CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

FILE NO. 1516

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION
TYPE OF LICENSE OR PERMIT

October 18, 1979
THIS LICENSE OR PERMIT EXPIRES

R.C. Wobig, 2101 West Claire, Lincoln, NE
LICENSEE OR PERMITTEE — ADDRESS

T9N, R6E, Section 8
NAME OF ESTABLISHMENT, IF ANY — ADDRESS

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	LICENSE	TOTAL
$ 60.00	$	$	$	$ 60.00

ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
110.15	110.16	148.14	6-2

SERIAL NO.	DATE	AMOUNT
018754		

VALID RECEIPT ONLY IF MACHINE RECEIPTED IN THIS SPACE

APPLICATION
HEALTH

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☒
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

A

FILING FEE: $ 60.

FILE NO. ~~4-18-79~~ 1516

DATE: 4-18-79

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: attached Twp. 9N ; Range 6E ; Section 8 ;
   Block _____ : Lot _____ : Addition _____
   Street Address _____

2. Property Use: Residential ☒ ; Commercial ☐ Other Use ☐
   No. of Bedrooms 3 . Describe _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: _____ ft.

R.C. Wolvig
Signature of Applicant (Owner or Lessee)

2101 W. Claire
Address

(Do not write below this double line)

1. Health Department: Date Rec'd. ~~4/18/79~~ . Date Frwd. ~~4/18/79~~ . ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: or Village Clerk Date Rec'd 4-18-79. Date Frwd. _____ . ACTION: Approved ☒ Disapproved ☐ Signature: Ernest Demmer

3. City ~~or County~~ Engineer : Date Rec'd. 4-18-79. Date Frwd. 4-18-79. ACTION: Approved ☒ Disapproved ☐ Signature: Al Imig

REMARKS OR REASONS FOR DISAPPROVAL _____

Site Visits:
Date: 9/17/79 by: L.C.H.
Date: _____ by: _____
Date: _____ by: _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

INSTALLATION FINAL WRITTEN APPROVAL
Date: 9/17/79 By: Jerrold C. Hood

FORM 20105-0477
SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

B

FILE NO. 1516

PROPERTY WHERE SOIL TESTED:

Location: Township 9 N ; Range 6 E ; Section & ¼ Section 8 SE ¼
Property Dimensions: 300 ft. x 340 ft. Area: 5.10± acres. (Attach Sheet C with sketch of property).
Soil Type: Silty Clay ☐ ; Silty Clay Loam ☒ ; Sandy Loam ☐ ; Silt Loam ☐ ; Clay Loam ☐ .
Dates of Tests: 4-16-79 to 4-17-79 . Weather: Precip. 0 Temp. 20 .
OWNER: ~~Robert~~ Earl & Joanne Lahm
Address: ~~2101 W. Claire~~ 6515 Fremont

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings						Results	
		Start		End		Start			End				
Hold No.	Hole Depth (in.)	Date (Mo./Day)	Time (Hr./Min.)	Date (Mo./Day)	Time (Hr./Min.)	Date (Mo./Day)	Time (Hr./Min.)	Water Level (in.)	Time (Hr./Day)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./in.)
1	36	4-16	9:00AM	4-17	9:00AM	~~4-17~~	10AM	17 ½	10:30AM	16 ½	30	1	
2	36							17		16 ½		½	
3	36							18 ½		17 ¾		¾	
4	34							19		17 ½		1 ½	
5	33							18		17		1	
6	34							19		18 ¼		¾	

Sum of Percolation Rates: _____
Average of Rates: _____
Mean of Rates: _____

R W Wolcott
Signature of Person Conducting Test

Address 2101 W. Claire Phone 423-3653

(Do not write below this line)

REVIEWING ACTION

Remarks: _____
Soil Type (SCS): Wymore Silty Clay Loam
Date: April 18, 1979
Confirmed 9/17/79

