LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St. Marys Avenue Phone (402) 471-7800

ORIGINAL LOAN APPROVAL FILE
PREVIOUS HISTORY UNKNOWN

REAL ESTATE TRANSFER / LOAN

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

☑ Evaluation of the Individual Water System Date: 4-3-90 #150.00

☑ Evaluation of the Sewage Disposal System ☑ Enclosed is $75.00

Legal Description of Property: TWP. 9N; RANGE 5E; SECTION 15; BLOCK ____

LOT ____; ADDITION _____; Street Address _____

Directions to Property 3/4 MILE NORTH OF DENTON ON HWY 55SA, TURN WEST ON GRAVEL ROAD & FOLLOW ROAD NORTH (HWY CURVES) WHITE FARM HOUSE ON WEST SIDE OF ROAD

Location of Well 5' UNDER SOUTH OF HOUSE Tap Location: Inside ☐ Outside ☐

Location of Sewage System 150' NE OF HOUSE Year Installed _____

	NAME	ADDRESS	PHONE
Present Owner:	AL + LORETTA HARLOW	RR 1 DENTON NE	797-3335
Tenant/Buyer:	LUCAS + LAURA MACPHERSON		
Return to:	LINCOLN HOMING / IRONS REAL	320 PIONEERS BLVD 68502	483-4151

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant Roger G Hare Address 320 PIONEERS BLVD

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HEALTH DEPARTMENT USE ONLY #150.00

Date Received APRIL 3, 1990 Received $75.00 Check ☒ Cash ☐

PRELIMINARY STATUS--DATE 4/4/90

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM:		SITE VISIT:	
Construction	☐	☒	Approved:	☐	Date 4/4/90	by ___
Bacteria	☒	☐	Provisional:	☐	Date 5/22/90	by ___
Nitrate	☒	☐	Disapproved:	☒	Date _____	by ___

Comments: LAGOON UNFENCED-NO WARNING SIGNS, PIPE DISCONNECTED, LITTLE TREES INSIDE LAGOON, CATAILS, CLOSE TO TREES, PERMIT? OLD WELL TOO CLOSE TO WELL, LIVESTOCK IMPOUNDMENT TOO CLOSE, FUEL BARREL TOO CLOSE, SEWER PIPE DISTANCE FROM WELL? OK 5/22/90 J.C.H.

See Attached Letter ☐

FINAL STATUS

WATER SYSTEM:	SEWAGE DISPOSAL SYSTEM:	
Approved: ☒	Approved: ☐	Provisional Approval: ☒

PROVISIONAL APPROVAL BECAUSE SYSTEM PREDATES REGULATIONS AND WAS NOT INSPECTED AT TIME OF INSTALLATION

APPROVED BY [signature] DATE MAY 24, 1990

Approval or disapproval is based on written standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operation. WELLS - Nebraska Safe Drinking Water Act,
- Standards for A Private Well in Nebraska

FG.4120 INDIVIDUAL SEWAGE SYSTEMS - County Resolution #2832

Official Survey Record

LANCASTER County, Nebraska

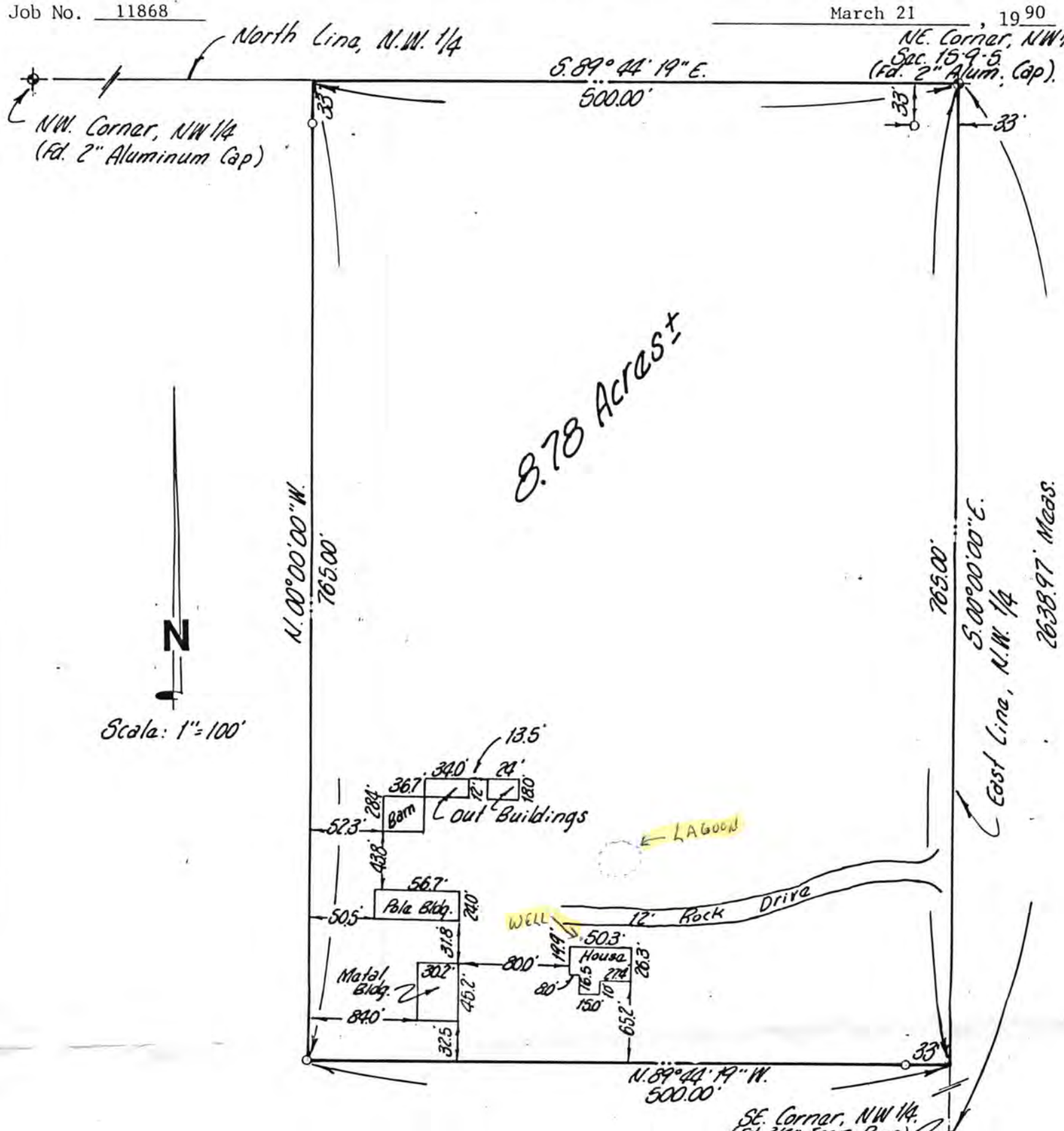
ALLIED SURVEYING AND MAPPING, INC.
LAND SURVEYORS
4830 South 44th Street - Lincoln, Nebraska 68516
Telephone 483-5008

