LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 ST. MARYS
LINCOLN, NEBRASKA 68502

FILE NO. 2678-C

INDIVIDUAL SEWAGE DISPOSAL SYSTEM CONSTRUCTION — TYPE OF PERMIT

DECEMBER 7, 1988 — THIS PERMIT EXPIRES

RON J. SLEPICKA — ISSUED TO

5400 SALT VALLEY VIEW, #3 LINCOLN, NE 68512 — ADDRESS

T9N; R5E; Sec 15; Lot 3 Acres; S.W. 98th, P.O. Box 17-A — LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE NEW CONSTRUCTION

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 60.00	$	$	$ 60.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY	DATE	AMOUNT
JS	6-7-88	60.00

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH
ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

20109-0977

RECEIVED JUN 7 1988

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

A

FILING FEE: $ 60.00

FILE NO. 2678-C

DATE: 6-1-88

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 9 N ; Range 5 E ; Section 15 ;
   Block _____ : Lot 3 acres : Addition _____
   Street Address SW 98th P.O. Box. 17A

2. Property Use: Residential ☒ ; Commercial ☐ Other Use ☐
   No. of Bedrooms 4 . Describe _____

3. Type of Individual Sewage Disposal System: Septic Tank ☐ ; Other ☒

4. Distance to public sewer: 4,000 ft.

Ron J. Slepicka
Signature of Applicant (Owner or Lessee)

5400 Salt Valley Vw #3 Lincoln NE 68512
Address

(Do not write below this double line)

1. Health Department: Date Rec'd. 6/7/88. Date Frwd. 6/7/88. ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: or Village Clerk Date Rec'd. 6-4-88 Date Frwd. 6-4-88 ACTION: Approved ☒ Disapproved ☐ Signature: Daniel C Squire

3. City or County Engineer: Date Rec'd. 6/7/88. Date Frwd. 6/7/88. ACTION: Approved ☒ Disapproved ☐ Signature: Larry Worrell

REMARKS OR REASONS FOR DISAPPROVAL _____

ok ok
- sewer pipe compared to higher like - well & sewage.
- discharge pipe to higher level & drains

Site Visits:
Date: 7-20-88 by: JM
Date: 9-19-88 by: JM
Date: 10/24/88 by: D.C.H.
10/31/89 by D.C.H. signs up

INSTALLATION FINAL WRITTEN APPROVAL
Date: 10/31/89 By: Jerrold C. Hood

White: Health Dept. Copy
Yellow: Engineer's Copy
Pink: Bldg. Inspector's Copy

FORM 23-43

FORM 20105-0477
SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

B

FILE NO. 2678-C

PROPERTY WHERE SOIL TESTED:

Location: Township 9 N ; Range 5E ; Section & ¼ Section 15 .
Property Dimensions: 361 ft. x 362 ft. Area: 3+ acres. (Attach Sheet C with sketch of property).
Soil Type: Silty Clay ☐ ; Silty Clay Loam ☐ ; Sandy Loam ☐ ; Silt Loam ☐ ; Clay Loam ☐ .
Dates of Tests: 6-2-88 to 6-3-88 . Weather: Precip. none Temp. _____ .

OWNER: Ron & Mary Slepicka

Address: RR #1 Box 17A Denton NE 68339

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings						Results	
		Start		End		Start			End				
Hold No.	Hole Depth (in.)	Date (Mo./ Day)	Time (Hr./ Min.)	Date (Mo./ Day)	Time (Hr./ Min.)	Date (Mo./ Day)	Time (Hr./ Min.)	Water Level (in.)	Time (Hr./ Day)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./in.)
1	12"	6-2	8:00 pm	6-3	12:30 pm	6-3	12:30	2"	1:00	2 3/4"	30	3/4"	
							1:00	2 3/4"	1:30	3 1/4"	30	1/2"	
							1:30	3 1/4"	2:00	3 3/4"	30	1/2"	
							2:00	3 3/4"	2:30	4 1/8"	30	3/8"	
							2:30	4 1/8"	3:00	4 1/2"	30	3/8"	
							3:30	4 1/2"	4:00	4 3/4"	30	2/8"	
							4:00	4 3/4"	4:30	5 1/8"	30	3/8"	

Sum of Percolation Rates: _____
Average of Rates: _____
Mean of Rates: _____

Ron J. Slepicka
Signature of Person Conducting Test

Address 5400 Salt Valley Hwy #3 Lincoln Phone 421-2586

(Do not write below this line)