Approved Percolation Rate (a)
A. 32 min./inch
B. _____ min./inch
C. _____ min./inch

Jerrold C. Hood
Signature of Reviewing Official

FORM 20102-0477
PRELIMINARY PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

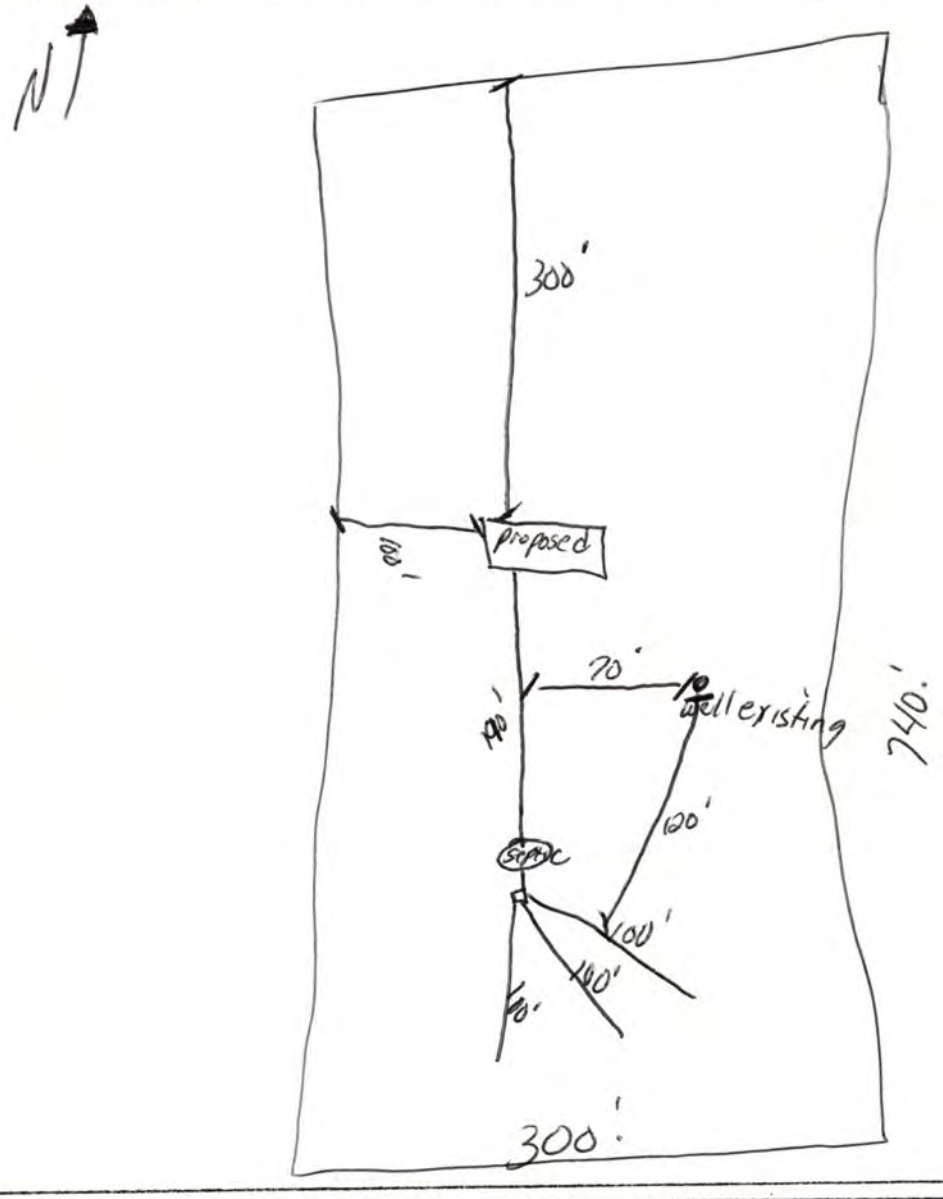
LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

C

Sketch of property showing Percolation Test hole locations, well, residence, direction and property line.

