LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

ENVIRONMENTAL HEALTH DIVISION

2200 St. Marys Ave Lincoln, NE 68502-3785 (402) 441-8000

NON TRANSFERABLE

P E R M I T

Permit
SEWAGE INSTALLATION

No. 93380104701

Issued 08/16/93
Expires 02/16/94
Revenue Code 18754

Establishment
MIKE O'GRADY
T9N R5E SEC 29
LOT 9

FEES: $150.00

TOTAL $150.00

Permittee
MIKE O'GRADY
RR0001
BOX 135-1
DENTON NE 68339

Issued By M. Jane Ford
Health Director

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW
"POST IN A PROMINENT PLACE"

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

A

FILING FEE: $_____

FILE NO._____

DATE: 7-29-93

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 9N ; Range 5E ; Section 29;
   Block _____ : Lot 9 I.T. : Addition _____
   Street Address RT #1 BOX 135/B W. Bramhill RD Denton NE 68339
2. Property Use: Residential ☒ ; Commercial ☐ Other Use ☐
   No. of Bedrooms 3 . Describe _____
3. Type of Individual Sewage Disposal System: Septic Tank ☐ ; Other ☒ Lagoon
4. Distance to public sewer: 4 miles ft.

Michael O'Grady
Signature of Applicant (Owner or Lessee)
MIKE O'Grady
RT#1 Box 135-1A Denton NE 68339
Address

(Do not write below this double line)

1. Health Department: Date Rec'd. 8/12/93. Date Frwd. 8/12/93. ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood
2. Supt. Bldg. Insp.: or Village Clerk Date Rec'd. 8/12/93. Date Frwd. 8/12/93. ACTION: Approved ☒ Disapproved ☐ Signature: Gay Lynn
3. City or County Engineer : Date Rec'd. 08/12/93. Date Frwd. _____. ACTION: Approved ☒ Disapproved ☐ Signature: Virgil Hammond

REMARKS OR REASONS FOR DISAPPROVAL _____

Site Visits:
Date:_____ by:_____
Date:_____ by:_____
Date:_____ by:_____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

INSTALLATION FINAL WRITTEN APPROVAL
Date:_____ By:_____

FORM 23-43

FORM 20105-0477
SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
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B

FILE NO. _____

PROPERTY WHERE SOIL TESTED:

Location: Township 9 ; Range 5 ; Section & ¼ Section 29 NW¼
Property Dimensions: 1376.13 ft. x 1376.13 ft. Area: 30.52 acres. (Attach Sheet C with sketch of property).
Soil Type: Silty Clay ☐ ; Silty Clay Loam ☐ ; Sandy Loam ☐ ; Silt Loam ☐ ; Clay Loam ☐ .
Dates of Tests: _____ to _____. Weather: Precip. _____ Temp. _____.

OWNER: Michael O'Hanlon
Address: RT 1 Box 135-1A DENTON

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings						Results	
		Start		End		Start			End				
Hold No.	Hole Depth (in.)	Date (Mo./ Day)	Time (Hr./ Min.)	Date (Mo./ Day)	Time (Hr./ Min.)	Date (Mo./ Day)	Time (Hr./ Min.)	Water Level (in.)	Time (Hr./ Day)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./in.)
1	36	7/28	7:00	7/29	7:00	7/29	12:00	24	12:30	23⅞	30	⅛	
2	36	7/28	7:00	7/29	7:00	7/29	12:00	24	12:30	23¾	30	¼	

Doug Althaus
Signature of Person Conducting Test
Address RT 1 Box 35 Hallam Ne Phone 7944773

Sum of Percolation Rates: _____
Average of Rates: _____
Mean of Rates: _____

(Do not write below this line)

REVIEWING ACTION

Remarks: _____
Soil Type (SCS): _____
Date: _____

Approved Percolation Rate (a)
A. _____ min./inch
B. _____ min./inch
C. _____ min./inch

_____
Signature of Reviewing Official

FORM 20102-0477
PRELIMINARY PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

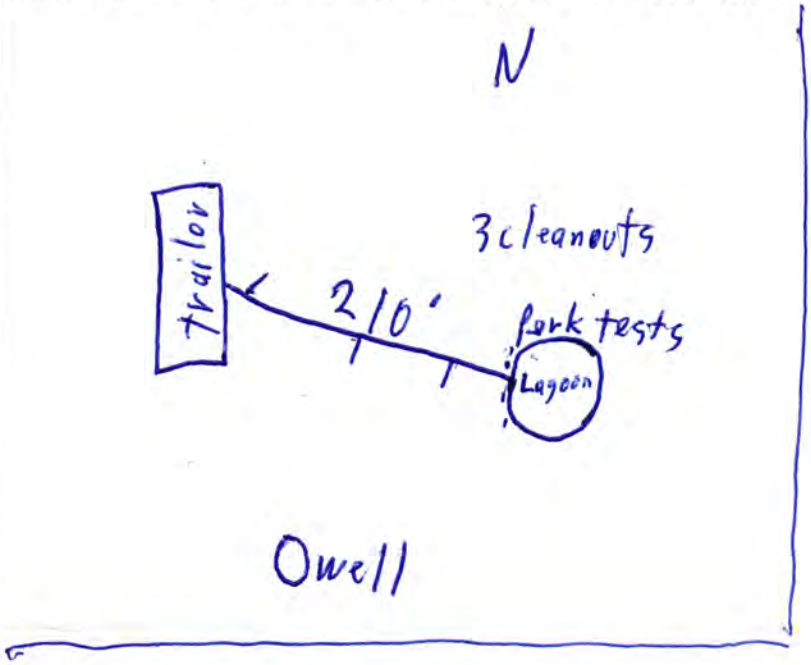
LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
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C

Sketch of property showing Percolation Test hole locations, well, residence, direction and property line.

