FILE #2616

CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF LICENSE OR PERMIT

JUNE 29, 1988 — THIS LICENSE OR PERMIT EXPIRES

BILL STEVENS — LICENSEE OR PERMITTEE

401 PIONEERS BLVD. — ADDRESS

LINCOLN, NE 68502

T9N; R6E; Sec 11; Lot 31 I.T.; 401 Pioneers Blvd. — NAME OF ESTABLISHMENT, IF ANY

ADDRESS

REMARKS: NON TRANSFERABLE ALTER, EXTEND OR REPAIR

PERMIT	ACCOUNTING NUMBER	TOTAL
$ 30.00	018754	$ 30.00

Valid Receipt Only if Machine Receipted In This Space

Serial No. — Date and Amount

APPLICATION

HEALTH

ISSUING OFFICER OR DEPARTMENT

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☒
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 471-7800)

FILE NO. 2616

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 12-29-87

The undersigned hereby applies for a permit to ALTER ☐, EXTEND ☒, or REPAIR ☐ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 9N; Range 6E; Section 11;
Block ____; Lot 3 Irr.; Addition ____
Street Address 3rd Pioneers

2. Property Use: Residential ____ ☒; Commercial ____ ☐
No. Bedrooms 3 or 4? Describe ____
Other Use ☐
Describe ____

3. Type of existing Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Description of proposed alteration, extension or repair: 200' extend 3" with Dist Box & 30' Sewer Line

5. Work to be done by: Owner ☐; or Contractor ☒, Smith Sewer Co
Contractor's Name

6. Estimated cost of project:

a. Materials	$	
b. Labor	$	
c. Other	$	
TOTAL	$	2260 00

Bill Stevens
Signature of Applicant (owner or lessee)

3rd & Pioneers
Address 401 PIONEER BLVD.

(Do not write below this line)

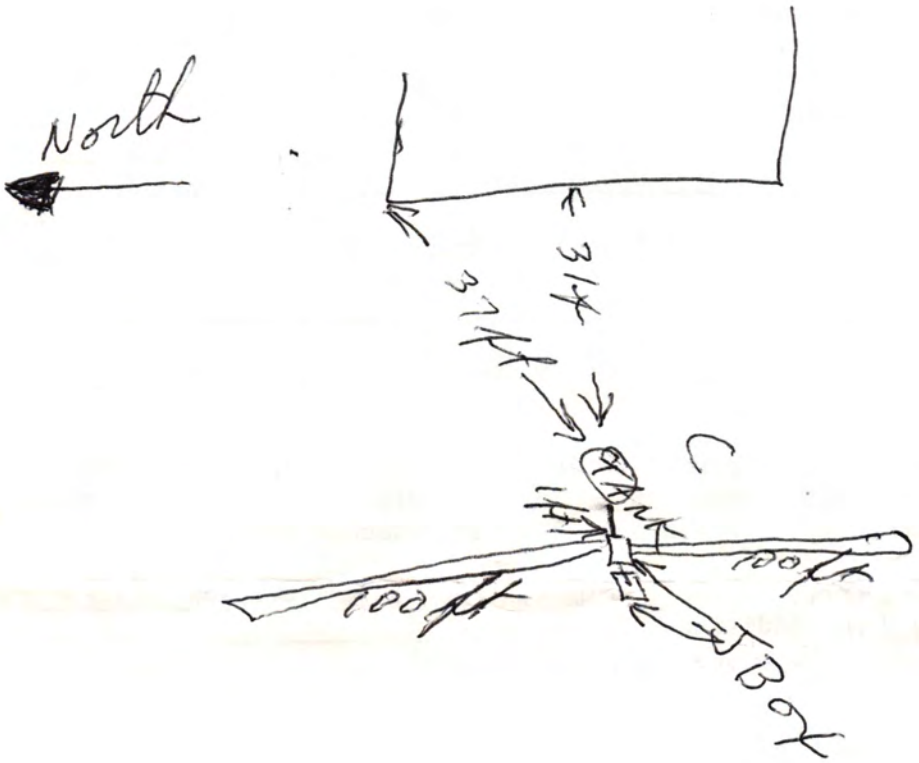
REVIEWING ACTION

1. Date Rec'd: 12-29-87
Filing Fee: $ 30.00

2. Site Visits:
Date: 12-29-87 by: DMM
Date: ____ by: ____
Date: ____ by: ____

3. Date: Approved ☒; Disapproved ☐
by: Jerrold E. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 12-29-87 by: Ron Margrave


North
314
37 ft
C
100 ft
100 ft
Box