95062 7007

Lincoln-Lancaster County Hea

ORIGINAL LOAN APPROVAL FILE
PREVIOUS HISTORY UNKNOWN

3140 "N" Street, Lincoln, Nebraska 68510

REAL ESTATE TRANSFER/LOAN A

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: Lincoln-Lancaster County Health Department or LLCHD

☒ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

☒ Evaluation of the Individual Water System ☐ Evaluation of the Sewage Disposal System

Legal Description of Property: Street Address 880 W. Stockwell Lincoln, Nebr

Twp 9N Range 6E Section 3 1/4 ___ 1/4 ___ Block ___ Lot ___ Addition ___

Directions to Property ___

Location of Well BACKYARD Tap Location: Inside ☒ Outside ☐

Location of Sewage System N/A Year Installed ___

	NAME	ADDRESS	PHONE
Present Owner:	Cathy Mertens	880 W. Stockwell Lincoln, Nebr	423-1151
Tenant/Buyer:	Brad Kreifels	5412 Stonecliff DR Lincoln, Nebr	466-8213
Return to:	Brad Kreifels	SAME	

Signature of Applicant Brad Kreifels Address 5412 Stonecliff DR Lincoln, Nebr Date 6/12/95

HEALTH DEPARTMENT USE ONLY

Date Received 6/12/95 Received $150.00 Check ☒ Cash ☐

PRELIMINARY STATUS--By Jerrold Hood **DATE:** 6/13/95

MUNICIPAL SYSTEM

WATER SYSTEM:	Approved	Disapproved	**SEWAGE SYSTEM**	**Additional Site Visits**
Construction	☒	☐	Approved ☐	Date ___/___/___ by ___
Bacteria	☒ 0 /ml	☐ ___ /ml	Provisional ☐	Date ___/___/___ by ___
Nitrate	☒ 1.8 ppm	☐ ___ ppm	Disapproved ☐	Date ___/___/___ by ___

Comments: ___

See Attached Letter ☐

FINAL STATUS

MUNICIPAL SYSTEM

WATER SYSTEM: Approved: ☒ **SEWAGE DISPOSAL SYSTEM** Approved: ☐ Provisional Approval: ☐

Approved by Jerrold C. Hood R.E.H.S. Date 6/16/95

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

Mailed Copy 6/30

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☐ Enclosed is $200.00. Allow two weeks for processing. Incomplete information will delay processing.

Legal Description of Property: Street Address 880 W. Stockwell Lincoln, NE 68522

Parcel ID ____-____-____-____-____-____ (i.e. 99-99-999-999-999)

Twp____Range____Section____1/4____1/4____Block____Lot____Addition____

Directions to Property____

Location of Well BACKYARD Tap Location: Inside ☐ Outside ☒

Location of Sewage System____ Year Installed____

Site Hazards (dogs, etc.)____

	NAME	ADDRESS	PHONE
Present Owner:	Kreifels, Brad J.	880 W. Stockwell Lincoln, NE 68522	423-9710
Tenant/Buyer:	SAME		
Return to:	SAME		(Fax)

Signature of Applicant [signature] Address SAME Date 6/25/03

HEALTH DEPARTMENT USE ONLY

RECEIVED Date 6/25/03 Amount $200.00 Check No. 1945 Initials [initials]

DATA ENTRY Date____/____/____ Case No.____ Initials____

PRELIMINARY STATUS--By____ **DATE:**____/____/____

WATER SYSTEM:	Approved	Disapproved
Construction	☒	☐
Bacteria	☒ ____/ml	☐ ____/ml
Nitrate	☒ 0.6 ppm	☐ ____ppm

SEWAGE SYSTEM City of Lincoln

		Additional Site Visits
Approved	☒	Date____/____/____by____
Provisional	☐	Date____/____/____by____
Disapproved	☐	Date____/____/____by____

Comments:____

See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved ☒ **SEWAGE DISPOSAL SYSTEM:** City of Lincoln Approved ☒ Provisional Approval ☐

Approved by [signature] Date 6/27/03

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 9-00