Sheet 1 of 1

Survey of an 8.78 Acre ± Tract of land located in the North One-Half of the Northwest Quarter of Section 15 T 9 N, R 5 E of the 6th P.M.

Job No. 11868

March 21, 1990



o = Set 1" X 24" Iron Pipe

• = Monuments Found

SURVEYORS CERTIFICATE

I hereby certify that I have accurately surveyed the property in the above plat. Iron PIPE were set at points marked O. All dimensions are in feet and decimals of a foot.

Signed this 22nd day of March, 1990

NAME Dennis D. Simonds

DENNIS D. SIMONDS

Surveyor's License
Nebraska L.S. 343

LS-343

(SEAL)

LEGAL DESCRIPTION:

Beginning at the Northeast corner of the Northwest Quarter of Section 15, Township 9 North, Range 5 East of the 6th P.M., Lancaster County, Nebraska; thence in a Southerly direction along the East line of the Northwest Quarter of said Section 15 on an assumed bearing of S 0° 00' 00" E a distance of Seven Hundred Sixty-Five and No Tenths (765.00) feet. Thence N 89° 44' 19" W parallel to the North line of the Northwest Quarter of said Section 15 a distance of Five Hundred and No Tenths (500.00) feet. Thence N 0° 00' 00" W parallel to the East line of the Northwest Quarter of said Section 15 a distance of Seven Hundred Sixty-Five and No Tenths (765.00) feet to a point on the North line of the Northwest Quarter of said Section 15. Thence S 89° 44' 19" E along the North line of the Northwest Quarter of said Section 15 a distance of Five Hundred and No Tenths (500.00) feet to the Point of Beginning and containing a calculated area of 8.78 Acres more or less.

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

RECEIVED NOV 0 8 2003

This form must be completed and returned with payment to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☑ Enclosed is $200.00. Allow two weeks for processing. Incomplete information will delay processing.

Legal Description of Property: Street Address 5805 SW 91st Street Lincoln, NE

Parcel ID 03-15-100-007-000 (i.e. 99-99-999-999-999)

Twp ____ Range ____ Section ____ 1/4 ____ 1/4 ____ Block ____ Lot 67 Addition (NW 15-9-5)

Directions to Property North one mile from Denton on SW 91st, Left on W. Old Cheney, then 1st left, property on Right side of Road

Location of Well outside NW corner of house - house is open Tap Location: Inside ☐ Outside ☒ hydrant

Location of Sewage System N.E. of house approx. 100' Year Installed ____

Site Hazards (dogs, etc.) Location of hydrant North of house

call me Sheila Copley when scheduled 440-8674

	NAME	ADDRESS	PHONE
Present Owner:	Fannie Mae		
Tenant/Buyer:	Shay Haring	4145 Washington St. Lincoln NE 68506	486-0722
Return to:	Shay Haring	4145 Washington St. Lincoln, NE 68506	(Fax)

Signature of Applicant Shay W Haring Address 4145 Washington St Lincoln NE 68506 Date 11/3/03

HEALTH DEPARTMENT USE ONLY

RECEIVED Date 11/04/03 Amount 200.00 Check No. 1603 Initials ____

DATA ENTRY Date ____/____/____ Case No. ____ Initials ____

PRELIMINARY STATUS--By Doug Smith **DATE:** 11/4/03

WATER SYSTEM:	Approved	Disapproved
Construction	O.S ☒ 11/10/03	☒
Bacteria	☒ 0 /ml	☐ ____ /ml
Nitrate	☒ 0.0 ppm O.S	☐ ____ ppm

SEWAGE SYSTEM	
Approved	☐
Provisional	☒
Disapproved	☐

Additional Site Visits

Date 11/10/03 by DS

Date ____/____/____ by ____

Date ____/____/____ by ____

Comments: See Letter dated 11/6 and 11/12/03.

See Attached Letter ☒

FINAL STATUS

WATER SYSTEM: Approved ☒ **SEWAGE DISPOSAL SYSTEM:** Approved ☐ Provisional Approval ☒

Approved by Doug Smith Date 11/12/03

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 9-00