FILE NO._____

Indicate on sketch if residence and well are exisiting or proposed.



REVIEWING ACTION

Remarks:_____

_____

Date:_____

Minimum Design Requirement
1. Capacity of Septic Tank_____gals.
2. Total Length of Laterals_____ft.
3. With a Trench Width of_____in.
4. Total Area of Lateral needed_____sq.ft.

_____
Signature of Reviewing Official

126

57-A—REAL ESTATE MORTGAGE (With Rent Assignment) Rohlman and Felton & Wolf, Walton, Ne. 68461

KNOW ALL MEN BY THESE PRESENTS: THAT MICHAEL J. O'GRADY, A SINGLE PERSON

of LANCASTER County, and State of NEBRASKA in consideration of the sum of FORTY ONE THOUSAND FOUR HUNDRED----------DOLLARS in hand paid, do hereby SELL and CONVEY unto BURLINGTON EMPLOYEES CREDIT UNION

of LANCASTER County, State of NEBRASKA
in LANCASTER County, and State of NEBRASKA the following described premises situated to-wit:

The West Half (W 1/2) of Lot Eight (8) and the West 50 feet of the East Half (E 1/2) of Lot Eight (8), Irregular Tracts in the Southwest Quarter (SW 1/4) of Section 29, Township 9 North, Range 5 East of the 6th P.M., Lancaster County, Nebraska.

****ALSO KNOWN AS:

Tract #1: That part of the SW/4 of Section 29, T9N, R5E of the 6th P.M., Lancaster County, Nebraska more particularly described as follows, to wit: Beginning at the Northwest corner of the SW/4 of said Section 29; THENCE along the North line of the said SW/4 on an assumed bearing of N90° 00' 00"E 1376.72'; THENCE S 0° 03' 03"W 966.37'; THENCE N89° 52' 14"W 1376.13' to a point on the West line of the said SW/4; THENCE along the said West line N 0° 00' 48"E 964.20' to the Point of Beginning containing an area of 30.50 acres.

Tract #2: That part of the Southwest Quarter of Section 29, T9N, R5E of the 6th P.M., Lancaster County, Nebraska more particularly described as follows, to wit: Beginning at a point on the West line of the SW/4 of said Section 29, said point being 964.20' Southerly distant from the Northwest corner of the said SW/4; THENCE parallel to the South line of the said SW/4 on an assumed bearing of S89° 52' 14"E 1376.13'; THENCE S 0° 03' 03"W 791.50'; THENCE parallel to the South line of the said SW/4 N89° 52' 14"W 1375.60' to a point on the West line of the SW/4 of said Section 29; THENCE along the said West line N 0° 00' 48E 791.50' to the Point of Beginning, containing an area of 25.00 acres.

The intention being to convey hereby an absolute title in fee simple, including all the rights of homestead and dower.

TO HAVE AND TO HOLD the premises above described, with all the appurtenances thereunto belonging unto the said BURLINGTON EMPLOYEES CREDIT UNION and to THEIR heirs and assigns, forever, provided always, and these presents are upon the express conditions that if the said MICHAEL J. O'GRADY, A SINGLE PERSON

AND HIS heirs, personal representatives or assigns shall pay or cause to be paid to the said BURLINGTON EMPLOYEES CREDIT UNION, AND THEIR heirs, personal representatives or assigns, the sum of FORTY ONE THOUSAND FOUR HUNDRED ----------Dollars, payable with interest thereon at 11.000 per cent per annum, payable MONTHLY ~~ANNUALLY~~ all according to the tenor and effect of the SAID promissory note bearing even date of APRIL 10TH, 1986, and shall pay all taxes and assessments levied upon said real estate before the same becomes delinquent, and keep the buildings on said premises insured for the sum of $ 41,400.00 loss, if any, payable to the said mortgagee, then these presents to be void, otherwise to be and remain in full force. Principal and interest payable at the office of

BURLINGTON EMPLOYEES CREDIT UNION at LINCOLN, NEBRASKA

IT IS FURTHER AGREED, (1) That if the said mortgagor shall fail to pay such taxes or procure such insurance, the said mortgagee may pay such taxes and procure such insurance; and the sum so advanced, with interest at 11.000 per cent per annum shall be repaid by said mortgagor, and this mortgage shall stand as security for the same. (2) It is stipulated and agreed that in case of any default in any of the said payments of principal or interest, taxes or insurance, or of any breach or violation of any of the covenants or agreements herein contained by the mortgagor, then and in that event the whole of said principal sum hereby secured, together with interest, may at the option of the holder become due and payable at once, and the said premises sold as hereinafter provided; (3) In case of any default as above specified, the beneficiary or holder of said indebtedness shall at once become entitled to foreclosure and sale of the premises, and shall be entitled to immediate possession and use of the property, and to the rents, issues and profits thereof, the same being hereby pledged and assigned as additional security for the indebtedness which is secured by this instrument, and the holder of said indebtedness shall be entitled to a receiver of said property, and to the rents, issues and profits thereof, immediately upon such default, and a receiver may be appointed by any court of competent jurisdiction upon ex-party application, and without notice, notice being hereby expressly waived, and the appointment of such receiver on any such application without notice being hereby consented to by the mortgagor and all persons claiming by, through or under him, and all rents and profits, income and revenues from said property shall be held by the receiver as additional security for the payment of the debt hereby secured.

Signed this 10TH day of APRIL, 1986

In presence of Michael J. O'Grady

STATE OF NEBRASKA, County of LANCASTER:

Before me, a notary public qualified for said county, personally came MICHAEL J. O'GRADY, A SINGLE PERSON