CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

Individual Sewage System Construction — TYPE OF LICENSE OR PERMIT

February 1, 1969 — THIS LICENSE OR PERMIT EXPIRES

Folsom Brothers Company — LICENSEE OR PERMITTEE

1407 "O" Street — ADDRESS

T 9N; R 6E; Sec. 4; W1/2 of Lot 15, Stockwell S/E N1/2 SE1/4 — NAME OF ESTABLISHMENT, IF ANY

ADDRESS

REMARKS: Non-Transferable

PERMIT	INSPECTION FEE	OCCUPATION TAX	LICENSE	TOTAL
$ 30.00	$	$	$	$ 30.00

ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
110.15	110.16	148.14	6-2
143-1535	10.0116	24.0114	
SERIAL NO.	DATE	AMOUNT	

APPLICATION

14159 NE 1 CR 30.00 CK

VALID RECEIPT ONLY IF MACHINE RECEIPTED IN THIS SPACE

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-32(67) APPLICATION FOR PERMIT
TO CONSTRUCT INDIVIDUAL SEWAGE
DISPOSAL SYSTEM
City Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

FILE NO. 64

DATE: 31 July 68

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with Lincoln City Ordinance No. 9150, as described in this application and the annexed forms attached hereto.

1. Legal description of property: W½ of Lot 15, Stockwell S/D N½SE¼
Twp. 9; Range 6; Section 4;
Block ____; Lot ____; Addition ____;
Street Address ____.

2. Property Use: Residential ____ [✓]; Commercial ____ [ ]
No. of Bed Rooms 2
Describe: ____
Other Use ____ [ ]
Describe: ____

3. Type of Individual Sewage Disposal System: Septic Tank [✓]; Other [ ]

4. Plans and Specifications of Proposed System. (See FORM HD-32a(67) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-33(67) SOIL ABSORPTION TEST DATA REPORT, attached hereto.)

Dalsom Bros Co.
Signature of Applicant (owner or lessee)

1407 "O" Street
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd: ____
Filing Fee: $____. ____

2. Date Site Clearance ____

3. Site Visits:
Date: 8/1/68 by: J.C.H.
Date: ____ by: ____
Date: ____ by: ____

4. Date: Approved [X]; Disapproved [ ]: 8/1/68
by: Jerrold C. Hood

5. BUREAU OF LICENSES & PERMITS
Date Notified: ____
Date Issued: ____ Serial ____

6. INSTALLATION FINAL WRITTEN APPROVAL
Date: 8/1/68 by: Jerrold C. Hood

SEE ENCLOSED LETTER AND PHOTOGRAPHS

FORM HD-33(67) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 432-7611)

FILE NO. 64

PROPERTY WHERE SOIL TESTED:
Location: Township _____
Section & ¼ Sect. _____
Property Dimensions: ____ft. x ____ ft.
Area: _____acres. (Attach sketch of property showing hole location).

Owner: Hudson Bros
Address 1403 O St

Soil Type: Silty Clay ☐; Silty Clay Loam ☐; Sandy Loam ☐
BREMER
Silty Loam ☒; Clay Loam ☐; Sandy Clay ☐

Dates of Tests: 7-25-68 to 7-26-68. Weather: Precip. NO Temp. 85 F.

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings					Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	30	7-25	4P	7-25	7P	7-26	3:30	6	4P	4 7/8	30	4 1/4	30 = 4 1/4
2	30	7-25	4P	7-25	7P	7-26	3:30	6	4P	3 3/4	30	2 1/4	30 = 2 1/4
3	30	7-25	4P	7-25	7P	7-26	3:30	6	4P	3 1/2	30	2 1/2	30 = 2 1/2
4	30	7-25	4P	7-25	7P	7-26	3:30	6	4P	3	30	3	30 = 3
5	30	7-25	4P	7-25	7P	7-26	3:30	6	4P	3 3/4	30	2 3/4	30 = 2 3/4
6	30	7-25	4P	7-25	7P	7-26	3:30	6	4P	4 1/4	30	1 3/4	30 = 1 3/4

Sum of Percolation Rates
Average of Rates:
Mean of Rates:

Smith Pumping Inc
Signature of Person Conducting Test

Address 2525P Lincoln
Phone: 435-3321

(Do not write below this line)

REVIEWING ACTION

REMARKS: Accurate, he was present when it was run.