FILE NO. 1516

Indicate on sketch if residence and well are exisiting or proposed.



REVIEWING ACTION

Remarks: _____

Date: April 18, 1979

Minimum Design Requirement
1. Capacity of Septic Tank 1000 gals.
2. Total Length of Laterals 258 ft.
3. With a Trench Width of 36 in.
4. Total Area of Lateral needed 774 sq.ft.

Jerrold C. Hood
Signature of Reviewing Official

FORM 20104-0477
PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

D

DATE: 9/17/79

FILE NO. _____

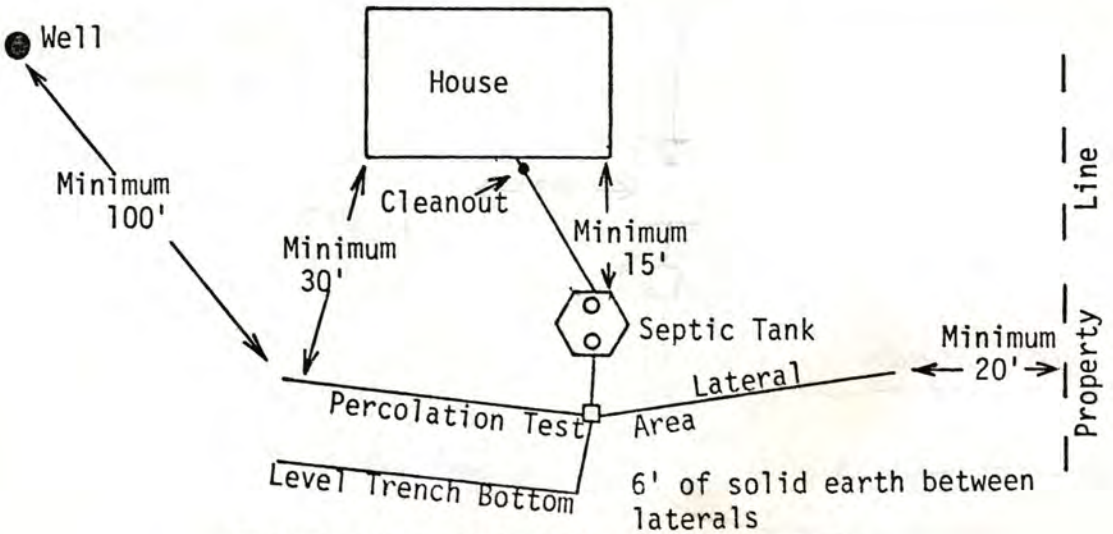
SPECIFICATIONS AS BUILT

A. BUILDING SEWER:
1. Material PVC ; Diameter 4 in.
2. Distance above basement floor _____ in., or below basement floor _____ in.
3. Distance between dwelling and septic tank 335 ft.
4. Number of clean-outs 4 .
5. Distances to: Well or Suction Line 50 ft.; Stream _____ ft.; Pressure Line 45 ft.; Property Line _____ ft.

