CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

FILE NO. 57

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION
TYPE OF LICENSE OR PERMIT

December 26, 1968
THIS LICENSE OR PERMIT EXPIRES

C.S. Ackerman
LICENSEE OR PERMITTEE

3201 South 10th Street
ADDRESS

T 9N; R 6E; Sec. N1/2 2
NAME OF ESTABLISHMENT, IF ANY

ADDRESS

REMARKS: Non-Transferable

PERMIT	INSPECTION FEE	OCCUPATION TAX	LICENSE	TOTAL
$ 30.00	$	$	$	$ 30.00

ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
143-1535	10.0116	24.0114	6-2

SERIAL NO.	DATE	AMOUNT
13724	JN26 68	30.00 - Ck

VALID RECEIPT ONLY IF MACHINE RECEIPTED IN THIS SPACE

APPLICATION

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-31(67) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 432-7611)

FILE NO. $\frac{\$}{}$ 57

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 6-18-68

The undersigned hereby applies for a permit to ALTER ☐, EXTEND ☒, or REPAIR ☐ an existing Individual Sewage Disposal System, in conformance with Lincoln City Ordinance No. 9150, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 9N; Range 6E; Section N½2;
Block ____; Lot ____; Addition ____;
Street Address 3201 So 10

2. Property Use: Residential ____ ☐; Commercial ____ ☒
No. Bedrooms ____ Describe Animal Hospital
Other Use ☐
Describe ____

3. Type of existing Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Description of proposed alteration, extension or repair: 100' Half moon
4' Wide trench & 29' sewer line hook up

5. Work to be done by: Owner ☐; or Contractor ☒, Sintek Pumping Service
Contractor's Name

6. Estimated cost of project:

a. Materials	$	
b. Labor	$	
c. Other	$	
TOTAL	$	637 55

C. S. Ackerman
Signature of Applicant (owner or lessee)

3201 So. 10th St.
Address

(Do not write below this line)

REVIEWING ACTION

1. Date Rec'd: ____
Filing Fee: $____

2. Date Site Clearance: ____

3. Site Visits:
Date: ____ by: J.C.H.
Date: ____ by: ____
Date: ____ by: ____

4. Date: Approved ☒; Disapproved ☐
by: Jerrold C. Hoard

5. BUREAU OF LICENSES & PERMITS
Date Notified: ____
Date Issued: ____ Serial ____

6. INSTALLATION FINAL WRITTEN APPROVAL
Date: 6/24/68 by: J.C.H.

FORM HD-32a(67) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

FILE NO. 57

SPECIFICATIONS

DATE: JUNE 24, 1968

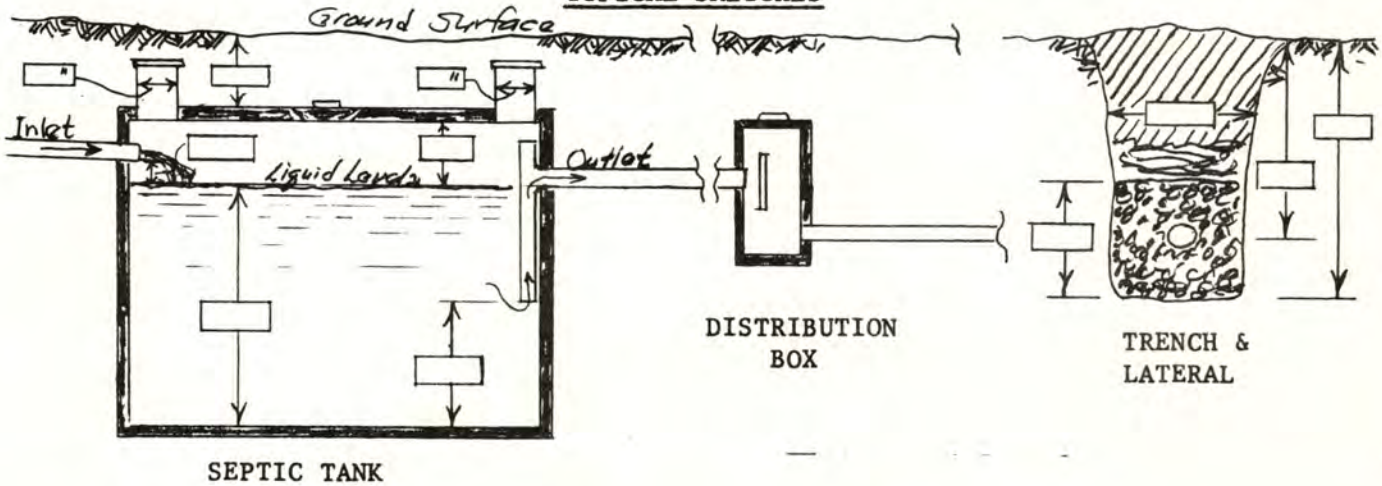
A. BUILDING SEWER: IN EXISTENCE
1. Material _____; Diameter ____ in.
2. Distance above basement floor ____in.; or below basement floor ____in.
3. Distance between dwelling and septic tank ____ft.
4. Number of clean-outs _____.
5. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

IN EXISTENCE
B. SEPTIC TANK (Provide construction drawings.)
1. Material _____; No. of compartments _____.
2. Capacity _____gals.; Liquid depth ____in.
3. Factory Built: Yes ☐ (Company _____)
No ☐
4. Manholes: Over Inlet; diam. ____in.
Over Outlet; diam. ___in.
Below Grade _____in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☐; or Tee ☐
Depth of outlet below inlet ___in.
7. Depth of top of tank below finished grade ____in.
8. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