Approved Percolation Rate(s)
A. _____ min./inch
B. _____ min./inch
C. _____ min./inch

DATE: August 26, 1968

Gerrold C. Hood
Signature of Reviewing Official

FORM HD-32a(67) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

FILE NO. 64

SPECIFICATIONS

DATE: 31 July

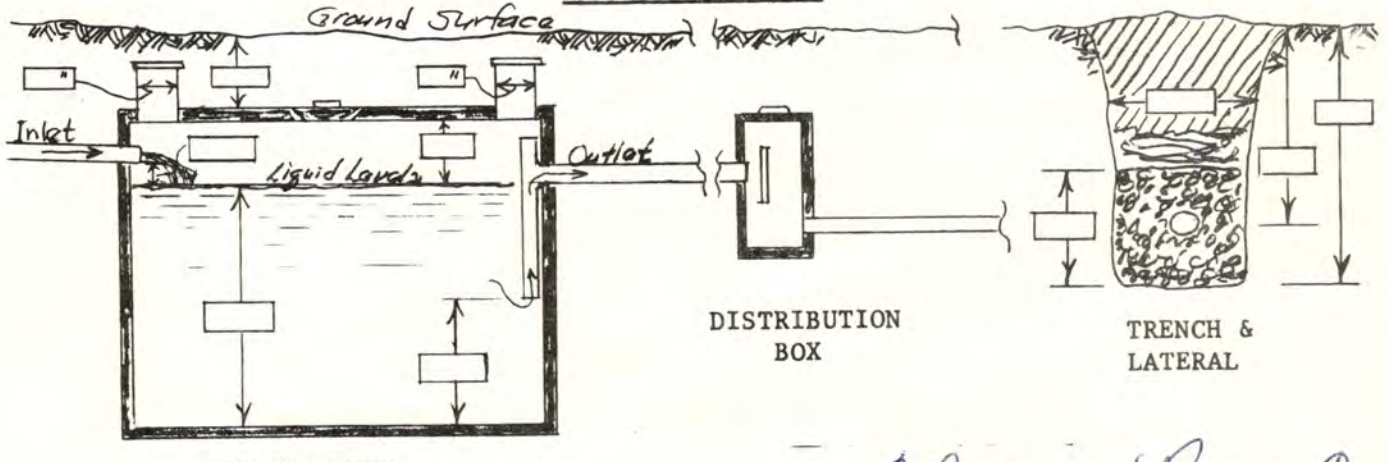
A. BUILDING SEWER:
1. Material Clay; Diameter 4 in.
2. Distance above basement floor 18 in.; or below basement floor ____ in.
3. Distance between dwelling and septic tank 60 ft.
4. Number of clean-outs ____.
5. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line 40 ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material Fiber; No. of compartments 1.
2. Capacity ____gals.; Liquid depth 48 in.
3. Factory Built: Yes ☑ (Company Corrugated) No ☐
4. Manholes: Over Inlet; diam. 16 in.
Over Outlet; diam. ____in.
Below Grade 18 in.
5. Inlet: Baffle ☐; or Tee ☑
6. Outlet: Baffle ☑; or Tee ☐
Depth of outlet below inlet 2 in.
7. Depth of top of tank below finished grade 18 in.
8. Distances To:
Well or Suction Line 75 ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line 40 ft.

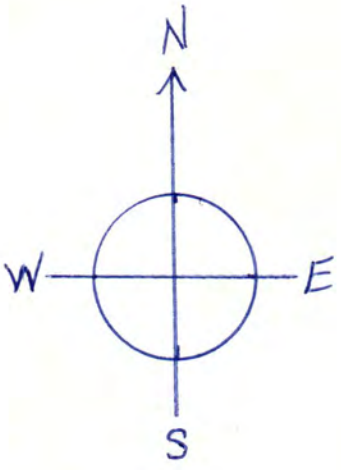
C. DISTRIBUTION BOX
1. Material Concrete No. available outlets 5.
2. Factory Built: Yes ☑, (Company Lincoln Precast) No ☐
3. Dimension: Length 13 in.; Width 11 in. Depth ____in.
4. Distance from Septic Tank 8 ft.
5. Serial Distribution: Yes ☑, No ☐ (If yes, show detailed plans.)

