LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 1715-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

APRIL 7, 1981 — THIS PERMIT EXPIRES

MRS BOB GILLIAM — ISSUED TO

ROUTE 1, PLEASANT DALE, NE 68423 — ADDRESS

T9N, R5E, Section 3 — LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 60.00	$	$	$ 60.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY — DATE — AMOUNT

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH — ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

0109-0977

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCAS[illegible] COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

A

FILING FEE: $ 60.00

FILE NO. 1715-C

DATE: Oct. 7, 1980

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein: SEE ATTACHED

1. Legal description of property: Twp. 9N ; Range 5E ; Section 3 ;
   Block _____ : Lot 487 I.T. : Addition _____
   Street Address _____

2. Property Use: Residential ☒ ; Commercial ☐ Other Use ☐
   No. of Bedrooms 3 . Describe _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: _____ ft.

Mrs. Bob Gilliam
Signature of Applicant (Owner or Lessee)

Rt. #1 Pleasant Dale, Ne
Address

(Do not write below this double line)

1. Health Department: Date Rec'd. 10/7/80. Date Frwd. 10/7/80. ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: or Village Clerk: Date Rec'd. 10/7/80. Date Frwd. 10/7/80. ACTION: Approved ☐ Disapproved ☐ Signature: Roslyn Harris

3. City or County Engineer: Date Rec'd. 10-7-80. Date Frwd. 10-7-80. ACTION: Approved ☒ Disapproved ☐ Signature: Henry Graff

REMARKS OR REASONS FOR DISAPPROVAL _____

Site Visits:
Date: 10-14-80 by: mm
Date: _____ by: _____
Date: _____ by: _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

INSTALLATION FINAL WRITTEN APPROVAL
Date: 10-14-80 By: Ron Wagnuk

Tract

Description of Survey

A tract of land located in Part of Lot 20, Irregular Tract in section 3-Township 9 North-Range 5 East of the 6th P.M. Lancaster County is described as follows;

Referring to the Northeast corner of section 3, thence No. 89°30' W (assumed bearing), a distance of 60.0 feet, thence So. 0°21'24" W, a di distance of 1253.6 feet, thence No. 89°35'24" W, a distance of 521.65 feet to the point of beginning, thence No. 2°29'36" E, a distance of 583.4 feet, thence No. 69°32' W, a distance of 275.0 feet, thence No. 89°30' W, a distance of 161.8 feet, thence So. 0°23'32" E, a distance of 674.77 feet, thence So. 88°51'14" E, a distance of 80.93 feet, thence Southeasterly on the arc of a 15,536.30 foot radius curve to the left, whose central angle is 0°44'10", an arc length of 199.60 feet to point of tangency, thence So. 89°35'24" E, a distance of 108.89 feet to the point of beginning.

Containing 6 acres more or less.

