FILE #2485

CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF LICENSE OR PERMIT

OCTOBER 27, 1987 — THIS LICENSE OR PERMIT EXPIRES

KATHY DANKER — LICENSEE OR PERMITTEE

ROUTE #1 — ADDRESS

LINCOLN, NE 68502

T9N; R6E; Sec 11; Lot 29 I.T. — NAME OF ESTABLISHMENT IF ANY

ADDRESS

REMARKS: NON TRANSFERABLE

ALTER, EXTEND OR REPAIR

PERMIT	ACCOUNTING NUMBER	TOTAL
$ 30.00	018754	$ 30.00

Valid Receipt Only if Machine Receipted In This Space

Serial No. — Date and Amount

APPLICATION

HEALTH

ISSUING OFFICER OR DEPARTMENT

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 [X]
County Resolution No. 2832 [ ]

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 471-7800)

FILE NO. 2485

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 4-24-87

The undersigned hereby applies for a permit to ALTER [ ], EXTEND [ ], or REPAIR [ ] an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 9N ; Range 6E ; Section 11 ;
Block ____ ; Lot 29 I.T. ; Addition ____
Street Address ____

2. Property Use: Residential ____ [ ]; Commercial ____ [ ]
No. Bedrooms 3
Describe ____
Other Use [ ]
Describe ____

3. Type of existing Individual Sewage Disposal System: Septic Tank [X]; Other [ ]

4. Description of proposed alteration, extension or repair: extend lateral 100' with 3' wide 4" perforated pipe lateral. install Dist Box between new & old Dist box - use existing lateral

5. Work to be done by: Owner [ ] ; or Contractor [X] , Southwick Sewer & Drain
Contractor's Name

6. Estimated cost of project:

a. Materials	$ 600	00
b. Labor	$ 600	00
c. Other	$	
TOTAL	$ 1200	00

Kathy Danker Brad Southwick
Signature of Applicant (owner or lessee)

RFD 1 Lincoln Ne Hickman, Ne
Address

(Do not write below this line)

REVIEWING ACTION

1. Date Rec'd: 4-24-87
Filing Fee: $ 30.00

2. Site Visits:
Date: 4-24-87 by: ____
Date: ____ by: ____
Date: ____ by: ____

3. Date: Approved [X]; Disapproved [ ]
by: Jerrold E. Hodde

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 4-24-87 by: Ron Mayfield

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St. Marys Avenue Phone (402) 471-7800 Lincoln, Nebraska 68502

REAL ESTATE TRANSFER

This form must be completed and returned to request a real estate transfer inspection.
MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

☒ Evaluation of the Individual Water System Date: March 28, 1987

☒ Evaluation of the Sewage Disposal System ☒ Enclosed is $45.00

Legal description of property: TWP. (9) Nine North ; RANGE (6) Six East ; SECTION NW¼ of Section (1)

BLOCK _____ ; LOT (39) thirty-nine ; ADDITION _____

Street Address 4700 S. 1st St.

Directions to Property First house on the left south of the intersection of 1st St. and Pioneers Blvd.

Location of Well _____ Tap Location: Inside ☐ Outside ☐

Location of Sewage System East of garden Year Installed _____

	NAME	ADDRESS	PHONE
Present Owner:	Kathleen Danker	4700 S. 1st St. (No. Box)	423-0264
Tenant/Buyer:	Kathleen Danker	4700 S. 1st St. 68502	423-0264
Return To:	Kathleen Danker	4700 S 1st St 68502	423-0264

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant Kathleen Danker Address 4700 S. 1st St (Rt 4 Box) Lincoln, NE 68502

HEALTH DEPARTMENT USE ONLY

Date Received MARCH 31, 1987 Received $45.00 75.00 Check ☒ Cash ☐

~~NOT REQUESTED~~ PRELIMINARY STATUS--DATE 4/1/87

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM:		SITE VISIT:	
Construction	☐	☒	Approved:	☐	Date 4/1/87	by L.C.H.
Bacteria	☒	☐	Provisional:	☐	Date 4/23/87	by L.C.H.
Nitrate	☒	☒	Disapproved:	☒	Date _____	by _____

Comments: SEWAGE SYSTEM IS RUNNING AT DISTRIBUTION BOX AND BY LAW MUST BE REPAIRED. ALREADY HAS ESTIMATES AND CONTRACTOR SELECTED. CORRECTIONS MADE

