# Lincoln-Lancaster County Health Department

ENVIRONMENTAL PUBLIC HEALTH DIVISION

006426

3140 N STREET · LINCOLN, NE 68510-1514

(402) 441-8000

Permit

SEWAGE INSTALLATION
SEPTIC SYSTEM

Permit # 05380298101

Issued 03/10/05
Expires 09/10/05
Revenue Code 3157

Establishment

RICHARD F DOLL
T9N R5E SEC 34
10451 SW 87 ST-DENTON

FEES: $200.00

Permittee

RICHARD F DOLL
BOX 111
CRETE NE 68333

TOTAL: $200.00

Bruce D. Dart

Bruce D. Dart, Health Director

EPH COPY

**Lincoln-Lancaster County Health Department**
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

A

Permit Number: 05380298101

# Sewage Disposal System

## Request for Site Clearance and Permit

**Include Form B, Form C and Applicable Fees with this Application.**

☒ Septic System ☐ Lagoon ☐ Other (Refer to Form C)

The undersigned hereby requests site clearance and permit to construct a Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

**PLEASE PRINT OR TYPE**

### A. System Location (Indicate correct number and street)

Address ~~10405~~ 10451 SW 84th (no rural route) City Denton Nebr NE, Zip 68339

Legal Description 34 9N 5E SEE ATTACHED
1/4 1/4 Section Township Range Subdivision Addition Block Lot

Geographical Location (if known): Longitude _____ Latitude _____

☐ Check if system mail address is not the same as the owner's address

### B. Owner

Name Richard F Doll Signature Richard F Doll

Address PO Box 111 Crete City/State/Zip Nebr 68333

☐ Check if owner designed system Home Phone 7973522 Work Phone 4764646

### C. Contractor

Name Gordon Lukas Company Name G&A Backhoe

Address _____ City/State/Zip Eagle Nebr

☐ Check if contractor designed system Work Phone _____

### D. Engineer/Installer ☐ Check and complete if engineer designed system

Designer Name _____ Firm _____ Work Phone _____

### E. This System Will Serve a

☒ Residential Dwelling Number of Bedrooms 2 Is there a Whirlpool Bathtub YES (NO)

☐ Commercial Establishment/Other Facility Specify _____

Design flow in gallons per day _____ Type of Wastewater: ☒ Domestic ☐ Non-Domestic.

***DO NOT WRITE BELOW THIS LINE***

## Approval Process ☐ Municipal Code 24.38 ☒ County Resolution No. 2832

1. **Health Department** Date rec'd 3/10/05 Date frwd 3/16/05 ACTION ☒ Approved ☐ Disapproved Signature Jerrold C. Hood
2. **Supt. Bldg. Insp. or Village Clerk** Date rec'd 3/16/05 Date frwd _____ ACTION ☐ Approved ☐ Disapproved Signature _____
3. **City or County Engineer** line, tank, partial layout Field now Date rec'd 3-16-05 Date frwd 3-16-05 ACTION ☒ Approved ☐ Disapproved Signature Jim Blouzek

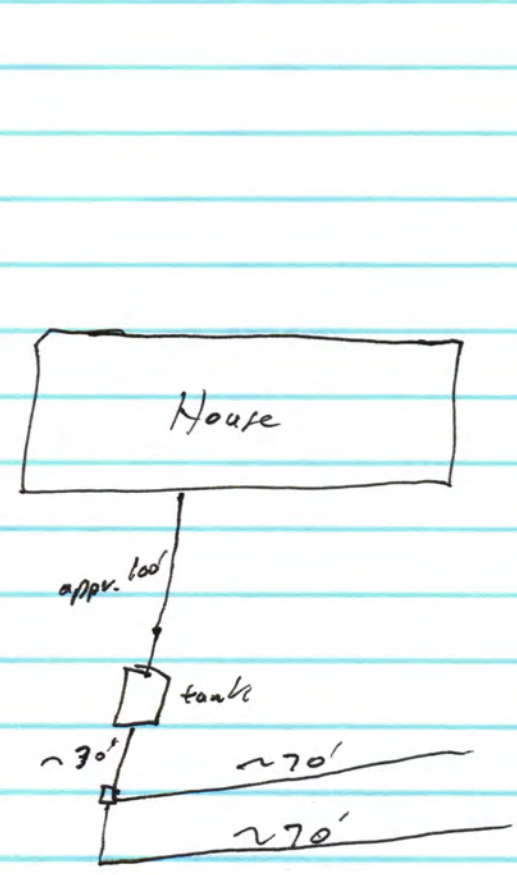
## Installation Final Written Approval

By Doug Arnold

Date 9/27/05

***Business Office Use Only***
Date Rec'd 3/10/05
Amt Paid 200.00
Rec'd By CW Cash/Check No. 1099

FORM 23-100 10-96 White - Health Dept. Yellow - Engineer Pink - Bldg. Inspector


North
House
appr. 100'
tank
~30'
~70'
~70'