REVIEWING ACTION

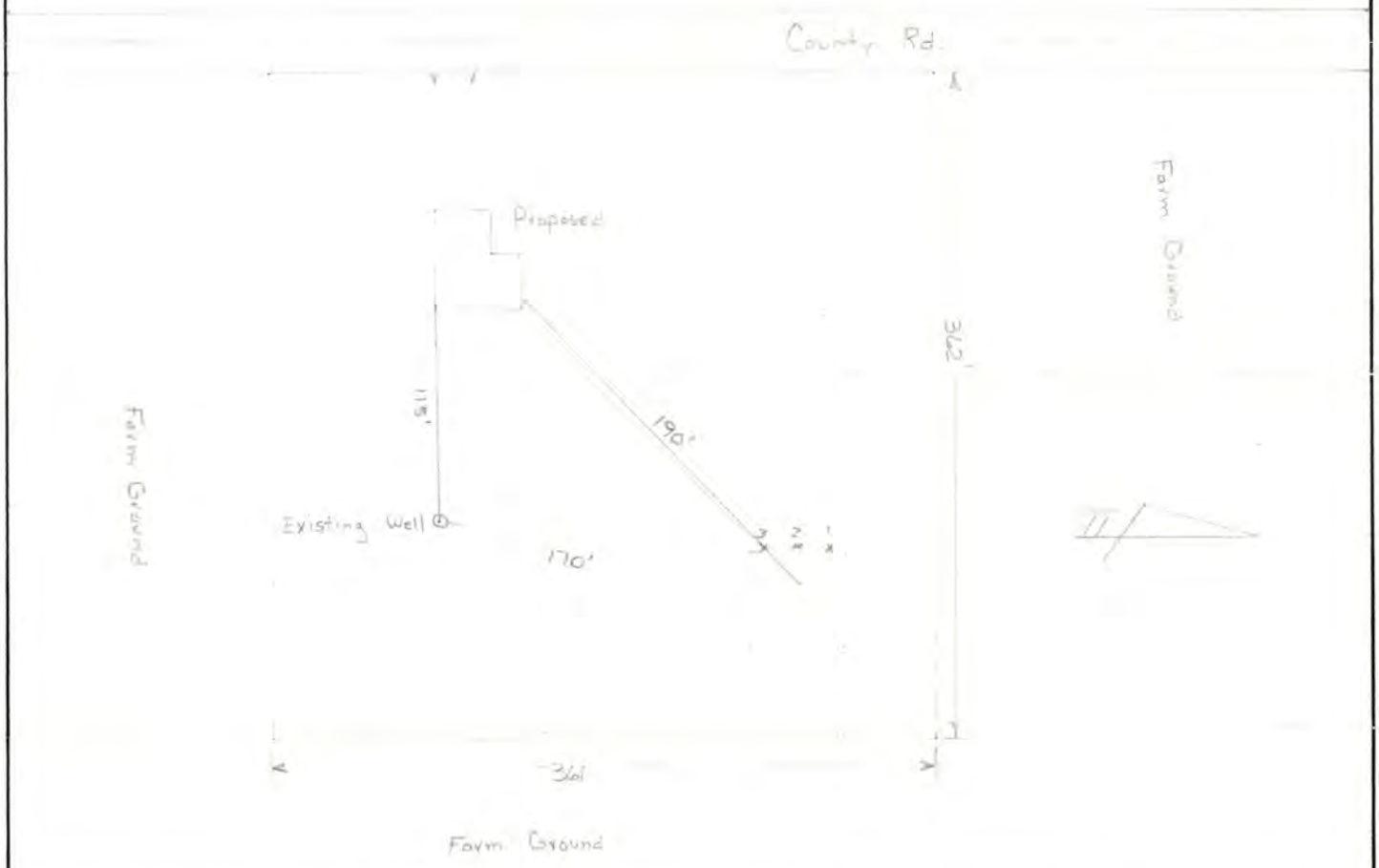
Remarks: Lagoon must be sealed.
Soil Type (SCS): _____
Date: _____

Approved Percolation Rate (a)
A. _____ min./inch
B. _____ min./inch
C. _____ min./inch

_____
Signature of Reviewing Official

FORM 20102-0477 PRELIMINARY PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application) City Ordinance No. 9150 ☐ County Resolution No. 2832 ☐	LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT Division of Environmental Health 2200 St. Marys Avenue Lincoln, Nebraska 68502 Phone: 471-7800 **C**
Sketch of property showing Percolation Test hole locations, well, residence, direction and property line.	FILE NO. 1678-G

Indicate on sketch if residence and well are exisiting or proposed.