See Attached Letter ☐

FINAL STATUS

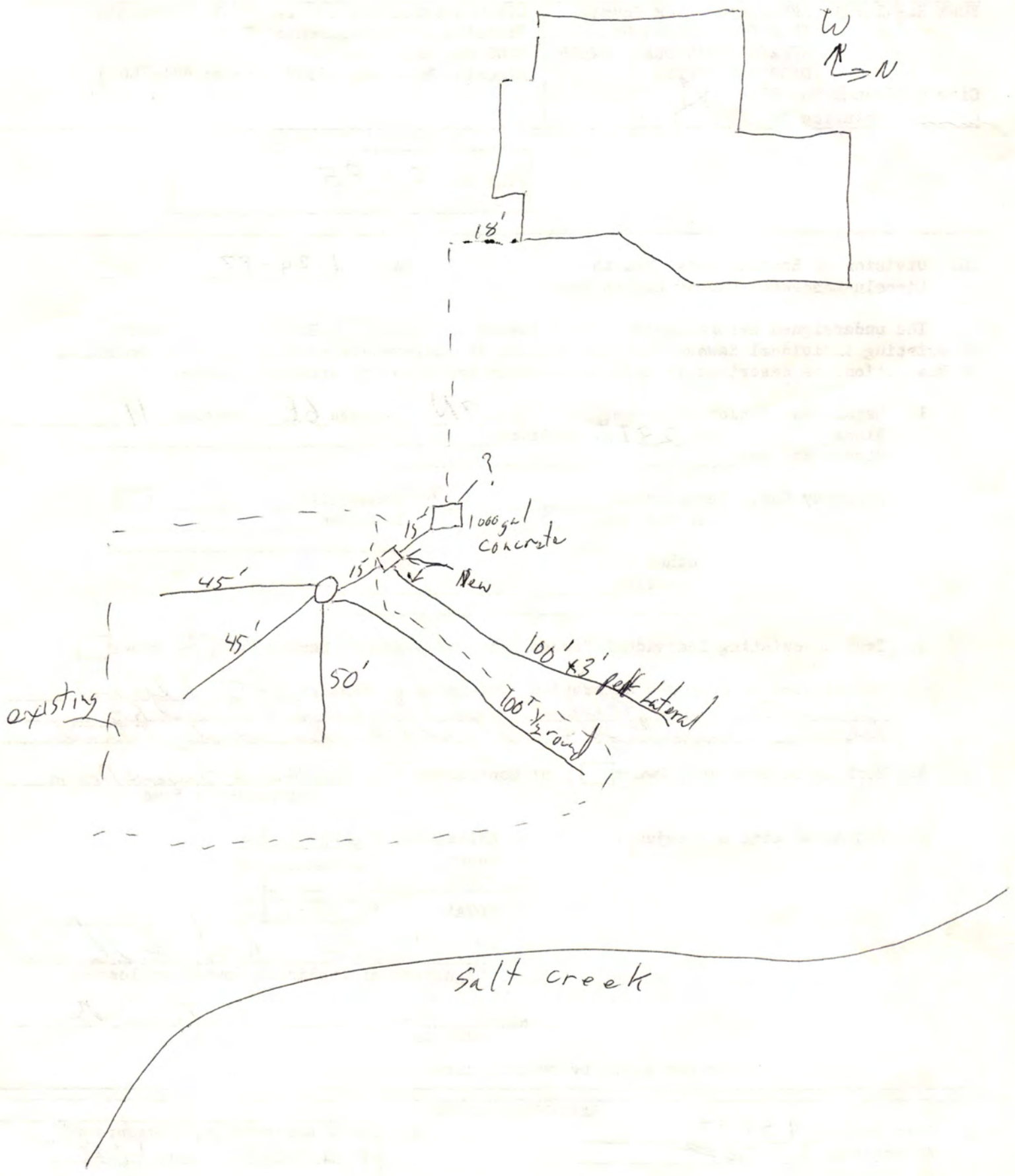
WATER SYSTEM: Approved: ☒

SEWAGE DISPOSAL SYSTEM: Approved: ☐ Provisionsal Approval: ☒

APPROVED BY Ron Margrave DATE April 24, 87

FN 20215-1079R
FORM 23-9

So. 1st


W
N
18'
?
15'
1000 gal
concrete
15'
New
45'
45'
50'
100' ± 3' perf Lateral
100' ½ round
existing
Salt creek