FILE NO. 154

CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF LICENSE OR PERMIT

December 5, 1970 — THIS LICENSE OR PERMIT EXPIRES

Krueger Construction — LICENSEE OR PERMITTEE

6530 Holdrege — ADDRESS

T 9N; R 6E; Section 16; Blk. 1; Lot 5; Gateway Western Estates — NAME OF ESTABLISHMENT, IF ANY

ADDRESS

REMARKS: Non-Transferable

PERMIT	INSPECTION FEE	OCCUPATION TAX	LICENSE	TOTAL
$ 30.00	$	$	$	$ 30.00

ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
143-1535	110.16	148.14	6-2

SERIAL NO.	DATE	AMOUNT

VALID RECEIPT ONLY IF MACHINE RECEIPTED IN THIS SPACE

APPLICATION

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-30(67) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

FILE NO. 154

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with Lincoln City Ordinance No. 9150, as described herein:

1. Legal description of property: Twp. 9N; Range 6E; Section 16; Block 1; Lot 5; Addition Gateway Western Estates; Street Address _____.

2. Property Use: Residential yes [X]; Commercial _____ [ ]
No. of Bedrooms 4. Describe: _____
Other Use _____ [ ]
Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank [X]; Other [ ]

4. Distance to public sewer: _____ ft.

Vernon L. Martin
Signature of Applicant (owner or lessee)

1121 Butler
Address For Krueger Construction

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 6/5/70. Date Frwd. 6/5/70. ACTION: Approved [ ] Disapproved [X] Signature: Harold C. Hood

2. Supt. Bldg. Insp.: Date Rec'd. 6-5-70. Date Frwd. 6-5-70. ACTION: Approved [ ] Disapproved [X] Signature: Plan Seal By Bob Skinner

3. City Engineer: Date Rec'd. _____. Date Frwd. 6-5-70. ACTION: Approved [ ] Disapproved [ ] Signature: [illegible]

REMARKS OR REASONS FOR DISAPPROVAL _____

FINAL ACTION ON SITE CLEARANCE: Approved [ ] Disapproved [ ]

Date Applicant Notified: _____ Signature _____

FORM HD-32(67) APPLICATION FOR PERMIT
TO CONSTRUCT INDIVIDUAL SEWAGE
DISPOSAL SYSTEM
City Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

FILE NO. 154

DATE: June 4 70

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with Lincoln City Ordinance No. 9150, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 9N; Range 6E; Section 16;
Block 1; Lot 5; Addition Tetway Western Estates
Street Address _____.

2. Property Use: Residential yes ☒; Commercial ☐
No. of Bed Rooms 4 Describe: _____
Other Use ☐
Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Plans and Specifications of Proposed System. (See FORM HD-32a(67) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-33(67) SOIL ABSORPTION TEST DATA REPORT, attached hereto.)

Norman G Martin
Signature of Applicant (owner or lessee)

1121 Butler Ave
Address For Krueger Construction

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd: _____
Filing Fee: $ 30.00 _____