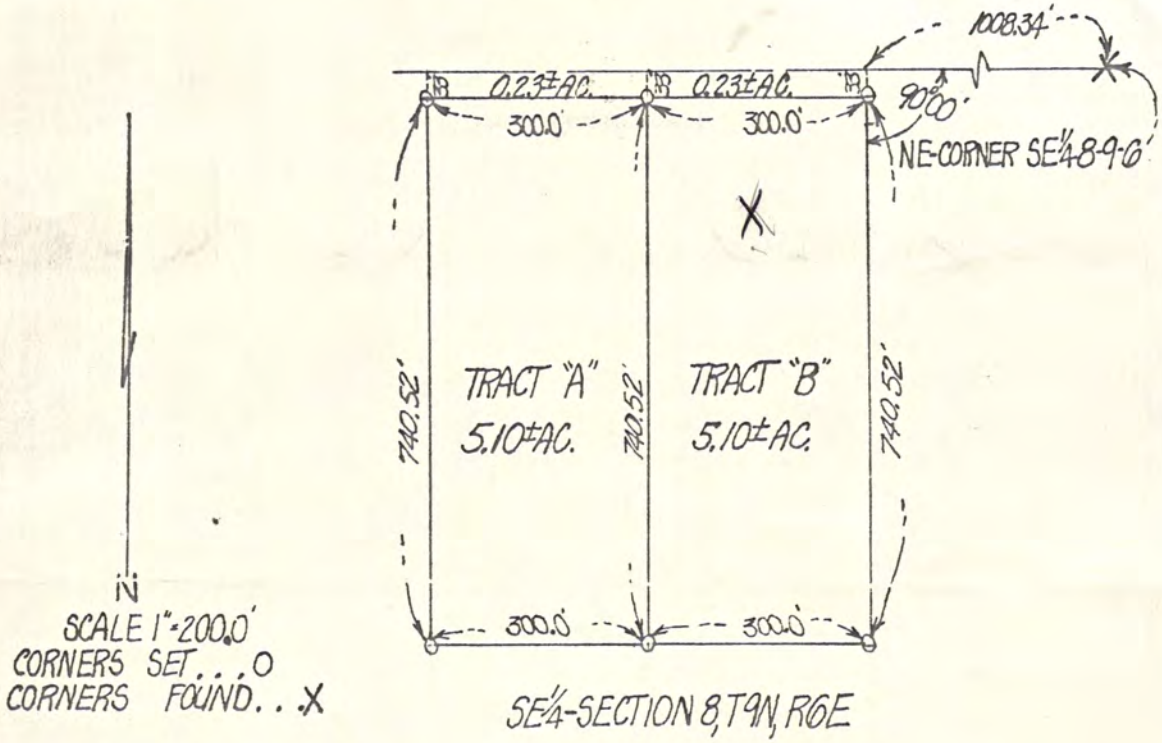
B. SEPTIC TANK:
1. Material ~~Fiberglass~~; No. of compartments _____.
2. Capacity 1000 gals.;
3. Factory Built: Yes ☑ No ☐ (Company CoRR-A-Glas)
4. Manholes: Over Inlet; diam. 6 in. Over Outlet; diam. _____ in. Riser Above ☑ Below ☐ Grade 24 in.
5. Inlet: Baffle ☐ ; or Tee ☑
6. Outlet: Baffle ☐ ; or Tee ☑
7. Depth of top of tank below finished grade 48 in.
8. Distances to: Well or Suction Line 200+ ft.; Stream _____ ft.; Pressure Line 200+ ft.; Property Line 23 ft.

C. DISTRIBUTION BOX:
1. Material Plastic ; Number - available outlets 7 .
2. Factory Built: Yes ☑ No ☐ (Company CoRR-A-Glas)
3. Distance from Septic Tank 12 ft.

D. ABSORPTION FIELD: (Provide as built drawings on back of this form)
1. Type: Half Rounds ☐ Perforated Pipe ☑ Diameter of Half Round _____ or Perforated Pipe 4" . Material: fiberglass ☐ ; plastic ☐ ; concrete ☐ ; other PVC .
2. Lateral Lines: Number 3 ; Length of each line 100 , 100 , 100 , _____ , _____ ft.; Total length of laterals 300 ft.; Distance between lateral lines 2-8 ft.
3. Trench dimensions: Width 3 ft.; Slope 4-5 in/100 ft.; Average Depth 48 in.
4. Filter Material: gravel Depth of Material 10 in.
5. Distances to: Well or Suction Line 200+ ft.; Stream _____ ft.; Pressure Line 200+ ft.; Property Line 35 ft.



