Lincoln-Lancaster County Health Department

ENVIRONMENTAL HEALTH DIVISION

3140 N STREET · LINCOLN, NE 68510-1514 (402) 441-8000

Permit

SEWAGE INSTALLATION
LAGOON

Permit # 01380239501

Issued 10/31/01
Expires 05/01/02
Revenue Code 3157

Establishment

EARL A MOSER
T8N R7E SEC 33 QTR SW
NW 1/4 OF SW 1/4
19400 S 54 ST-HICKMAN

FEES: $200.00

Permittee

EARL A MOSER
19400 S 54 ST
HICKMAN NE 68372

TOTAL: $200.00

Bruce D. Dart

Bruce D. Dart, Health Director

• POST IN A PROMINENT PLACE • NOT TRANSFERABLE

000237

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

A

Permit Number:

Sewage Disposal System

Request for Site Clearance and Permit

Include Form B, Form C and Applicable Fees with this Application.

☐ Septic System ☒ Lagoon ☐ Other (Refer to Form C)

The undersigned hereby requests site clearance and permit to construct a Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

PLEASE PRINT OR TYPE

A. System Location (Indicate correct number and street)

Address 19400 S 54th St. (no rural route) City Hickman NE, Zip 68372

Legal Description NW SW 33 8N 7E SEE ATTACHED
1/4 ~~1/4~~ CORNER Section Township Range Subdivision Addition Block Lot

Geographical Location (if known): Longitude _____ Latitude _____

☐ Check if system mail address is not the same as the owner's address

B. Owner

Name Earl A. Moser Signature Mrs Earl Moser

Address 19400 S 54th St City/State/Zip Hickman, Ne. 68372

☐ Check if owner designed system Home Phone ~~402~~-796-2860 Work Phone _____

C. Contractor

Name Kirk Helmink Company Name Dirt Works

Address 26701 S 110 City/State/Zip Firth, Ne 68358

☐ Check if contractor designed system Work Phone _____

D. Engineer/Installer ☐ Check and complete if engineer designed system

Designer Name _____ Firm _____ Work Phone _____

E. This System Will Serve a

☒ Residential Dwelling Number of Bedrooms 2 Is there a Whirlpool Bathtub YES (NO)

☐ Commercial Establishment/Other Facility Specify _____

Design flow in gallons per day_____ Type of Wastewater: ☐ Domestic ☐ Non-Domestic.

DO NOT WRITE BELOW THIS LINE

Approval Process ☐ Municipal Code 24.38 ☒ County Resolution No. 2832

1. **Health Department** Date rec'd 10/31/01 Date frwd 10/31/01 ACTION ☒ Approved ☐ Disapproved Signature Jerrold C. Hood
2. **Supt. Bldg. Insp. or Village Clerk** Date rec'd _____ Date frwd _____ ACTION ☐ Approved ☐ Disapproved Signature _____
3. **City or County Engineer** Date rec'd _____ Date frwd _____ ACTION ☐ Approved ☐ Disapproved Signature _____

11/9/01 DONE. J.C.H.
~~11/8/01 FENCE PARTIALLY DONE. J.C.H.~~

Installation Final Written Approval

By Jerrold C. Hood R.E.H.S.

Date NOVEMBER 19, 2001

Business Office Use Only
Date Rec'd 10/31/01
Amt Paid $200.00
Rec'd By CW Cash/Check No. 9416