2. Date Site Clearance _____

3. Site Visits:
Date: 7/22/70 by: J.C.H.
Date: _____ by: _____
Date: _____ by: _____

4. Date: Approved ☒; Disapproved ☐: 6/5/70
by: Jerrold C. Hood

5. BUREAU OF LICENSES & PERMITS
Date Notified: _____
Date Issued: _____ Serial _____

6. INSTALLATION FINAL WRITTEN APPROVAL
Date: 7/22/70 by: Jerrold C. Hood

FORM HD-32a(67) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

FILE NO. 154

SPECIFICATIONS

DATE: June 4 70

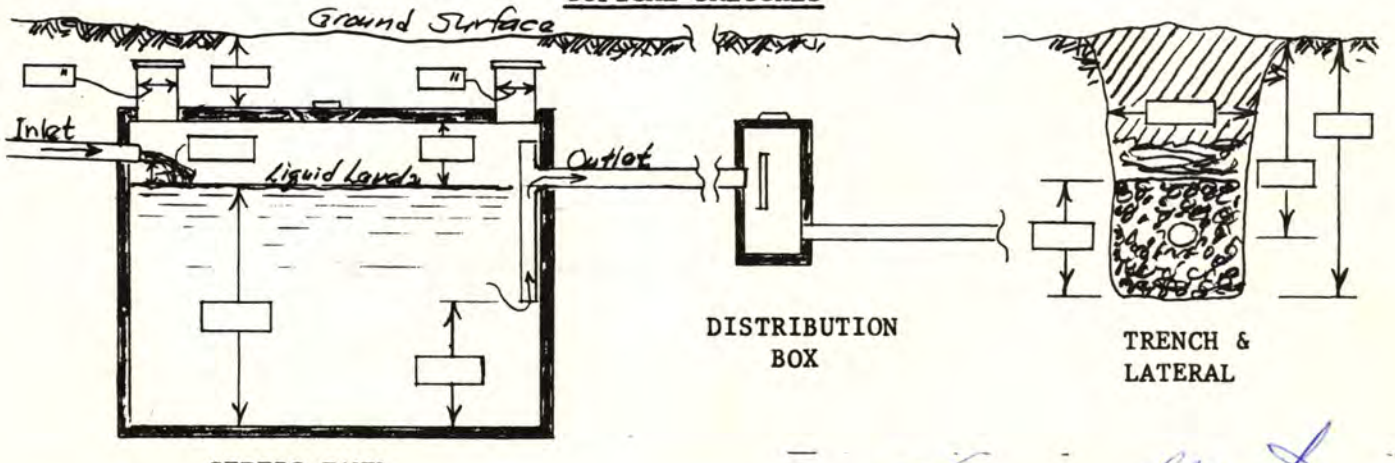
A. BUILDING SEWER:
1. Material ~~Iron~~; Diameter 4" in.
2. Distance above basement floor ___ in.; or below basement floor 15 in.
3. Distance between dwelling and septic tank ~~50~~ 70 ft.
4. Number of clean-outs 1.
5. Distances To:
   Well or Suction Line 50 ft.;
   Stream ___ ft.; Pressure Line 10 ft.;
   Property Line 10 ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material CONCRETE; No. of compartments 1.
2. Capacity 500 gals.; Liquid depth 25" in.
3. Factory Built: Yes ☒ (Company PRE-CAST) No ☐
4. Manholes: Over Inlet; diam. 6 in.
   Over Outlet; diam. 6 in.
   Below Grade 18 in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☐; or Tee ☒
   Depth of outlet below inlet 4 in.
7. Depth of top of tank below finished grade 18 in.
8. Distances To:
   Well or Suction Line 50 ft.;
   Stream ___ ft.; Pressure Line 25 ft.;
   Property Line 10 ft.