REVIEWING ACTION

Remarks: _____

_____

Date: _____

Minimum Design Requirement

1. Capacity of Septic Tank _____ gals.
2. Total Length of Laterals _____ ft.
3. With a Trench Width of _____ in.
4. Total Area of Lateral needed _____ sq.ft.

_____

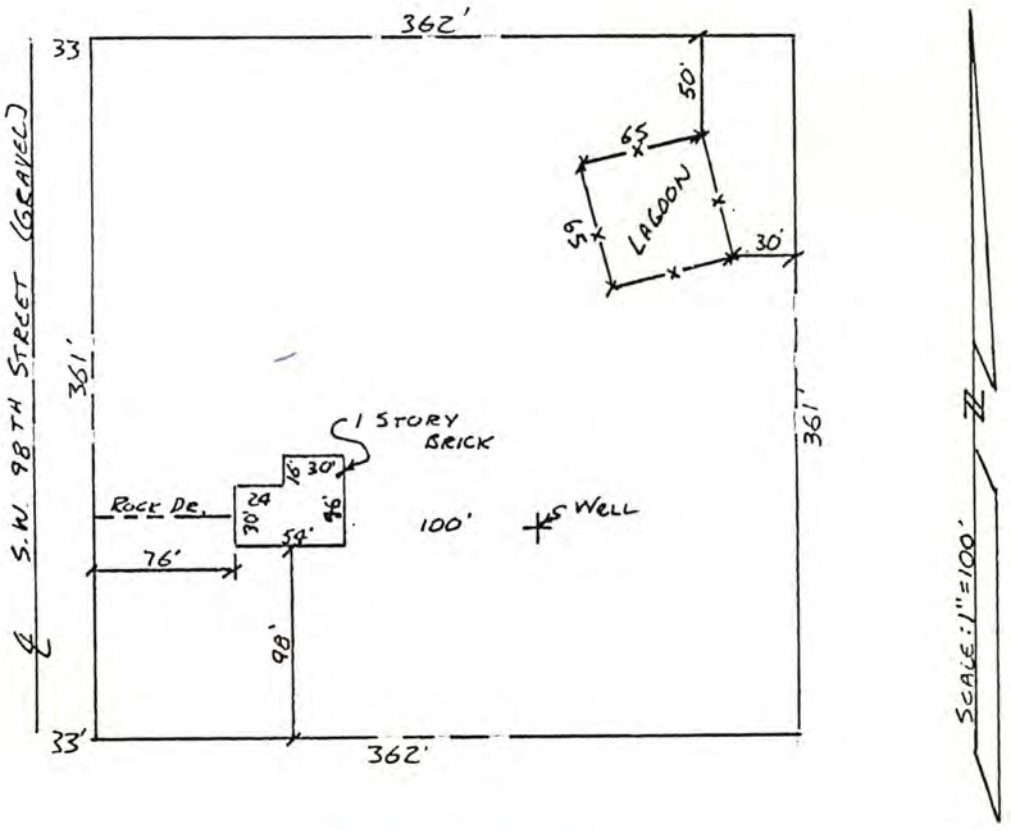
Signature of Reviewing Official

PROPERTY IMPROVEMENT LOCATION PLAT

MTC 891303

5900 S.W. 98TH STREET, DENTON

PROVIDENT



NOTE: Detailed Flood Study Not Available.

LEGAL DESCRIPTION: A tract of land in the Southwest Quarter of the Northwest Quarter of Section 15, T9N, R5E of the 6th P.M., Lancaster County, Nebraska, more particularly described on title commitment 89-1303, by reference, a part hereof

DATE OF CERTIFICATE

8/25/89

REVISED

NEBRASKA REGISTERED LS - 381 LAND SURVEYOR JESSE W. WININGER

SURVEYOR'S CERTIFICATE

To the Lienholders and/or the owners of the premises inspected, and to

Mr. Ronny Slepicka and Meridian Title Company

The undersigned does hereby certify that the inspection made this day on the ground of the property legally described hereon and is correct, and that there are no visible discrepancies, conflicts shortages in area, boundary line conflicts, encroachments, overlapping of improvements, easements or rights-of-way in evidence or known to me, except as shown hereon, and that said property has access to and from a dedicated roadway. The foregoing is shown with an accuracy necessary to satisfy the needs of a lendor or insuror. This plat is not a boundary survey and is not to be used for any purpose whatsoever other than those specifically stated above.

Jesse W. Wininger

Professional Surveyors, Inc.

315 SO. 9TH - SUITE 10
LINCOLN, NE 68508
(402) 477-5255

JESSE W. WININGER, L.S.
PRESIDENT

PROJECT NO.

891800

116-100