FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☒
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 471-7800)

FILE NO._____

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 3-25-88

The undersigned hereby applies for a permit to ALTER ☐, EXTEND ☒, or REPAIR ☐ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 9N ; Range 6E ; Section 7 SE¼ SW¼;
Block_____; Lot_____; Addition_____
Street Address_____

2. Property Use: Residential_____ ☒; Commercial_____ ☐
No. Bedrooms 2 Describe_____
Other Use ☐
Describe_____

3. Type of existing Individual Sewage Disposal System: Septic Tank ☐; Other ☐

4. Description of proposed alteration, extension or repair: install 97 ft of new lateral

5. Work to be done by: Owner ☐ ; or Contractor ☒, Suitek
Contractor's Name

6. Estimated cost of project:

a. Materials	$_____
b. Labor	$_____
c. Other	$_____
TOTAL	$ < 400.00

M A Chapelle
Signature of Applicant (owner or lessee)

_____
Address

(Do not write below this line)

REVIEWING ACTION

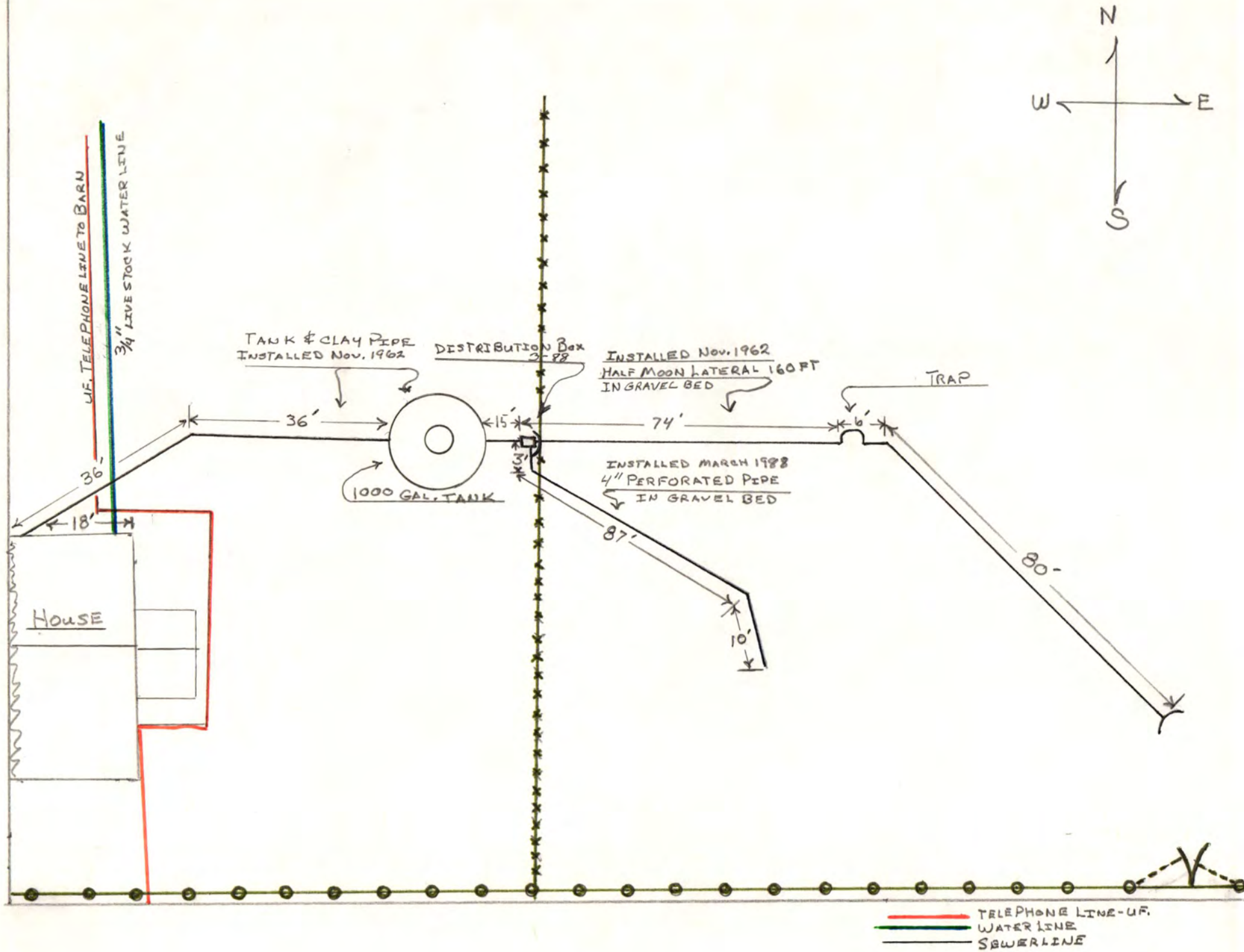
1. Date Rec'd: none
Filing Fee: $_____

2. Site Visits:
Date: 3-25-88 by: mm
Date:_____ by:_____
Date:_____ by:_____

3. Date: Approved ☒; Disapproved ☐
by: Jerrold E. Hook

4. INSTALLATION FINAL WRITTEN APPROVAL*
Date:_____ by:_____

* Covered W/O Inspection


N
W
E
S
U.F. TELEPHONE LINE TO BARN
3/4" LIVE STOCK WATER LINE
TANK & CLAY PIPE INSTALLED NOV. 1962
DISTRIBUTION BOX 3-88
INSTALLED NOV. 1962
HALF MOON LATERAL 160 FT IN GRAVEL BED
TRAP
36'
15'
74'
6'
36'
18'
3'
1000 GAL. TANK
INSTALLED MARCH 1988
4" PERFORATED PIPE IN GRAVEL BED
87'
80'
10'
HOUSE
TELEPHONE LINE-U.F.
WATER LINE
SEWERLINE