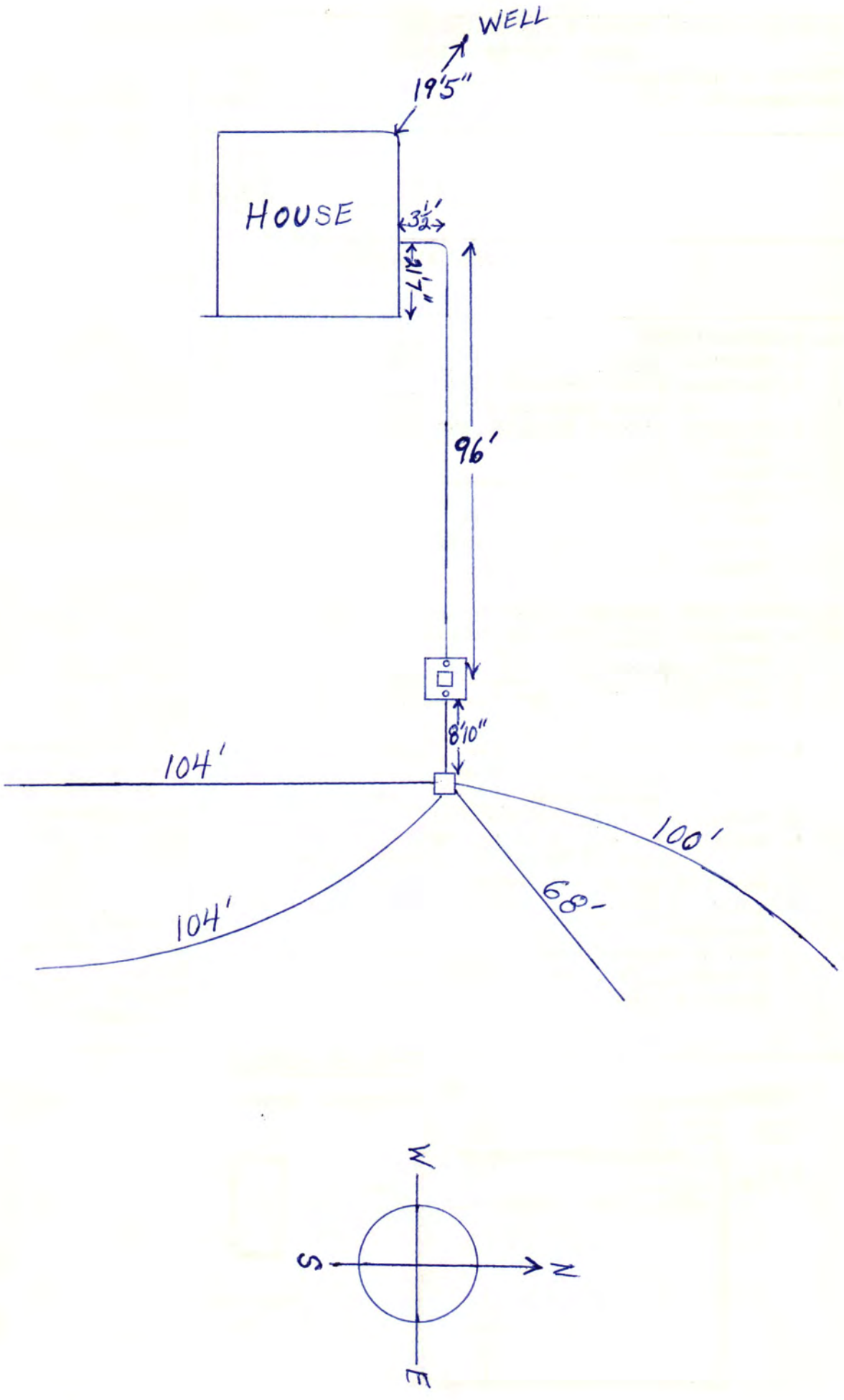
C. DISTRICTION BOX
1. Material ~~CAST~~ CONCRETE; No. available outlets 5.
2. Factory Built: Yes ☒, (Company PRECAST SEP) No ☐
3. Dimension: Length ___ in.; Width ___ in. Depth ___ in.
4. Distance from Septic Tank 4 ft.
5. Serial Distribution: Yes ☐, No ☒ (If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: ~~TILE~~ ORANGEBURG
2. Lateral Lines: Depth below grade 36 in. Number 4; Length of each line 100 ft Total length of Laterals ~~400~~ 372 ft.; Slope 4 in/100 ft. Diameter of pipe ~~4~~ 4 in.; Shape HALF ROUND Material: concrete ☒; fiber asbestos ☐; clay ☐; other ___ Distance between lateral lines 6 ft.
3. Trench Dimensions: Depth 36 in.; Width ~~24~~ 36 in.
4. Filter Material: GRAVEL & SAND. Depth of material from trench bottom 20 in.
5. Distances To:
   Well or Suction Line 100 ft.;
   Stream ___ ft.; Pressure Line 30 ft.
   Property Line 20 ft.
6. Percolation Rate: ___ minutes/inch

TYPICAL SKETCHES



Vernon L Martin
Signature of Applicant


WELL
19'5"
HOUSE
3½'
1'7"
96'
8'10"
104'
104'
68'
100'
W
S
N
E