Lincoln-Lancaster County Health Department
ENVIRONMENTAL PUBLIC HEALTH DIVISION

3140 N STREET · LINCOLN, NE 68510-1514

009922

(402) 441-8000

Permit
SEWAGE SYSTEM REPAIR
SEWAGE REPAIR-REPAIR PIPE TO LAGOON

Permit # 07390086801

Issued 04/16/07
Expires 04/16/08
Revenue Code 3157

Establishment
WARREN W BAUER
T9N R6E SEC 7
LOT 3&4
5600 SW 56 ST

FEES: $160.00

Permittee
WARREN W BAUER
BOX 51
DENTON NE 68339

TOTAL: $160.00

Bruce D. Dart

Bruce D. Dart, Health Director

EPH COPY

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RF

Individual Sewage Disposal System
Application to Alter, Extend or Repair

❒Municipal Code 24.38 ❒County Resolution Number 2832

Date: 4/15/07	File No.:

The undersigned hereby applies for a permit to: ❒ **ALTER** ❒ **EXTEND** ☒ **REPAIR** an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

LCR 5955

1. **Legal description of property:**
   Township 9 Range 6 Section 7 1/4 Section _____
   Block _____ Lot 3+4 Addition _____
   Street Address 5600 SW 56th

2. **Property use:** ☒ residential ❒ commercial ❒ other use
   Number of bedrooms _____ Describe _____

3. **Type of Present Individual Disposal System:** ❒ septic tank ☒ lagoon ❒ other

4. **Description of proposed alteration, extension or repair:** Repair pipe TO LAGOON

5. **Work to be done by:** ❒ owner ❒ contractor's name Melvin Wagner

6. **Estimated project:** a. Repair, replace or minor extension with a cost of less than $400.00 (no fee required).
   b. Total cost is greater than $400.00 (Return fee with this application).
   c. A "construction permit" is required if the use, operation, location, or type of the system is being changed.

Print Name WARREN W BAUER Address 5600 SW 56TH DENTON NE Phone 797-3615
Applicant Signature (owner or lessee) Warren W Bauer

$160.00

Please include the permit fee ($[redacted]) with this application

(Please do not write below this line)

Date rec'd 4/16/07 REVIEW: ☑ approved ❒ disapproved By: [signature]

Site visits:
Date _____ By _____
Date _____ By _____
Date _____ By _____

Installation final written approval

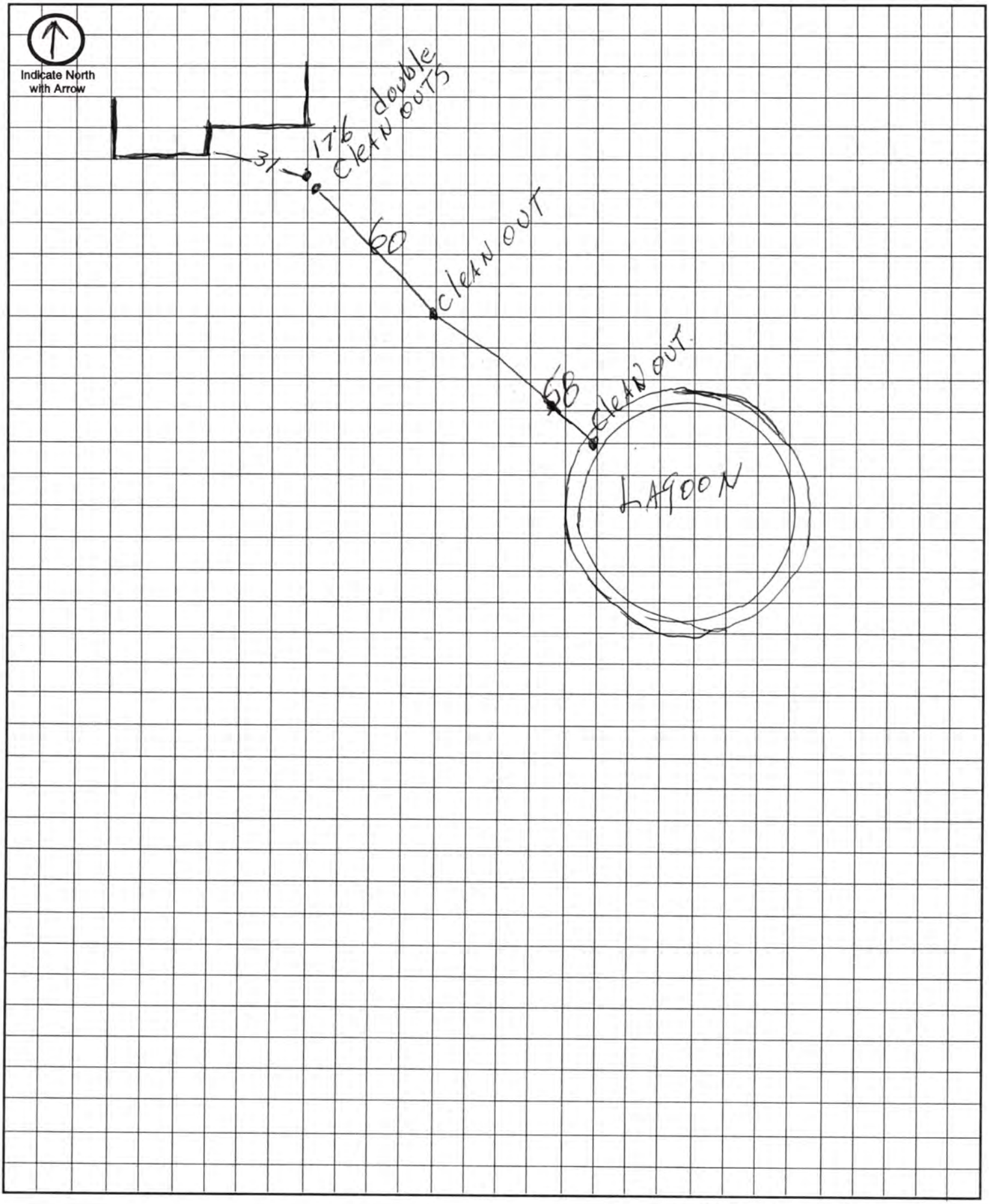
Date 4/16/07 By [signature]