DESCRIPTION

PART OF LOTS 2 AND 9 IRREGULAR TRACTS IN THE NE 1/4 SECTION 34 TOWNSHIP 9 NORTH RANGE 5 EAST OF THE 6TH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA, FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 2 IRREGULAR TRACT (WHICH IS ON NORTH LINE SAID NE 1/4, 363.0 FEET WEST OF THE NORTHEAST SECTION CORNER SAID SECTION), THENCE CONTINUING WESTERLY ON SAID NORTH LINE (ASSUMED BEARING SOUTH 89 DEGREES 35 MINUTES 30 SECONDS WEST) 735.6 FEET; THENCE DUE SOUTH 2605.5 FEET TO A POINT 33.0 FEET NORTH OF 1/2 SECTION LINE; THENCE NORTH 89 DEGREES 36 MINUTES 35 SECONDS EAST, 735.6 FEET TO THE SOUTHEAST CORNER LOT 9; THENCE DUE NORTH 2605.7 FEET ALONG EAST LINES OF LOTS 9 AND 2 TO POINT OF BEGINNING. CONTAINING 44.0 ACRES MORE OR LESS.

# SURVEY RECORD

SURVEY OF PART OF LOTS 2 & 9 I.T.

NE¼ Section 34 T 9 N, R 5 E OF 6th P.M.

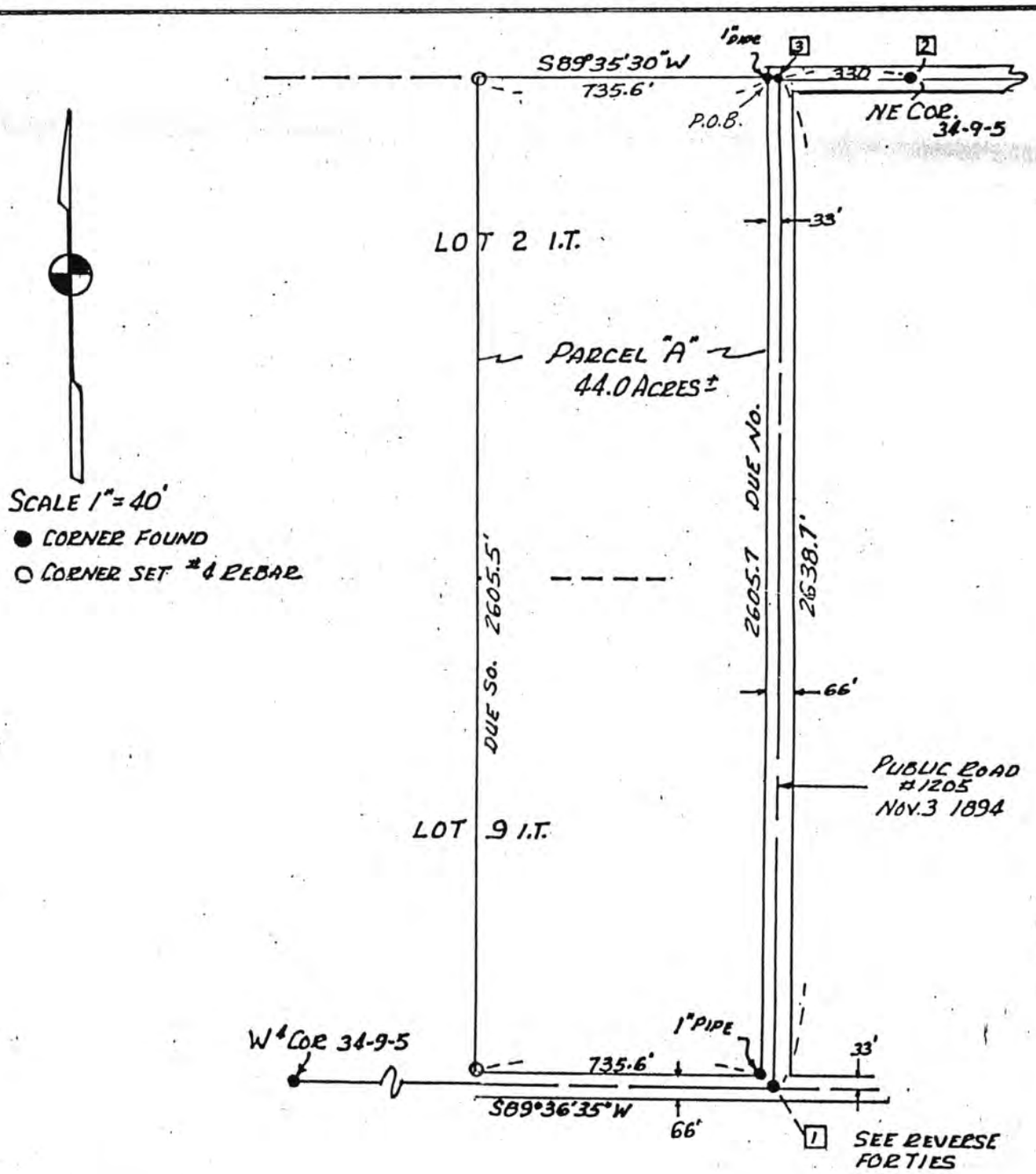
_____, LANCASTER County, Nebraska

Date 27 JULY 1983 Weather HOT

Survey Number _____


ANSIT
GINEERING
MPANY

Consulting Engineers ~ Planners ~ Land Surveyors
6500 Pioneer Blvd., Lincoln, Ne 68506 ~ Phone 489-8874