FORM 20104-0477
PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

D

DATE: Oct 14, 1980

FILE NO. _____

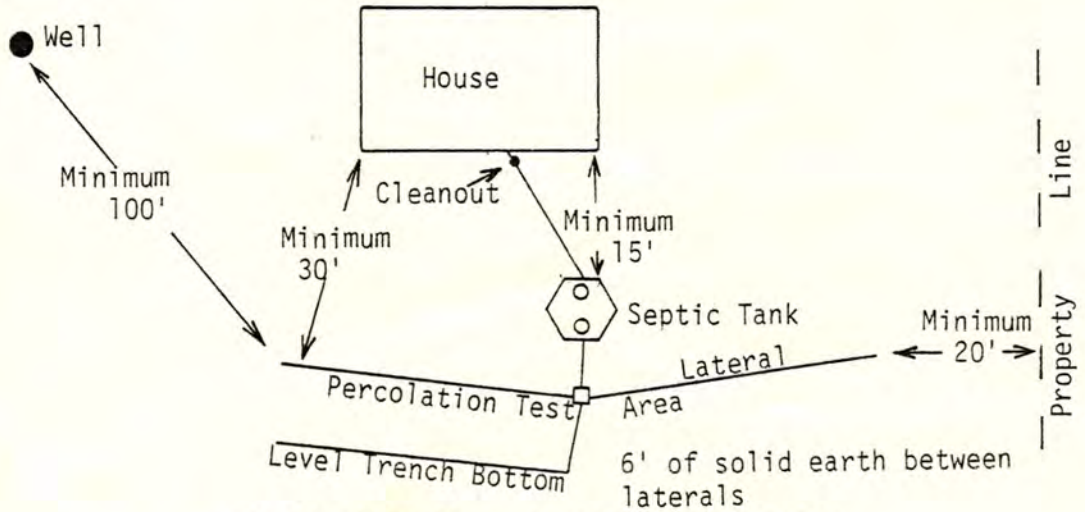
SPECIFICATIONS AS BUILT

A. BUILDING SEWER:
1. Material PVC ; Diameter 4" in.
2. Distance above basement floor _____ in., or below basement floor 46" in.
3. Distance between dwelling and septic tank 120 ft.
4. Number of clean-outs 1 .
5. Distances to:
Well or Suction Line 70 ft.; Stream _____ ft.; Pressure Line _____ ft.; Property Line _____ ft.

B. SEPTIC TANK:
1. Material Concrete ; No. of compartments one .
2. Capacity 1000 gals.;
3. Factory Built: Yes ☒ No ☐
(Company _____)
4. Manholes: Over Inlet; diam. _____ in.
Over Outlet; diam. _____ in.
Riser Above ☐ Below ☐ Grade ____ in.
5. Inlet: Baffle ☒ ; or Tee ☐
6. Outlet: Baffle ☒ ; or Tee ☐
7. Depth of top of tank below finished grade 18 in.
8. Distances to: at least
Well or Suction Line 170 ft.; Stream _____ ft.; Pressure Line _____ ft.; Property Line _____ ft.

C. DISTRIBUTION BOX:
1. Material Concrete ; Number - available outlets 5 .
2. Factory Built: Yes ☒ No ☐
(Company _____)
3. Distance from Septic Tank 10 ft.

D. ABSORPTION FIELD: (Provide as built drawings on back of this form)
1. Type: Half Rounds ☐ Perforated Pipe ☒
Diameter of Half Round _____ or Perforated Pipe 4" .
Material: fiberglass ☐ ; plastic ☒ ; concrete ☐ ; other _____ .
2. Lateral Lines:
Number 2 ; Length of each line 100 , _____ , _____ , _____ , _____ ft.;
Total length of laterals 200 ft.;
Distance between lateral lines 10 ft.
3. Trench dimensions: Width 3 ft.; Slope 6" in/100 ft.; Average Depth 30" - 12" in.
4. Filter Material: gravel
Depth of Material 12 in.
5. Distances to:
Well or Suction Line + 160 ft.; Stream _____ ft.; Pressure Line _____ ft.; Property Line _____ ft.



TYPICAL INDIVIDUAL SEWAGE SYSTEM DESIGN

LINCOLN-[illegible]CASTER COUNTY HEALTH DEPARTMENT

2200 ST. MARYS
LINCOLN, NEBRASKA 68502

FILE NO. 2192-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

OCTOBER 23, 1985 — THIS PERMIT EXPIRES

J. R. WILLIAMS, % PAUL VON GILLERN, 18100 NO. 1ST STREET, DAVEY, NE 68336 — ISSUED TO / ADDRESS

T9N; R5E; Sec 3; Lot 48 I.T.; 8500 BUCKBOARD DR. — LEGAL DESCRIPTION

REMARKS: NONTRANSFERABLE ALTER, EXTEND OR REPAIR

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 30.00	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY [illegible] DATE 11-12 AMOUNT

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH
ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

20109-0977

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐

County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 471-7800)

FILE NO. 2192-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 4-8-85

The undersigned hereby applies for a permit to ALTER ☐, EXTEND ☒, or REPAIR ☐ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 9N ; Range 5E ; Section 3 ;
Block ____ ; Lot 4 B I.T. ; Addition ____
Street Address 8500 Buckboard Dr.

2. Property Use: Residential ____ ☒ ; Commercial ____ ☐
No. Bedrooms 3 Describe ____
Other Use ☐
Describe ____

3. Type of existing Individual Sewage Disposal System: Septic Tank ☐ ; Other ☐

4. Description of proposed alteration, extension or repair: 8500 Buckboard Dr. for J.R. Williams
added two 50 ft laterals 4' wide to replace failing lateral of original system.