Return to: Lincoln-Lancaster County Health Department - Environmental Health Division
3140 "N" Street, Lincoln, NE. 68510
441-8022

4/16/07
ck 10136
#160.00
cw.

White - EH Pink - Business Office Revised 1/98

As Built Drawing



Approximate Scale: _____ft. = _____ grid line/s

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

D

Permit Number:

Sewage Disposal System

As Built Plans & Specifications

Date 4-16-07

System Location (Indicate correct number and street)

Address 5600 SW 56th (no rural route) City DENTON NE, Zip 68339

A. Building Sewer

1. Material: PVC
   Diameter: 4 in.
2. Distance above basement floor: 60 in.
   or distance below basement floor: _____ in.
3. Distance between dwelling and septic tank: _____ ft.
4. Number of clean-outs: _____
5. Distances to: well or suction line _____ ft.
   stream _____ ft.
   pressure line _____ ft.
   property line _____ ft.

B. Septic Tank

1. Material: _____
   Number of compartments: _____
2. Capacity: _____ gal.
3. Factory built: ❑ Yes ❑ No
4. Manholes: Over inlet, diameter _____ in.
   Over outlet, diameter _____ in.
   Riser: ❑ above ❑ below grade _____ in.
5. Inlet: ❑ baffle ❑ tee
6. Outlet: ❑ baffle ❑ tee
7. Depth to top of tank, below unfinished grade: _____ in.
8. Distances to: Well or suction line _____ ft.
   Stream _____ ft.
   Pressure line _____ ft.
   Property line _____ ft.

C. Distribution Box

1. Material: _____
   Number available outlets: _____
2. Factory built: ❑ Yes ❑ No
3. Distance from septic tank: _____ ft.

D. Absorption Field

(Provide as-built drawings on back of this form)

1. Type: ❑ Half rounds ❑ Perforated pipe
   Diameter of half round: _____
   or perforated pipe: _____
   Material: ❑ fiberglass ❑ plastic ❑ concrete
   ❑ other _____
2. Lateral lines: Number _____
   Length of each line: _____ ft. _____ ft.
   _____ ft. _____ ft., _____ ft.
3. Trench dimensions: Width _____ ft.
   Slope _____ in/100 ft.
   Average depth _____ in
4. Filter material: _____
   Depth of material _____ in.
5. Distances to: Well or suction line _____ ft.
   Stream _____ ft.
   Pressure line _____ ft.
   Property line _____ ft.

Indicate North with Arrow

Complete "As Built" drawing on back of this form.

Individual Sewage System Design (Example)