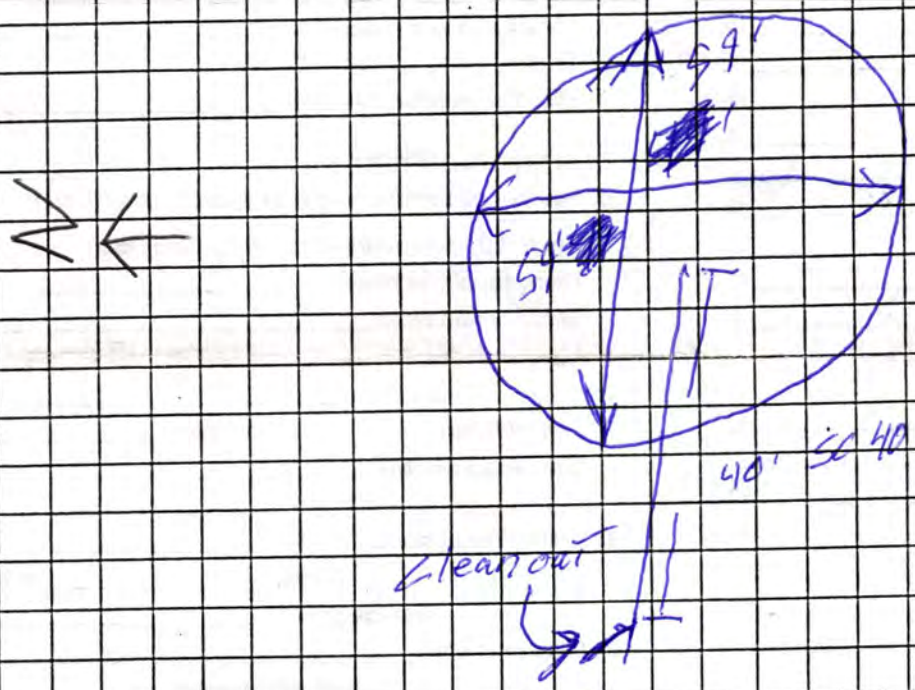
FORM 23-100 10-96 White - Health Dept. Yellow - Engineer Pink - Bldg. Inspector