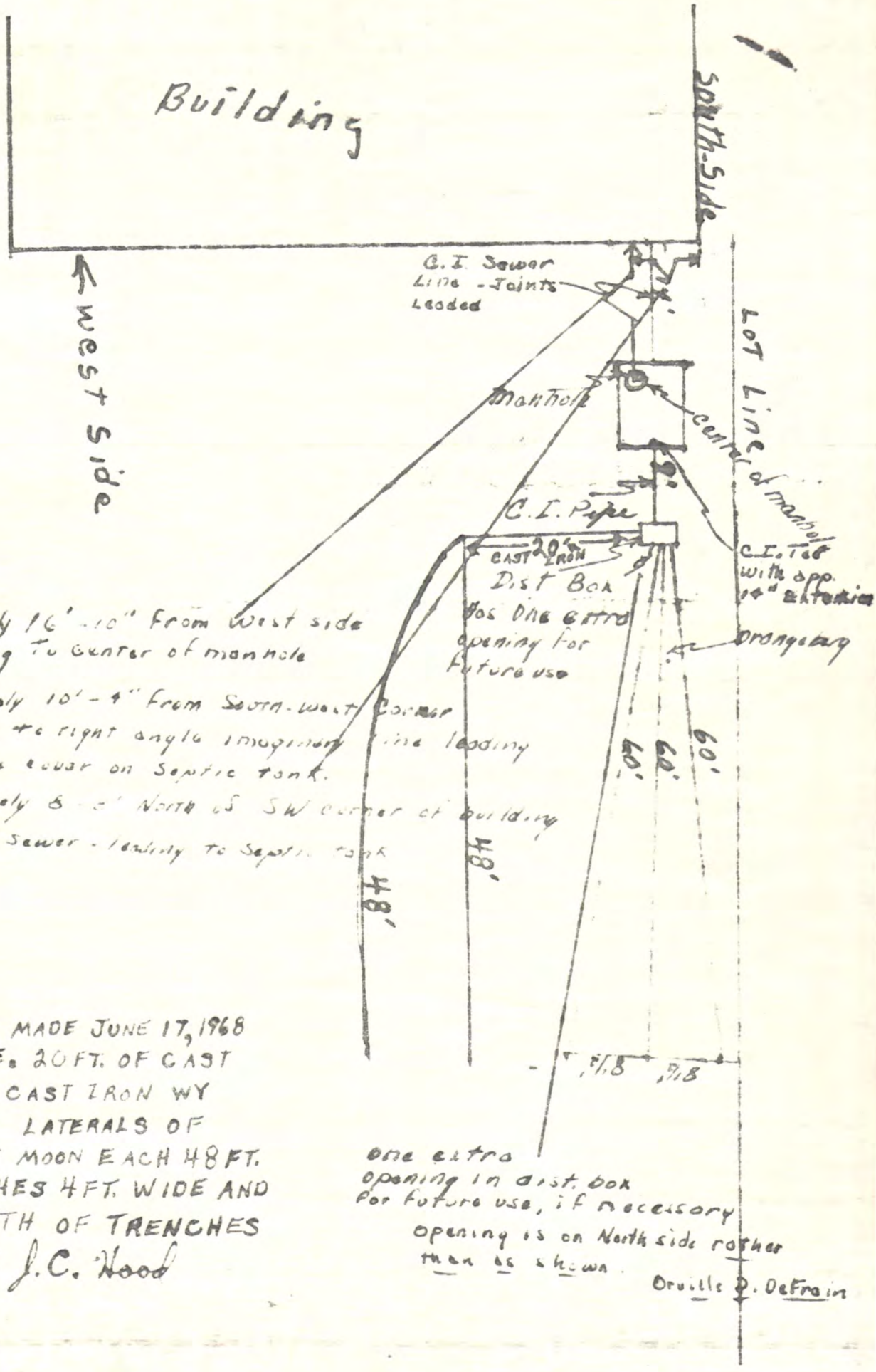
C. DISTRIBUTION BOX IN EXISTENCE
1. Material _____; No. available outlets _____.
2. Factory Built: Yes ☐, (Company _____)
No ☒
3. Dimension: Length ____in.; Width ___in.
Depth ____in.
4. Distance from Septic Tank ____ft.
5. Serial Distribution: Yes ☒, No ☐
(If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: CONCRETE HALF MOON
2. Lateral Lines: Depth below grade __in.
Number 2; Length of each line 48 ft
Total length of Laterals 96 ft.;
Slope 4 in/100 ft. Diameter of pipe 24 in.; Shape O
Material: concrete ☒; fiber asbestos ☐; clay ☐; other _____
Distance between lateral lines 6 ft.
3. Trench Dimensions: Depth 36 in.;
Width 36 in.
4. Filter Material: GRAVEL.
Depth of material from trench bottom _____in.
5. Distances To:
Well or Suction Line — ft.;
Stream — ft.; Pressure Line ____ft.
Property Line 20 ft.
6. Percolation Rate: _____minutes/inch

TYPICAL SKETCHES



Signature of Applicant



NEW ADDITION MADE JUNE 17, 1968 SHOWN IN BLUE. 20 FT. OF CAST IRON PIPE WITH CAST IRON WY LEADING TO TWO LATERALS OF CONCRETE HALF MOON EACH 48 FT. LONG IN TRENCHES 4 FT. WIDE AND 6 FT. APART. DEPTH OF TRENCHES FROM 3 TO 4 FT. J.C. Hood