RECEIVED NOV 25 1992

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St Marys Avenue Phone (402) 471-7800

ORIGINAL LOAN APPROVAL FILE
PREVIOUS HISTORY UNKNOWN

REAL ESTATE TRANSFER / LOAN

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

☐ Evaluation of the Individual Water System Date: 11/23/92

☐ Evaluation of the Sewage Disposal System ☒ Enclosed is $150.00

Legal Description of Property: TWP. 9N; RANGE 5E; SECTION 36; BLOCK ___

LOT ___; ADDITION _____; Street Address 10303 SW 56th ST.

Directions to Property ½ mile So. of SW 56th + Rokeby Rd.

Location of Well _____ Tap Location: Inside ☐ Outside ☐

Location of Sewage System _____ Year Installed ____

	NAME	ADDRESS	PHONE
Present Owner:	Mike + Barb Tritsch	10303 SW 56th ST.	797-7135
~~Tenant~~/Buyer:	Dina & Jim Howell-Burke	7425 Stevens Rdg Rd.	4835799
Return to:	Susan E. Maybin	7141 "A" ST. 68510	483-4741 437-6595

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant D Howell-Burke Jim Howell-Burke Address 7425 Stevens Rdg Rd.

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HEALTH DEPARTMENT USE ONLY

Date Received NOVEMBER 25, 1992 Received $150.00 Check ☒ Cash ☐

PRELIMINARY STATUS--DATE 11/30/92

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM:		SITE VISIT:
Construction	☐	☒	Approved:	☐	Date 11/30/92 by J.C.H.
Bacteria	☐	☐	Provisional:	☐	Date _____ by ___
Nitrate <0.1ppm	☒	☐	Disapproved:	☒	Date _____ by ___

Comments: SEPTIC LATERAL IS SEEPING OUT OF END. ELECTRICAL IS PUT THROUGH WELL AIR VENT LEAVING AIR VENT UNENCLOSED.

See Attached Letter ☐

FINAL STATUS

WATER SYSTEM:	SEWAGE DISPOSAL SYSTEM:	
Approved: ☐	Approved: ☐	Provisional Approval: ☐

APPROVED BY _____ _____ DATE _____

Approval or disapproval is based on written standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operation. WELLS - Nebraska Safe Drinking Water Act,
- Standards for A Private Well in Nebraska

FG.4120 INDIVIDUAL SEWAGE SYSTEMS - County Resolution #2832

WATER CHEMISTRY

STATE LAB NO. 152-6343

COMPLETE INFORMATION BELOW

DATE COLLECTED 11 (MO.) 30 (DAY) 92 (YEAR) 10:50A (HOUR) M

SAMPLE COLLECTED BY JERROLD HOOD

SAMPLE LOCATION MIKE TRITSCH

PROPERTY LEGAL DESCRIPTION: COUNTY LANCASTER

QRTR NE SECT 36 TWNSHP 9 N RANGE 5 E

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS

THIS LAB REPORT IS TO BE MAILED TO:

LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
2200 ST. MARY'S AVENUE
LINCOLN, NEBRASKA 68502

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

FOR LABORATORY USE ONLY

TEST METHOD: USEPA METHOD 353.2

NITRATE ANALYSIS FOR DRINKING WATER

NITRATE — N less than 0.1 mg/l

NOT TESTED BECAUSE OF:
☐ DAMAGE
☐ INSUFFICIENT AMOUNT
☐ IMPROPER CONTAINER

TEST(S) BY

FOR ACCOUNTING USE ONLY

LWN 88

REPORTED 92 DEC -1 P3:33

RECEIVED 92 NOV 30 A11:49