As Built Drawing

Indicate North with Arrow

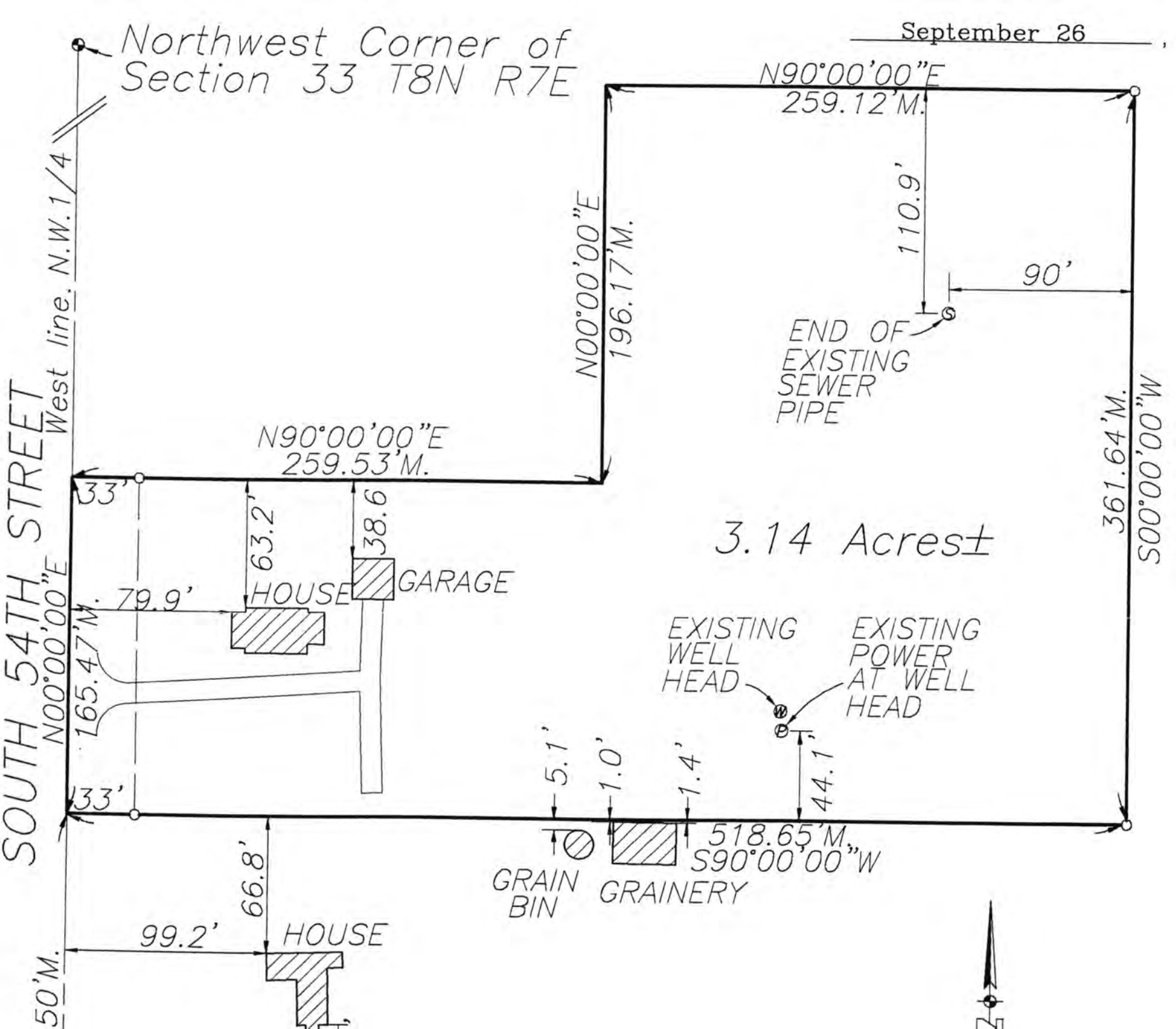
Lagoon

59 FT in circle



Approximate Scale: _____ ft. = _____ grid line/s

September 26 , 2001



COPY

LEGAL DESCRIPTION: TOTAL PROPERTY:

All of the Southwest Quarter of the Northwest Quarter of Section 33 Township 8 North Range 7 East of the 6th P.M., Lancaster County, Nebraska.

LEGAL DESCRIPTION: PARCEL #1

All of the Southwest Quarter of the Northwest Quarter of Section 33 Township 8 North Range 7 East of the 6th P.M., Lancaster County, Nebraska. **EXCEPT** the following described tract of land:

Referring to the Southwest corner of the Northwest Quarter of Section 33 Township 8 North Range 7 East of the 6th P.M., Lancaster County, Nebraska. THENCE in a Northerly direction on the West line of the Northwest Quarter of said Section 33 and on an assumed bearing of North 00 degrees 00 minutes 00 seconds East for a distance of 886.50 feet to the **POINT OF BEGINNING**. THENCE continuing in a Northerly direction on the last described course for a distance of 165.47 feet.

THENCE North 90 degrees 00 minutes 00 seconds East for a distance of 259.53 feet.
THENCE North 00 degrees 00 minutes 00 seconds East for a distance of 196.17 feet.
THENCE North 90 degrees 00 minutes 00 seconds East for a distance of 259.12 feet.
THENCE South 00 degrees 00 minutes 00 seconds West for a distance of 361.64 feet.
THENCE South 90 degrees 00 minutes 00 seconds West for a distance of 518.65 feet to the **POINT OF BEGINNING**.

Together with and subject to covenants, easements, and restrictions of record.
Said property contains 3.14 acres more or less.

LEGAL DESCRIPTION: PARCEL #2

Referring to the Southwest corner of the Northwest Quarter of Section 33 Township 8 North Range 7 East of the 6th P.M., Lancaster County, Nebraska. THENCE in a Northerly direction on the West line of the Northwest Quarter of said Section 33 and on an assumed bearing of North 00 degrees 00 minutes 00 seconds East for a distance of 886.50 feet to the **POINT OF BEGINNING**. THENCE continuing in a Northerly direction on the last described course for a distance of 165.47 feet.

