# LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 1714-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

APRIL 7, 1981 — THIS PERMIT EXPIRES

Allen Snell, Jr — ISSUED TO

Denton NE 68339 — ADDRESS

T9N, R5E, Section 24 NE¼ of NW¼ (Extend) — LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

| PERMIT | INSPECTION FEE | OCCUPATION TAX | TOTAL |
|---|---|---|---|
| $ 60.00 | $ | $ | $ 30.00 |
| ACCOUNTING NO. | ACCOUNTING NO. | ACCOUNTING NO. | CODE |
| | 110.16 | 148.14 | 6-2 |

RECEIPTED BY — DATE — AMOUNT

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH — ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

20109-0977

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1714-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: _____

The undersigned hereby applies for a permit to ALTER ☐, EXTEND ☒, or REPAIR ☐ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto. NE¼ OF NW¼

1. Legal description of property: Twp. 9N ; Range 5 ; Section 24 ;
Block _____; Lot _____; Addition _____
Street Address _____

2. Property Use: Residential _____ ☒; Commercial _____ ☐
No. Bedrooms 2
Describe _____
Other Use ☐
Describe _____

3. Type of existing Individual Sewage Disposal System: Septic Tank ☐; Other ☐

4. Description of proposed alteration, extension or repair: System
extend + repair present system

5. Work to be done by: Owner ☐ ; or Contractor ☒, Sintek Service
Contractor's Name

6. Estimated cost of project:

| | | |
|---|---|---|
| a. Materials | $ | |
| b. Labor | $ | |
| c. Other | $ | |
| TOTAL | $ | |

Allen Snell Jr
Signature of Applicant (owner or lessee)

Denton, Nebo
Address

(Do not write below this line)

REVIEWING ACTION

1. Date Rec'd: _____
Filing Fee: $ 30.00

2. Site Visits:
Date: 3-3-81 by: sm *
Date: 3-9-81 by: sm
Date: _____ by: _____

3. Date: Approved ☒; Disapproved ☐
by: Jerrold C. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 3-12-81 by: Ron Mazour

* South lateral has abt 18" drop in about 75'. There should only be a max. of 6" drop in 100 ft. Sptic tank needs manhole over outlet. correction Made 3-9-81

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM

(Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. _____

SPECIFICATIONS

DATE: 3-9-81

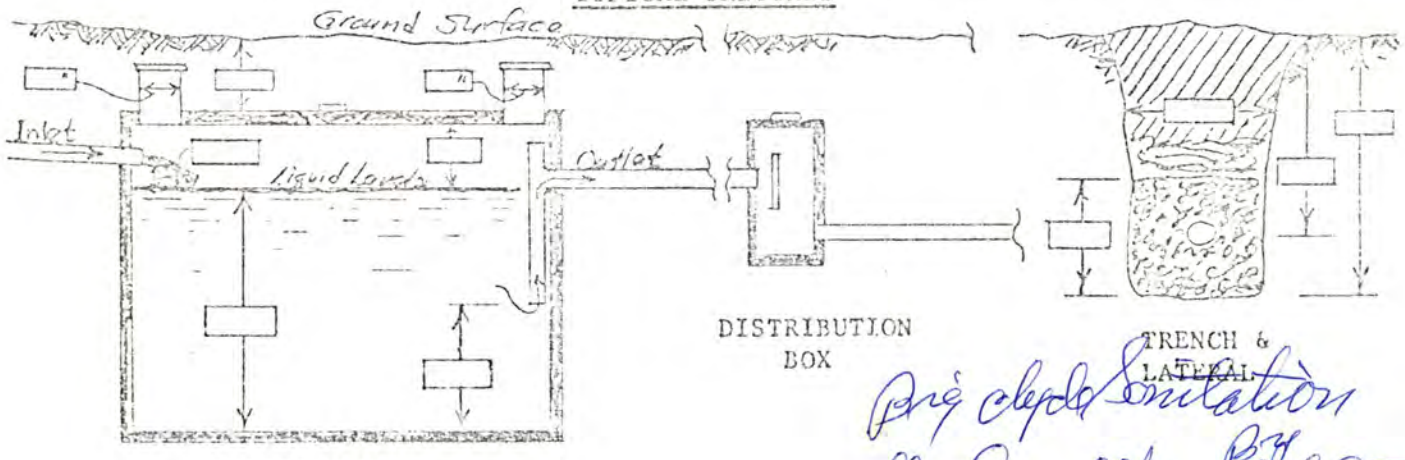
A. BUILDING SEWER:
1. Material _____; Diameter ____ in.
2. Distance above basement floor ____in.; or below basement floor ____in.
3. Distance between dwelling and septic tank ____ft.
4. Number of clean-outs _____.
5. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material Fiberglass; No. of compartments _____.
2. Capacity 1000 gals.; Liquid depth 50 in.
3. Factory Built: Yes [X] (Company _____)
No ☐
4. Manholes: Over Inlet; diam. 10 in.
Over Outlet; diam. 6 in.
Below Grade 26 in.
5. Inlet: Baffle ☐; or Tee [X]
6. Outlet: Baffle [X]; or Tee ☐
Depth of outlet below inlet 2 in.
7. Depth of top of tank below finished grade 26 in.
8. Distances To:
Well or Suction Line 1000/100 ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line 80 ft.