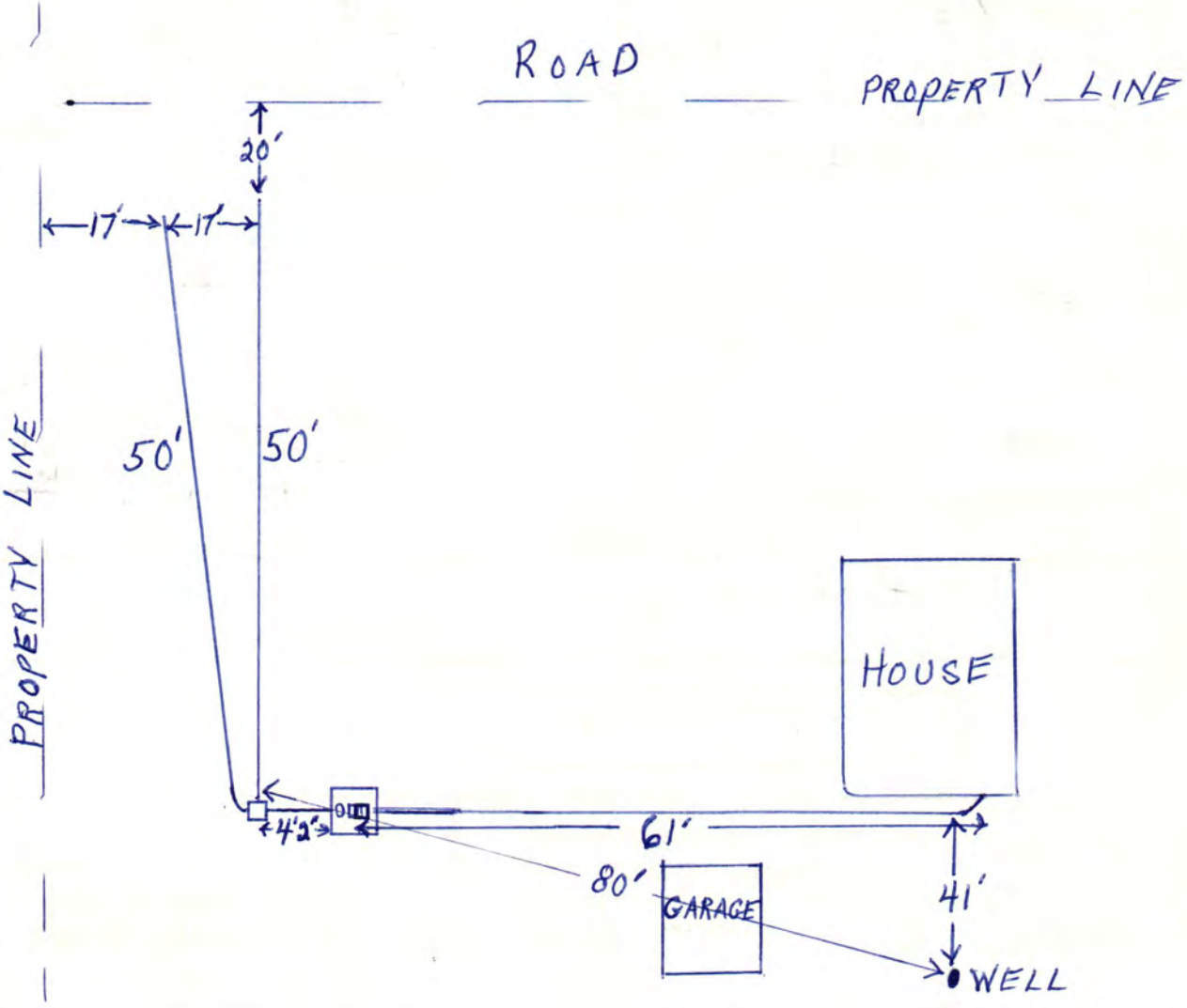
D. ABSORPTION FIELD: (Provide drawings.)
1. Type: Half Moon
2. Lateral Lines: Depth below grade 18 in. Number 2; Length of each line 50 ft Total length of Laterals 100 ft.; Slope 4 in/100 ft. Diameter of pipe 16 in.; Shape Half moon Material: concrete ☐; fiber ☐; asbestos ☐; clay ☐; other ____ Distance between lateral lines 20 ft.
3. Trench Dimensions: Depth 38 in.; Width 48 in.
4. Filter Material: Gravel. Depth of material from trench bottom 16 in.
5. Distances To:
Well or Suction Line 78 ft.;
Stream ____ft.; Pressure Line ____ft.
Property Line 20 ft.
6. Percolation Rate: ____minutes/inch

TYPICAL SKETCHES



Folsom Bros Co.
Signature of Applicant


N
W
E
S


ROAD
PROPERTY LINE
20'
17'
17'
50'
50'
PROPERTY LINE
HOUSE
4'2"
61'
80'
GARAGE
41'
WELL

FORM HD-34(67) RECORD FOR ABANDONMENT OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS

City Ordinance No. 9150

LINCOLN-LANCASTER CO. HEALTH DEPT.
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 432-7611

Date AUGUST 9, 1968

Name FOLSOM BROS. CO. Address 1407 "O" STREET
(Circle One: Property Owner, Tenant, Other)

Legal description of property: Twp. 9N ; Range 6E ; Section 4 ;
Block ____; Lot W½ 15 ; Addition STOCKWELL
Street Address _____.

Type of System:

Septic Tank X Cesspool _____ Privy _____

Firm or person responsible for work:
LARRY FELTON-PUMPER / DON MAGEE-EARTH

Address 1745 NORTH 31ST ST. / 6331 BURLINGTON AVE.

