Closing Sept 23

001

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☐ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

Legal Description of Property: Street Address 7345 Lancaster Denton, NE

Twp 9N Range 5E Section 22 1/4 ___ 1/4 ___ Block ___ Lot 547 548 Addition ___

Directions to Property ___

Location of Well Backyard Tap Location: Inside ☐ Outside ☒

Location of Sewage System City Year Installed ?

	NAME	ADDRESS	PHONE
Present Owner:	Betty Sullivan	7345 Lancaster Denton, NE 68339	797-2090
Tenant/Buyer:	Todd Bahlmeyer	4221 Normal #4 Lincoln Ne 68506	489-4578 410-8203
Return to:	~~B~~ Marlin Lyon	3939 South St. Lincoln, Ne 68506	434-4842

Signature of Applicant Todd Bahlmeyer NBC Address 4221 Normal #4 Lincoln, NE 68506 Date 9/10/96

HEALTH DEPARTMENT USE ONLY

RECEIVED

Date 9/10/96
Initials A
Amount 150
Check No. 5163

DATA ENTRY

Date ___/___/___
Case No. ___
Initials ___

PRELIMINARY STATUS--By Jerrold C. Hood **DATE:** 9/10/96

MUNICIPAL

WATER SYSTEM:	Approved	Disapproved
Construction	☐	☒
Bacteria	☐ ___/ml	☐ ___/ml
Nitrate	☐ ___ppm	☒ 22.2 ppm

SEWAGE SYSTEM

Approved ☐
Provisional ☐
Disapproved ☐

Additional Site Visits

Date 10/23/96 by J.C.H.
Date ___/___/___ by ___
Date ___/___/___ by ___

Comments: WELL IS IN A PIT. NITRATE IS TOO HIGH. House connected to Denton village water, well was abandoned 10/23/96 J.C.H.

See Attached Letter ☐

FINAL STATUS

MUNICIPAL

WATER SYSTEM: Approved ☐ **SEWAGE DISPOSAL SYSTEM:** Approved ☐ Provisional Approval ☐

MUNICIPAL

Approved by Jerrold C. Hood R.E.H.S. Date 10/23/96

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 10-95

WATER CHEMISTRY

STATE LAB NO. 15 7320

COMPLETE INFORMATION BELOW

DATE COLLECTED 9 (MO) 10 (DAY) 96 (YEAR) 2:15 P.M. (HOUR)

SAMPLE COLLECTED BY JERROLD HOOD

SAMPLE LOCATION BETTY SULLIVAN

PROPERTY LEGAL DESCRIPTION: COUNTY LANCASTER

QRTR NW SECT 22 TWNSHP 9 N RANGE 5 E

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS

THIS LAB REPORT IS TO BE MAILED TO:

LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
3140 "N" STREET
LINCOLN, NEBRASKA 68510

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

FOR LABORATORY USE ONLY

TEST METHOD: USEPA METHOD 353.2

NITRATE ANALYSIS FOR DRINKING WATER

NITRATE — N 22.2 mg/l

NOT TESTED BECAUSE OF:
☐ INSUFFICIENT AMOUNT ☐ DAMAGE ☐ IMPROPER CONTAINER

TEST(S) BY

FOR ACCOUNTING USE ONLY

LWN 88

RECEIVED '96 SEP 10 P2:59

REPORTED '96 SEP 12 PM 3 58