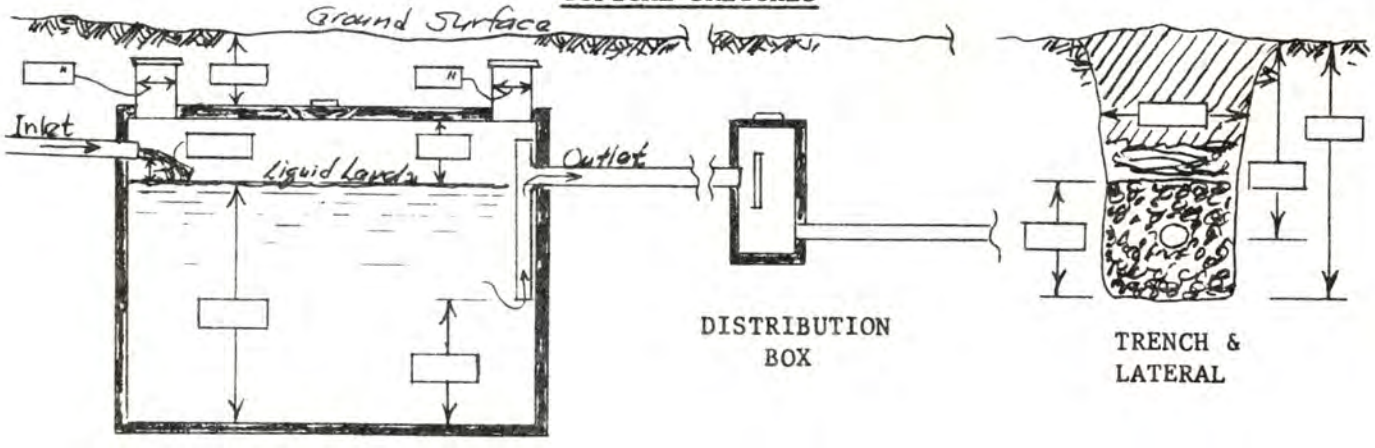
A. BUILDING SEWER:
1. Material _____; Diameter ____ in.
2. Distance above basement floor ____in.; or below basement floor ____in.
3. Distance between dwelling and septic tank ____ft.
4. Number of clean-outs _____.
5. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material FIBER GLASS; No. of compartments _____.
2. Capacity 1000 gals.; Liquid depth ____in.
3. Factory Built: Yes ☒ (Company CORRA GLAS INC)
No ☐
4. Manholes: Over Inlet; diam. ____in.
Over Outlet; diam. ___in.
Below Grade _____in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☐; or Tee ☐
Depth of outlet below inlet ___in.
7. Depth of top of tank below finished grade 8 in.
8. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

C. DISTRIBUTION BOX
1. Material CONCRETE; No. available outlets 5.
2. Factory Built: Yes ☒, (Company PRE CAST) No ☐
3. Dimension: Length ____in.; Width ___in. Depth ____in.
4. Distance from Septic Tank ____ft.
5. Serial Distribution: Yes ☐, No ☐ (If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: HALF ROUND
2. Lateral Lines: Depth below grade ___in. Number ____; Length of each line ___ft Total length of Laterals ____ft.; Slope ____in/100 ft. Diameter of pipe ____ in.; Shape _____
Material: concrete ☐; fiber GLASS ☒ asbestos ☐; clay ☐; other _____
Distance between lateral lines ____ft.
3. Trench Dimensions: Depth ___in.; Width 48 in.
4. Filter Material: GRAVEL.
Depth of material from trench bottom _____in.
5. Distances To:
Well or Suction Line ____ft.;
Stream _____ft.; Pressure Line ____ft.
Property Line ____ft.
6. Percolation Rate: _____minutes/inch

TYPICAL SKETCHES



DON EMERY
Signature of Applicant

001

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St. Marys Avenue Phone (402) 471-7800 Lincoln, Nebraska 68502

REAL ESTATE TRANSFER / LOAN APPROVAL

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

☒ Evaluation of the Individual Water System Date: 2-15-92

☒ Evaluation of the Sewage Disposal System ☒ Enclosed is $150.00

Legal Description of Property: TWP. 9N ; RANGE 6E ; SECTION 17 ; BLOCK 1

LOT 3 ; ADDITION Hitching Post Hills ; Street Address 6300 Hitching Post Lane

Directions to Property 2½ mi so of Pioneer Park on Coddington to Pleasant Hill Road, west 3¼ mi to Hitching Post Lane

Location of Well South of house Tap Location: Inside ☐ Outside ☒

Location of ~~Sewage System~~ Septic tank east of house but just west of garden spot Year Installed 1976

	NAME	ADDRESS	PHONE
Present Owner:	Leslie Lindblad	6300 Hitching Post Lane	423-1496
Tenant/Buyer:	same - refinancing		473-1511
Return to:	Leslie Lindblad	6300 Hitching Post, Lincoln NE	68523

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant Leslie P. Lindblad Address 6300 Hitching Post Lane Lincoln NE 68523

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HEALTH DEPARTMENT USE ONLY

Date Received FEBRUARY 18, 1992 Received $150.00 Check ☒ Cash ☐

PRELIMINARY STATUS--DATE 2/20/92

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM:		SITE VISIT:	
Construction	☒	☐	Approved:	☒	Date 2/20/92	by LCH.
Bacteria	☒	☐	Provisional:	☐	Date	by
Nitrate 3.2 PPM	☒	☐	Disapproved:	☐	Date	by

Comments: IF THE SEPTIC TANK HAS NOT BEEN PUMPED RECENTLY IT SHOULD BE CHECKED TO SEE IF IT IS NEEDED.