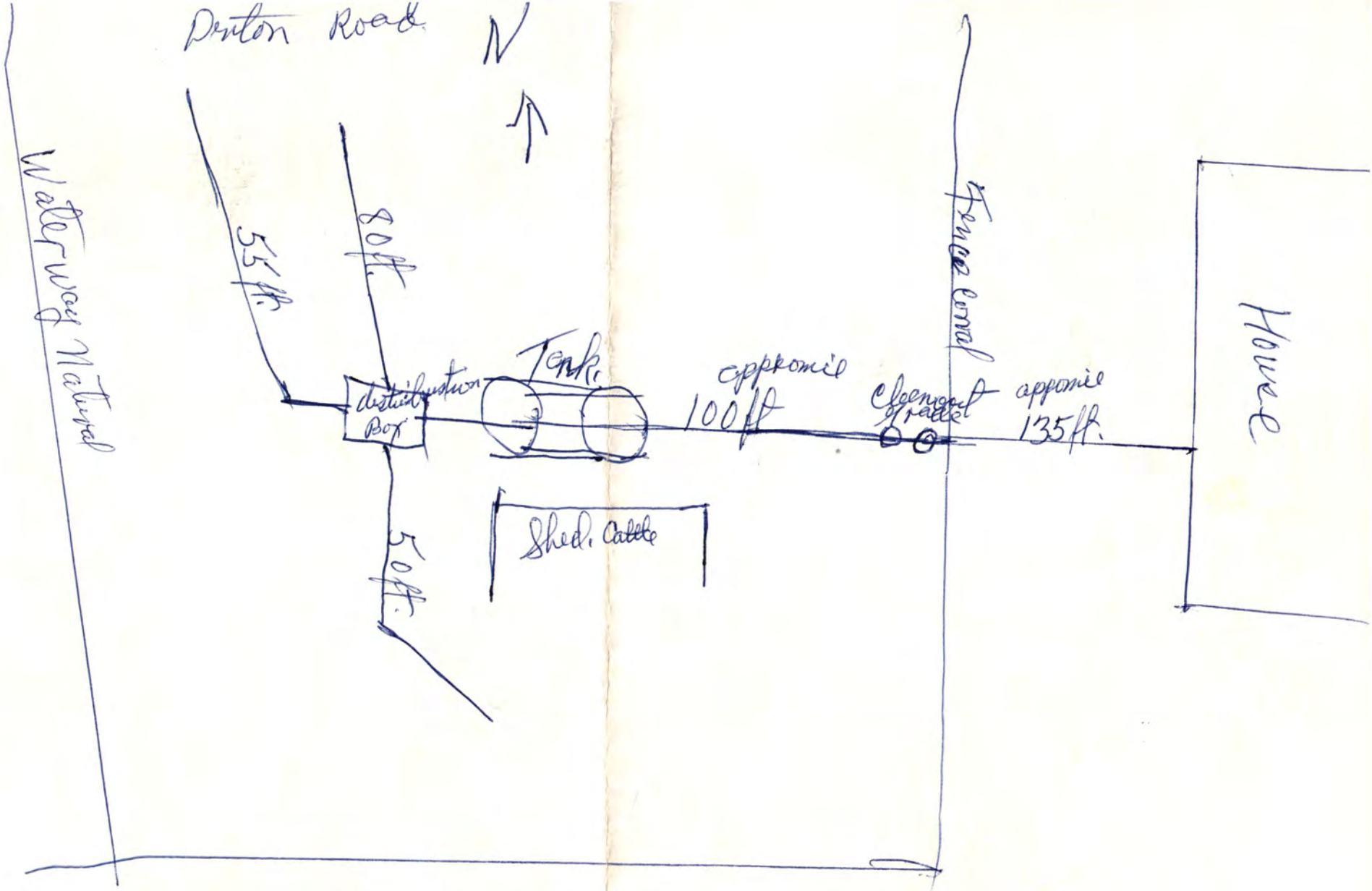
C. DISTRICTION BOX
1. Material Plastic; No. available outlets 7.
2. Factory Built: Yes [X], (Company _____)
No ☐
3. Dimension: Length 20 in.; Width 10 in. Depth 10 in.
4. Distance from Septic Tank 12½ ft.
5. Serial Distribution: Yes ☐, No ☐
(If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: Perforated Pipe
2. Lateral Lines: Depth below grade ___in.
Number 3; Length of each line ___ft
Total length of Laterals ____ft.;
Slope ____in/100 ft. Diameter of pipe 4 in.; Shape Round
Material: concrete ☐; fiber asbestos ☐; clay ☐; other Plastic
Distance between lateral lines 7 ft.
3. Trench Dimensions: Depth 36 in.; Width 36 in.
4. Filter Material: Road Gravel
Depth of material from trench bottom _____in.
5. Distances To:
Well or Suction Line 200 ft.;
Stream ____ft.; Pressure Line ____ft.
Property Line ____ft.
6. Percolation Rate: _____minutes/inch

TYPICAL SKETCHES




Proj clyde Sanitation
By clyde Southworth
Allen Snell Jr.
Signature of Applicant


Dutton Road
N
Waterway Natural
55 ft.
80 ft.
50 ft.
distribution Box
Tank
approx 100 ft
Cleanout
approx 135 ft.
Fence Line
House
Shed. Cattle