TYPICAL INDIVIDUAL SEWAGE SYSTEM DESIGN



I hereby certify that I have surveyed and staked out the following described tracts of land:

TRACT "A"

Commencing at the northeast corner of the SE¼ of Section 8, Township 9 North, Range 6 East of the 6th Principal Meridian, Lancaster County, Nebraska; thence westerly, along the north line of the SE¼ of said Section 8, a distance of 1308.34 feet, to the point of beginning; thence southerly, normal to the north line of the SE¼ of said Section 8, a distance of 773.52 feet; thence westerly, parallel with and 773.52 feet southerly from the north line of the SE¼ of said Section 8, a distance of 300.0 feet; thence northerly, normal to the north line of the SE¼ of said Section 8, a distance of 773.52 feet, to a point on the north line of the SE¼ of said Section 8; thence easterly, along the north line of the SE¼ of said Section 8, a distance of 300.0 feet, to the point of beginning.

Containing 5.33 acres, more or less, of which 0.23 acres is used as a public road.

TRACT "B"

Commencing at the northeast corner of the SE¼ of Section 8, Township 9 North, Range 6 East of the 6th Principal Meridian, Lancaster County, Nebraska; thence westerly, along the north line of the SE¼ of said Section 8, a distance of 1008.34 feet, to the point of beginning; thence southerly, on an angle of 90°00' right, from the last described course, a distance of 773.52 feet; thence westerly, parallel with and 773.52 feet southerly from the north line of the SE¼ of said Section 8, a distance of 300.0 feet; thence northerly, normal to the north line of the SE¼ of said Section 8, a distance of 773.52 feet, to a point on the north line of the SE¼ of said Section 8; thence easterly, along the north line of the SE¼ of said Section 8, a distance of 300.0 feet, to the point of beginning.

Containing 5.33 acres, more or less, of which 0.23 acres is used as a public road.

Corners are marked as shown on the sketch and all dimensions shown are in feet or decimals of a foot.

Signed this 28th day of September, 1978.

Henry Graff

Deputy County Surveyor
Lancaster County, Nebraska

REGISTERED LAND SURVEYOR
HENRY G. GRAFF
LS-170
NEBRASKA

FB 04-88 15

Sent on Thur. 11-8-79

This form is to be completed and returned to the Health Department to initiate a request for loan approval.
Make Checks Payable to: Lincoln-Lancaster County Health Department

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, NE 68502
Phone: 474-1541

Enclosed is $45.00 Fee ☐

DATE: 11-7-79

The undersigned hereby requests evaluation of the following for loan approval on the below described property:

☒ Evaluation of the Individual Water Supply
☒ Evaluation of the Sewage Disposal System

Legal description of property: Twp. 9 N ; Range 6 E ; Section SE¼ Sec 8
Block ; Lot ; Addition .
Street Address 2901 West Claire .
Directions on how to get to property West of new house (arches in front) all brick .
Location of well 80' So of house .
Where is tap: Inside ☐ Outside ☒ .

	NAME	ADDRESS	PHONE
Present Owner:	Earl Lahm	6515 Fremont	464/3335
Tenant:			
Lending Agency:	First Federal Lincoln Attn: Lori		

(will pick up Fri afternoon)

(Do not write below double lines)

Health Department: Date Received 11-7-79
Received $45.00 Check ☒ Cash ☐
Site Visits: Date 11-8-79 by JM
Date by
Date by

R (W) Lahm
Signature of Applicant

1143 Sumner
Address

PRELIMINARY STATUS -- DATE 11-8-79

Water System:
Approved ☒ Disapproved ☐

Sewage Disposal System:
Approved ☒ Provisional Approval ☐
Disapproved ☐

Corrections Required or Reasons for Disapproval .

☐ See Attached Letter.

FINAL APPROVAL -- DATE 11/9/79

Water System ☒ . Sewage Disposal System ☒ .

By Wendy C. Haas

Form Number 20215-0878

AS BUILT DRAWING OF SYSTEM

DATE 9/17/79 INSTALLER Potty Co Plmg.

