CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

FILE NO. 15

INDIVIDUAL SEWAGE DISPOSAL SYSTEM
TYPE OF LICENSE OR PERMIT (Septic Tank)

January 28, 1968
THIS LICENSE OR PERMIT EXPIRES

Marvin Copple
LICENSEE OR PERMITTEE

1200 Manchester
ADDRESS

NAME OF ESTABLISHMENT, IF ANY

T 9; R 6; Sec 5; Block 1; Lot 1; Pioneer Estates
Legal ADDRESS

REMARKS: Non-Transferable

PERMIT	INSPECTION FEE	OCCUPATION TAX	LICENSE	TOTAL
$ 30.00	$	$	$	$ 30.00

ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
143-1535	10.0116	24.0114	6-2

SERIAL NO.	DATE	AMOUNT
01725	JAN 28 68	30.00

VALID RECEIPT ONLY IF MACHINE RECEIPTED IN THIS SPACE

APPLICATION

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-30(67) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

FILE NO. 15

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with Lincoln City Ordinance No. 9150, as described herein:

1. Legal description of property: Twp. 9; Range 6; Section 5; Block 1; Lot 1; Addition ~~pioneer~~ Estate
Street Address _____.

2. Property Use: Residential _____ ☒; Commercial _____ ☐
No. of Bedrooms _____. Describe: _____
Other Use _____ ☐
Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Distance to public sewer: over 300 ft.

Kirk Biggerstaff for Mac Copple
Signature of Applicant (owner or lessee)

1200 Manchester
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 7-27-67. ACTION: Approved ___ ☒ Disapproved ☐
Date Frwd. 7-27-67. Signature: Del Weed

2. Supt. Bldg. Insp.: Date Rec'd. _____. ACTION: Approved ___ ☒ Disapproved ☐
Date Frwd. _____. Signature: Chas Seale (CFS)

3. City Engineer: Date Rec'd. 7/28/67. ACTION: Approved ___ ☒ Disapproved ☐
Date Frwd. 7/28/67. Signature: Richard F. Chase

REMARKS OR REASONS FOR DISAPPROVAL _____

FINAL ACTION ON SITE CLEARANCE: Approved ☐ Disapproved ☐

Date Applicant Notified: _____ Signature _____

FORM HD-32(67) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

FILE NO. 15

DATE: _____

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with Lincoln City Ordinance No. 9150, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 9 ; Range 6 ; Section 5 ;
Block 1 ; Lot 1 ; Addition pioneer Estates
Street Address _____.

2. Property Use: Residential _____ [X]; Commercial _____ [ ]
No. of Bed Rooms _____ Describe: _____

Other Use _____ [ ]
Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank [X]; Other [ ]

4. Plans and Specifications of Proposed System. (See FORM HD-32a(67) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-33(67) SOIL ABSORPTION TEST DATA REPORT, attached hereto.)

Keith Bigenstaff for Marvin Capple
Signature of Applicant (owner or lessee)

Marvin Capple
1200 manchester
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd: _____
Filing Fee: $_____. _____