SCALE 1"=40'

● CORNER FOUND

○ CORNER SET #4 REBAR

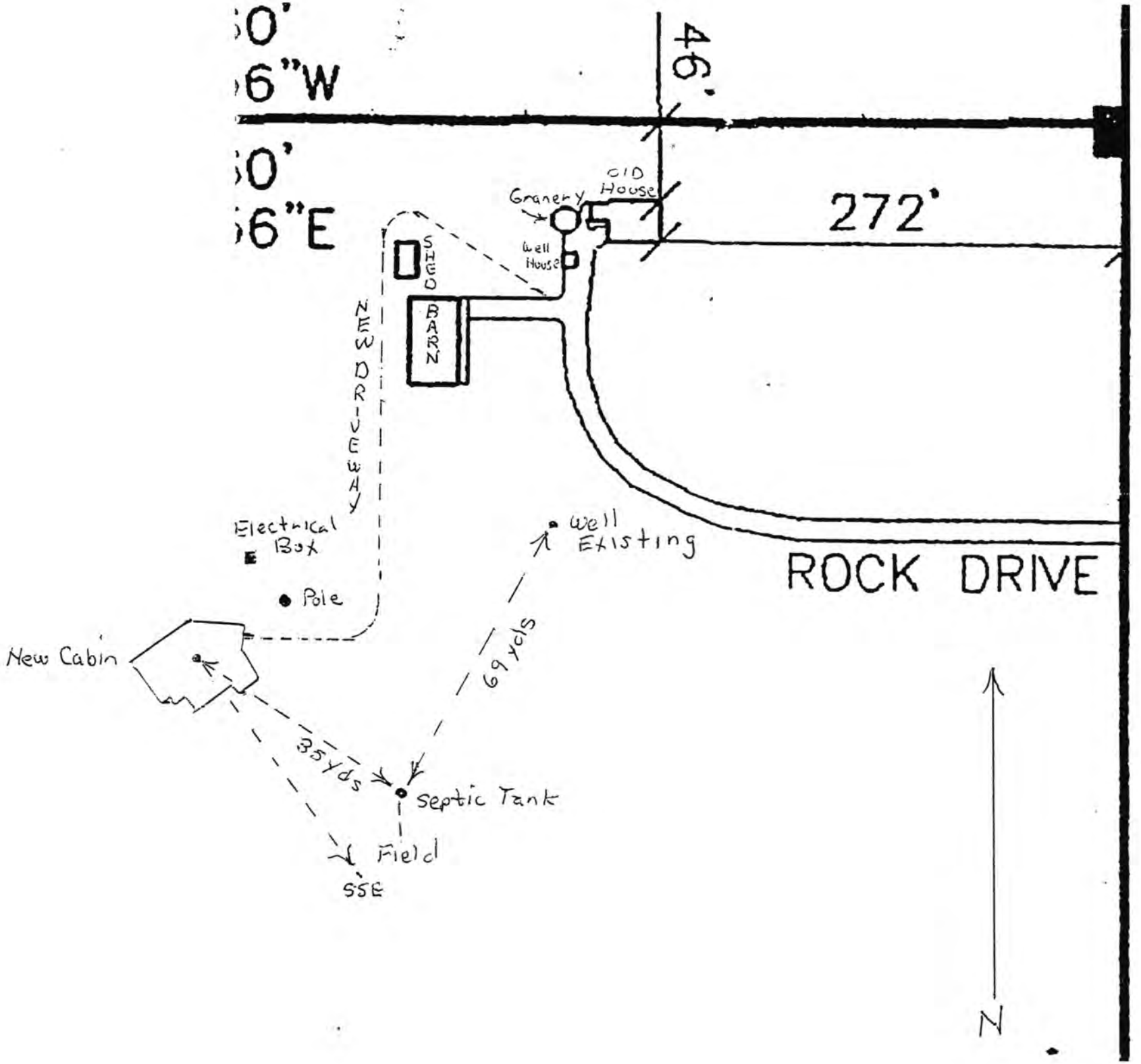



Signed this 27TH day of JULY, 1983

Name: KB Smith

Land Surveyor's Seal

Surveyor's License No. L.S. 250


0'
6"W
0'
6"E
46'
272'
Granery
OLD House
Well House
SHED
BARN
NEW DRIVEWAY
Electrical Box
Pole
New Cabin
Well Existing
69 yds
35 yds
Septic Tank
Field
SSE
ROCK DRIVE
N