See Attached Letter ☐

FINAL STATUS

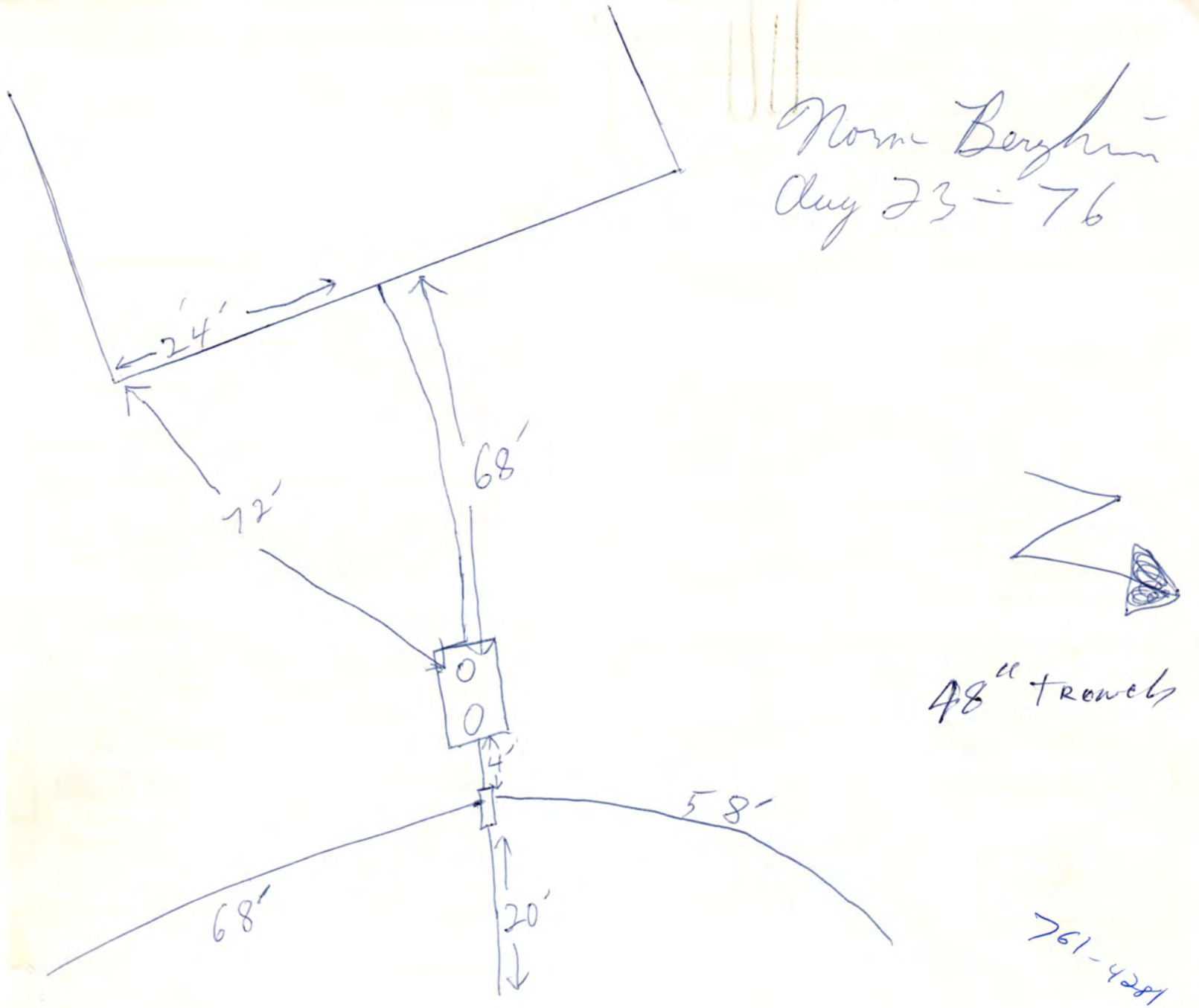
	WATER SYSTEM:	SEWAGE DISPOSAL SYSTEM:	
	Approved: ☒	Approved: ☒	Provisional Approval: ☐

APPROVED BY Harold E. Hood R.E.H.S. DATE FEBRUARY 25, 1992

Approval or disapproval is based on written standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operation. WELLS - Nebraska Safe Drinking Water Act,
- Standards for A Private Well in Nebraska

FG.4120 INDIVIDUAL SEWAGE SYSTEMS - County Resolution #2832

Norm Berghuis
Aug 23 - 76



48" trowels

761-4281

4' TRENCHS 2½' DEEP

$\frac{3}{4}$ 17:7 $\frac{3}{132}$