2. Date Site Clearance _____

3. Site Visits:
Date: 9/27/67 by: L. C. H.
Date: _____ by: _____
Date: _____ by: _____

4. Date: Approved X; Disapproved ___: 9/27/67
by: Jerrold E. Hood

5. BUREAU OF LICENSES & PERMITS
Date Notified: _____
Date Issued: _____ Serial _____

6. INSTALLATION FINAL WRITTEN APPROVAL
Date: 9/27/67 by: Jerrold E. Hood

FORM HD-32a(67) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

FILE NO. File 15

SPECIFICATIONS

DATE: July 27-67

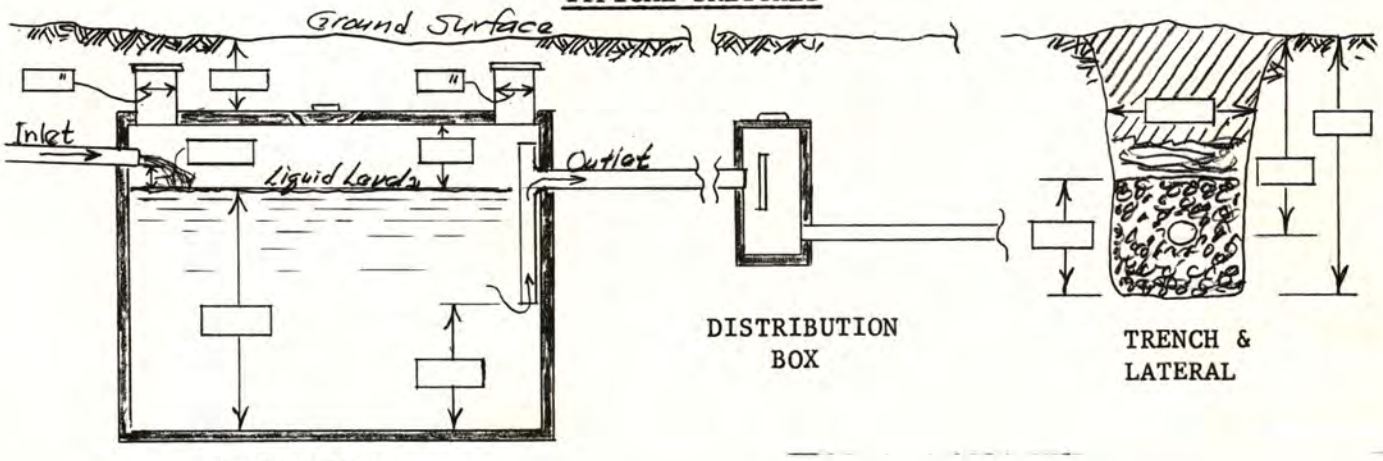
A. BUILDING SEWER:
1. Material Cast ; Diameter 4 in.
2. Distance above basement floor ____in.; or below basement floor 4 in.
3. Distance between dwelling and septic tank 100 ft.
4. Number of clean-outs 1 .
5. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material Conc.; No. of compartments 1 .
2. Capacity 1000 gals.; Liquid depth 47" in.
3. Factory Built: Yes [X] (Company PRE-CAST)
No [ ]
4. Manholes: Over Inlet; diam. 24 in.
Over Outlet; diam. 24 in.
Below Grade 2½ in.
3 Center 24"
5. Inlet: Baffle [ ]; or Tee [ ]
6. Outlet: Baffle [ ]; or Tee [X]
Depth of outlet below inlet ___in.
7. Depth of top of tank below finished grade 16 in.
8. Distances To:
Well or Suction Line 50 ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

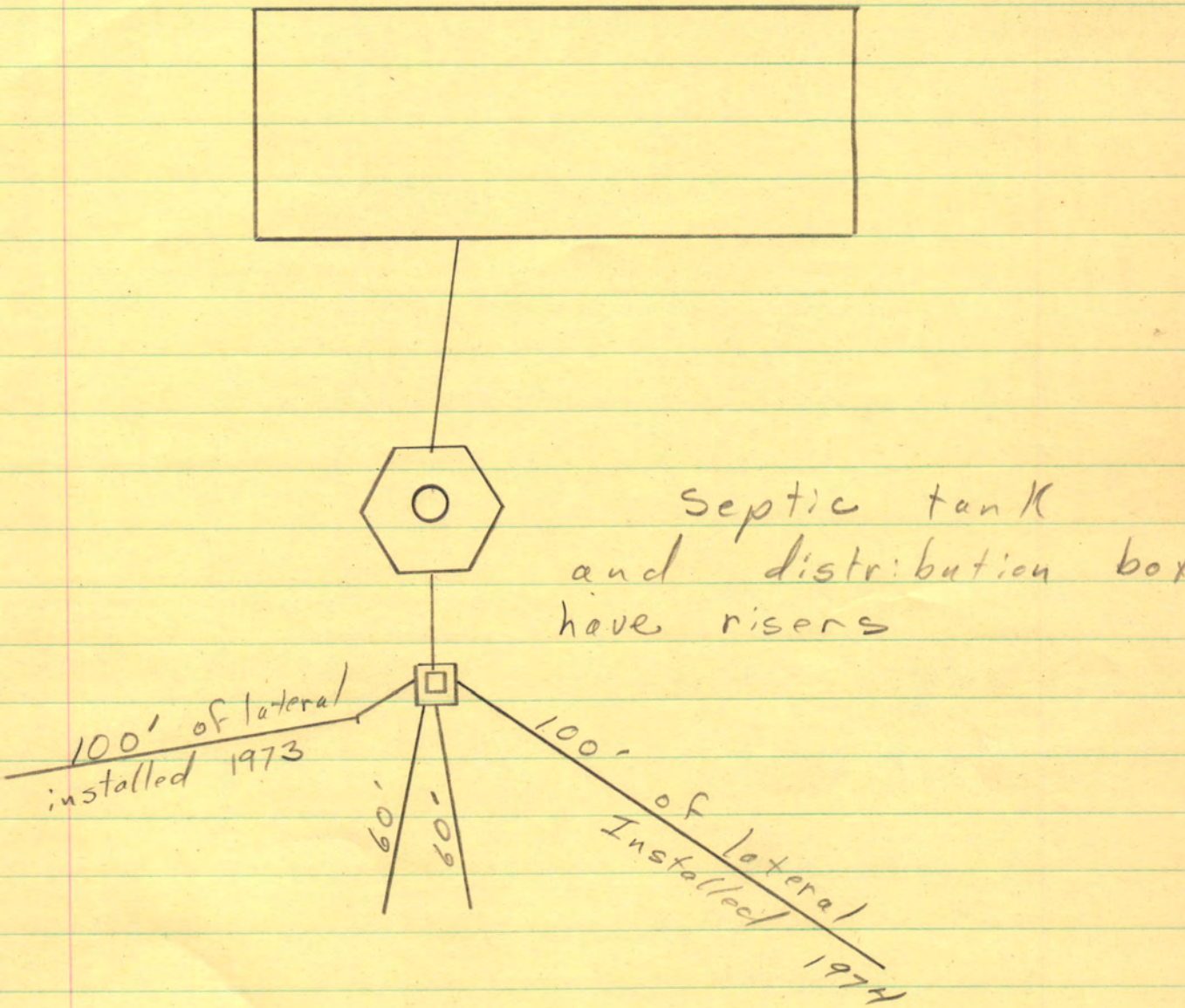
C. DISTRICTION BOX
1. Material CONCRETE; No. available outlets 5 .
2. Factory Built: Yes [X], (Company PRE-CAST STEP) No [ ]
3. Dimension: Length 16½ in.; Width 9 in. Depth 12 in.
4. Distance from Septic Tank 4 ft.
5. Serial Distribution: Yes [ ], No [ ]
(If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: _____
2. Lateral Lines: Depth below grade 4 in.
Number 2 ; Length of each line 60 ft
Total length of Laterals 120 ft.;
Slope ____in/100 ft. Diameter of pipe 24 in.; Shape ½ round
Material: concrete [X]; fiber asbestos [ ]; clay [ ]; other ____
Distance between lateral lines 12 ft.
3. Trench Dimensions: Depth 24 in.;
Width 48 in.
4. Filter Material: Gravel .
Depth of material from trench bottom 8 in.
5. Distances To:
Well or Suction Line 50 ft.;
Stream ____ft.; Pressure Line ____ft.
Property Line ____ft.
6. Percolation Rate: _____minutes/inch