Contents removed and disposed of according to the Ordinance: Yes X ; No ____;

System Removed: Yes ____; No X ;

Other, Explain _____

Distribution box broken and filled: Yes ____; No NE ;

Vault or tank bottom broken or perforated: Yes X ; No ____;

Excavation Backfilled with: sand ____; clean earth X ; clay ____;

Outline on reverse side of this form the location of abandoned system on premises; indicate direction of North.

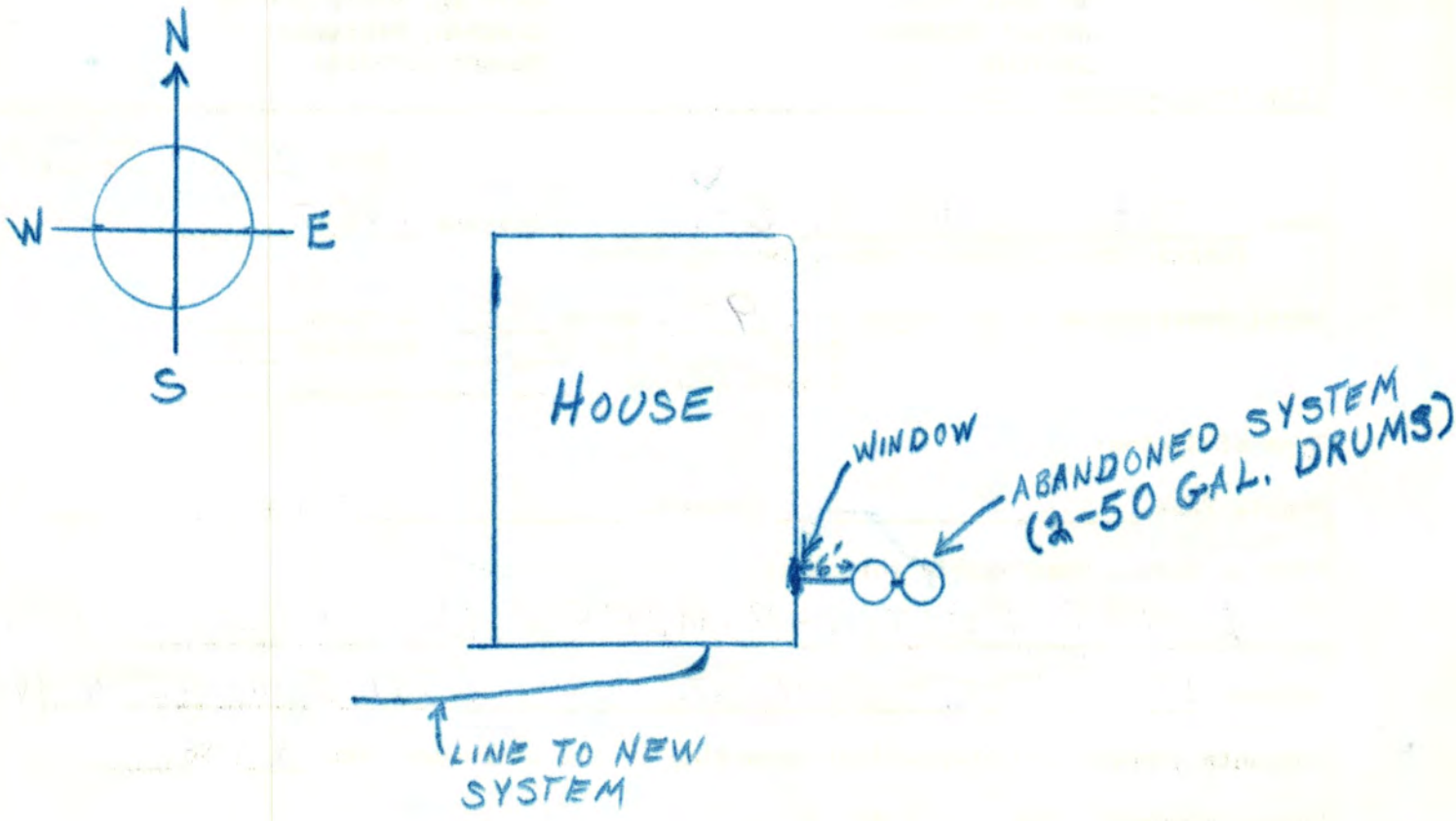
For Health Department Use Only

Abandonment Record sent to City Plumbing Inspector No Date —

Date removed or filled AUGUST 9, 1968 Sanitarian Jerrold C. Hood

Reason for Abandonment: INSTALLATION OF NEW SYSTEM

FILE NO. 64


N
W
E
S
HOUSE
WINDOW
ABANDONED SYSTEM
(2-50 GAL. DRUMS)
6'
LINE TO NEW
SYSTEM