THENCE North 90 degrees 00 minutes 00 seconds East for a distance of 259.53 feet.
THENCE North 00 degrees 00 minutes 00 seconds East for a distance of 196.17 feet.
THENCE North 90 degrees 00 minutes 00 seconds East for a distance of 259.12 feet.
THENCE South 00 degrees 00 minutes 00 seconds West for a distance of 361.64 feet.
THENCE South 90 degrees 00 minutes 00 seconds West for a distance of 518.65 feet to the **POINT OF BEGINNING**.

Together with and subject to covenants, easements, and restrictions of record.
Said property contains 3.14 acres more or less.

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

NOV 7 2001

D

Permit Number:

Sewage Disposal System

As Built Plans & Specifications

Date 10-31-01

System Location (Indicate correct number and street)

Address 19400 S 54th (no rural route) City Hickman NE, Zip 68372

A. Building Sewer

1. Material: _____
   Diameter: _____ in.
2. Distance above basement floor: _____ in.
   or distance below basement floor: _____ in.
3. Distance between dwelling and septic tank: _____ ft.
4. Number of clean-outs: _____
5. Distances to: well or suction line 135' ft.
   stream 85' ft.
   pressure line _____ ft.
   property line 60' ft.

B. Septic Tank

1. Material: _____
   Number of compartments: _____
2. Capacity: _____ gal.
3. Factory built: ☐ Yes ☐ No
4. Manholes: Over inlet, diameter _____ in.
   Over outlet, diameter _____ in.
   Riser: ☐ above ☐ below grade _____ in.
5. Inlet: ☐ baffle ☐ tee
6. Outlet: ☐ baffle ☐ tee
7. Depth to top of tank, below unfinished grade: _____ in.
8. Distances to: Well or suction line _____ ft.
   Stream _____ ft.
   Pressure line _____ ft.
   Property line _____ ft.

C. Distribution Box

1. Material: _____
   Number available outlets: _____
2. Factory built: ☐ Yes ☐ No
3. Distance from septic tank: _____ ft.

D. Absorption Field

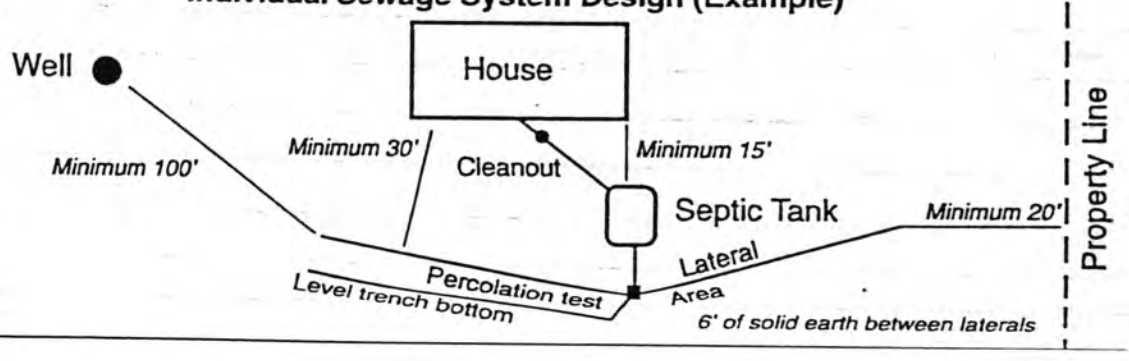
(Provide as-built drawings on back of this form)

1. Type: ☐ Half rounds ☐ Perforated pipe
   Diameter of half round: _____
   or perforated pipe: _____
   Material: ☐ fiberglass ☐ plastic ☐ concrete
   ☐ other _____
2. Lateral lines: Number _____
   Length of each line: _____ ft. _____ ft.
   _____ ft. _____ ft., _____ ft.
3. Trench dimensions: Width _____ ft.
   Slope _____ in/100 ft.
   Average depth _____ in
4. Filter material: _____
   Depth of material _____ in.
5. Distances to: Well or suction line _____ ft.
   Stream _____ ft.
   Pressure line _____ ft.
   Property line _____ ft.

Indicate North with Arrow

Complete "As Built" drawing on back of this form.

Individual Sewage System Design (Example)



FORM 23-103 10-96