TYPICAL SKETCHES



Signature of Applicant



Information supplied by Larry Sintek

Lateral Inspected 12-30-74 gw

010

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St Marys Avenue Phone (402) 471-7800 Lincoln, Nebraska 68502

REAL ESTATE TRANSFER / LOAN APPROVAL

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

☒ Evaluation of the Individual Water System Date: 8-5-93

☒ Evaluation of the Sewage Disposal System ☒ Enclosed is $150.00

Legal Description of Property: TWP. 9N; RANGE 6E; SECTION 5; BLOCK 1

LOT 1; ADDITION Pioneer Estates; Street Address #1 Forestview Circle

Directions to Property _____

_____

Location of Well _____ Tap Location: Inside ☐ Outside ☐

Location of Sewage System _____ Year Installed _____

	NAME	ADDRESS	PHONE
Present Owner:	Nicholas Diane Richters	#1 Forestview Circle, Lincoln, NE	435-6654 (H)
Tenant/Buyer:	_____	_____ Diane	476-7626 (W)
Return to:	Security Federal Savings	P.O. Box 80089, Lincoln, NE 68508	474-4444

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant Christy Newhart Address Security Federal

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HEALTH DEPARTMENT USE ONLY

Date Received 08/06/93 Received $150.00 Check ☒ Cash ☐ #4503

PRELIMINARY STATUS--DATE AUGUST 10, 1993

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM:		SITE VISIT:
Construction	☒	☐	Approved:	☒	Date 8/10/93 by D.C.H.
Bacteria	☒	☐	Provisional:	☐	Date _____ by ___
Nitrate <Col/ml	☒	☐	Disapproved:	☐	Date _____ by ___

Comments: _____

_____

_____ See Attached Letter ☐

FINAL STATUS

	WATER SYSTEM:	SEWAGE DISPOSAL SYSTEM:	
	Approved: ☒	Approved: ☐	Provisional Approval: ☐

APPROVED BY Lowell E. Hood R.E.H.S. DATE AUGUST 13, 1993

Approval or disapproval is based on written standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operation. WELLS - Nebraska Safe Drinking Water Act,
- Standards for A Private Well in Nebraska

FG.4120 INDIVIDUAL SEWAGE SYSTEMS - County Resolution #2832

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