Lincoln-Lancaster County Health Department

ENVIRONMENTAL HEALTH DIVISION

3140 N STREET · LINCOLN, NE 68510-1514 (402) 441-8000

Permit

SEWAGE SYSTEM REPAIR
SEWAGE REPAIR-ADD LATERAL

Permit # 02390071501

Issued 04/08/02
Expires 10/08/02
Revenue Code 3157

Establishment

GARY DAHARSH SR
T9N R5E SEC 27
8605 SW 98-DENTON

FEES: $100.00

Permittee

GARY DAHARSH SR
1703 154TH RD
GARLAND NE 68360-9319

TOTAL: $100.00

Bruce D. Dart

Bruce D. Dart, Health Director

• POST IN A PROMINENT PLACE • NOT TRANSFERABLE

001096

Application to Alter, Extend or Repair an Individual Sewage Disposal System

☐ Municipal Code 24.38 ☐ County Resolution Number 2832

The undersigned hereby applies for a permit to: ☐ **ALTER** ☐ **EXTEND** ☑ **REPAIR** an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. **Legal description of property:**
   Township 9N Range 5E Section 27 1/4 Section _____
   Block _____ Lot _____ Addition _____
   Parcel ID ____-____-_____-_____-_____ (i.e. 99-99-999-999-999)
   Street Address 8605 SW 98 Denton

2. **Property use:** ☑ residential ☐ commercial ☐ other use
   Number of bedrooms 3 Describe _____

3. **Type of Present Individual Disposal System** ☑ septic tank ☐ lagoon ☐ other

4. **Description of proposed alteration, extension or repair** Add Lateral

5. **Work to be done by:** ☐ owner ☑ contractor's name Daharsh Exca.

6. **Estimated project:**
   a. Repair, replace or minor extension with a cost less than $400 (no fee required).
   (b.) Total cost is greater than $400 (Return fee with this application)
   c. A "construction permit" is required if the use, operation, location, or type of the system is being change.

Print Name Gary Daharsh Address 1703 154 Rd Carland Phone 440 3284
Applicant Signature (owner or lessee) Gary Daharsh

Please include the permit fee ($100) with this application
Fee must be included before the application will be processed. Incomplete information will delay processing

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HEALTH DEPARTMENT USE ONLY

Date received 4/8/02 REVIEW: ☒ Approved ☐ Disapproved By: Jerrold C. Hood

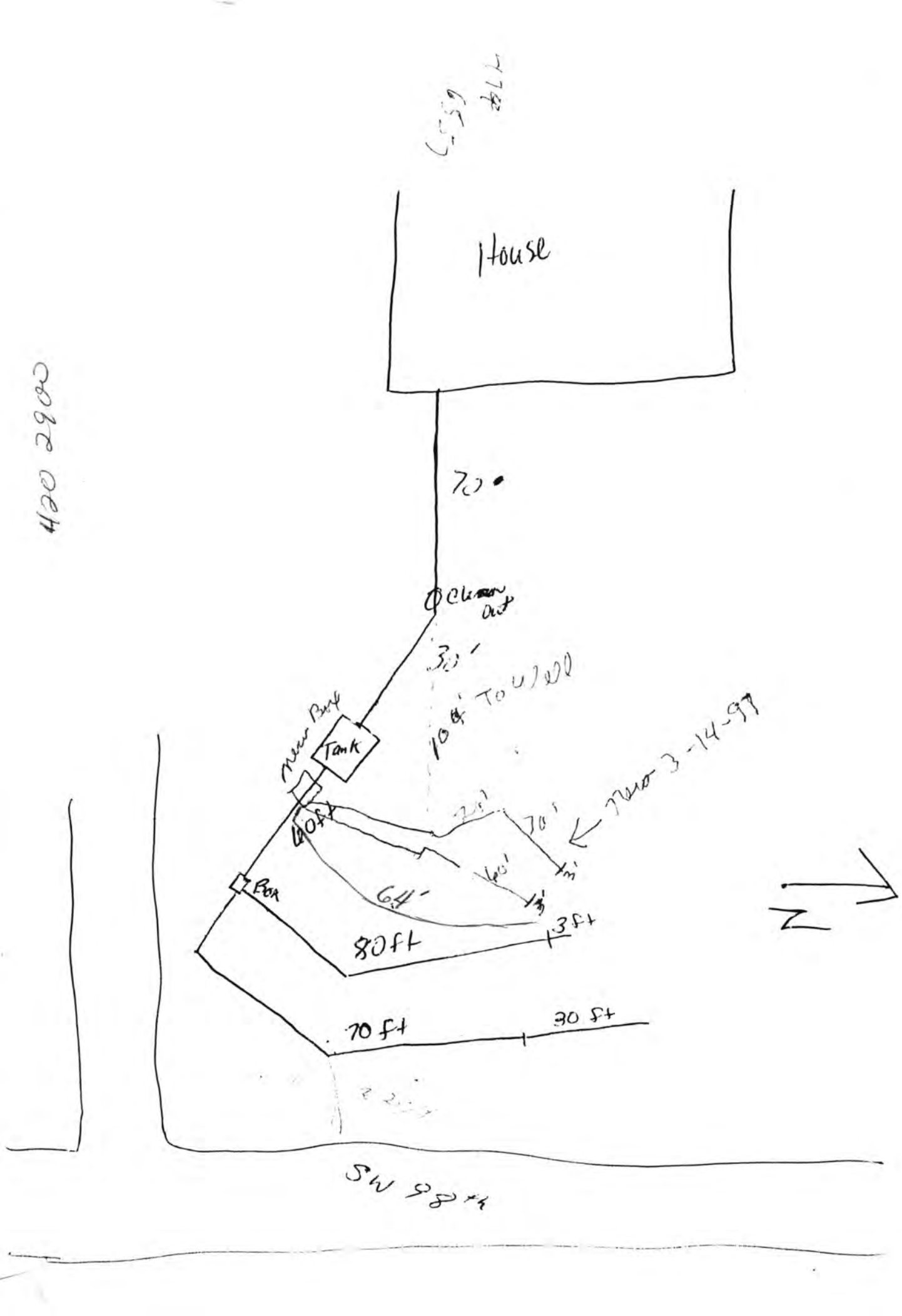
Site visits
Date 4/10/02 By Jerrold C Hood
Date ____/____/____ By _____
Date ____/____/____ By _____

Installation final written approval
Date 4/10/02 By Jerrold Hood

Return application to: Lincoln-Lancaster County Health Department - Environmental Health Division
3140 "N" Street, Lincoln, NE 68510
Phone: 441-8022

Business Office Use Only
Received: Date: 04/08/02 Amount 100.00 Check No. 1925 Initials ls

White - Division Copy Pink - Business Office Revised 9/00


House
70'
Tank
10' TO WELL
3-14-99
40 Ft
20'
70'
60'
64'
BOA
80ft
3ft
70 ft
30 ft
SW 80th

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

D

Permit Number:

Sewage Disposal System

As Built Plans & Specifications

Date 4-8-02

System Location (Indicate correct number and street)

Address 8605 SW 98 (no rural route) City Denton NE, Zip 68339

A. Building Sewer

1. Material: High Volume Infiltrator
   Diameter: 4" in.
2. Distance above basement floor: _____ in.
   or distance below basement floor: _____ in.
3. Distance between dwelling and septic tank: 100 ft.
4. Number of clean-outs: 1
5. Distances to: well or suction line 104' ft.
   stream _____ ft.
   pressure line _____ ft.
   property line _____ ft.

B. Septic Tank

1. Material: _____
   Number of compartments: _____
2. Capacity: _____ gal.
3. Factory built: ☐ Yes ☐ No
4. Manholes: Over inlet, diameter _____ in.
   Over outlet, diameter _____ in.
   Riser: ☐ above ☐ below grade _____ in.
5. Inlet: ☐ baffle ☐ tee
6. Outlet: ☐ baffle ☐ tee
7. Depth to top of tank, below unfinished grade: _____ in.
8. Distances to: Well or suction line _____ ft.
   Stream _____ ft.
   Pressure line _____ ft.
   Property line _____ ft.

C. Distribution Box

1. Material: Plastic
   Number available outlets: 4
2. Factory built: ☑ Yes ☐ No
3. Distance from septic tank: 60' ft.

D. Absorption Field

(Provide as-built drawings on back of this form)

1. Type: ☐ Half rounds ☐ Perforated pipe
   Diameter of half round: 3'
   or perforated pipe: _____
   Material: ☐ fiberglass ☑ plastic ☐ concrete
   ☐ other Infiltrator
2. Lateral lines: Number _____
   Length of each line: 64' ft. _____ ft.
   _____ ft. _____ ft., _____ ft.
3. Trench dimensions: Width 3' ft.
   Slope None in/100 ft.
   Average depth 3' in
4. Filter material: _____
   Depth of material _____ in.
5. Distances to: Well or suction line 104' ft.
   Stream _____ ft.
   Pressure line _____ ft.
   Property line _____ ft.

Complete "As Built" drawing on back of this form.

Indicate North with Arrow

Individual Sewage System Design (Example)