5. Work to be done by: Owner ☐ ; or Contractor ☒ , Paul Gillen
Contractor's Name

6. Estimated cost of project:

a. Materials	$	700.00
b. Labor	$	
c. Other	$	
TOTAL	$	

J R Williams & Paul Gillen
Signature of Applicant (owner or lessee)

18100 N. 60th
Address
Davey, Ne 68336

(Do not write below this line)

REVIEWING ACTION

1. Date Rec'd: 4-8-85
Filing Fee: $ 30.00

2. Site Visits:
Date: 4-8-85 by: DM
Date: ____ by: ____
Date: ____ by: ____

3. Date: Approved ☒ ; Disapproved ☐
by: Jerrold E. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 4-8-85 by: Ron Maynard

9506027022

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: Lincoln-Lancaster County Health Department or LLCHD

☐ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

☐ Evaluation of the Individual Water System ☑ Evaluation of the Sewage Disposal System

Legal Description of Property: Street Address 8500 BUCKBOARD 1st house on rt. coming out of Hickman 01 0816 63782

Twp 8N Range 5E Section 3 1/4 NE 1/4 Block ____ Lot 48 Addition ____

Directions to Property 2 1/4 MILES SOUTH OF EMERALD ON SW 84TH 1/8 MILE WEST ON NORTH SIDE OF ROAD

Location of Well FRONT YARD SE OF HOUSE Tap Location: Inside ☐ Outside ☑

Location of Sewage System NORTH EAST OF HOUSE Year Installed 1979? ADDED TO IN 1985 1980

	NAME	ADDRESS	PHONE
Present Owner:	J.R. & JUDITH ANN WILLIAMS	8500 BUCKBOARD LINCOLN, NE 68532	435-8500
~~Tenant~~/Buyer:	GEORGE T. & JUDITH K. LUTZI	8600 BUCKBOARD LINCOLN, NE 68532	438-5839
Return to:	DAKOTA TITLE & ESCROW Pamela FAX 475-8402	1115 "K" STR SUITE 200 LINCOLN, NE 68508	475-8400

Signature of Applicant George T. Lutzi Address 8600 BUCKBOARD LINCOLN, NE 68532 Date 6/1/95

HEALTH DEPARTMENT USE ONLY

Date Received 06/02/95 LS Received $150.00 Check ☑ #2160 Cash ☐

PRELIMINARY STATUS--By Jerrold C. Hood **DATE:** 6/6/95

WATER SYSTEM:	Approved	Disapproved	**SEWAGE SYSTEM**	**Additional Site Visits**
Construction	☒	☐	Approved ☒	Date 6/14/95 by J.C.H. Tree roots
Bacteria	☒ 0 /ml	☒ 9 /ml	Provisional ☐	Date 6/16/95 by J.C.H.
Nitrate	☒ <0.1 ppm	☐ ____ ppm	Disapproved ☐	Date 6/19/95 by rm

Comments: GROWTH OF GRASS IS SO PROFUSE IN AREA OF LATERAL FIELD IT WAS DIFFICULT TO FIND ANYTHING. IF THE SEPTIC TANK TANK HAS NOT BEEN PUMPED RECENTLY IT SHOULD BE CHECKED TO SEE IF IT IS NEEDED. See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved: ☐ **SEWAGE DISPOSAL SYSTEM** Approved: ☒ Provisional Approval: ☐

Approved by Ron Ingram, RS Date 6/21/95

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

Loan Closing Date is 6-21-96

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LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St Marys Avenue Phone (402) 471-7800 Lincoln, Nebraska 68502

REAL ESTATE TRANSFER / LOAN APPROVAL

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

☑ Evaluation of the Individual Water System Date: 6-4-96

☑ Evaluation of the Sewage Disposal System #5011 ☑ Enclosed is $150.00

Legal Description of Property: TWP. 9N; RANGE 5E; SECTION 3 NE 1/4; BLOCK ___ 3060

LOT 48; ADDITION _____; Street Address _____

Directions to Property 2 1/4 miles south of Emerald on SW 84th 1/8 mile west on north side of road

Location of Well Front yard SE of house Tap Location: Inside ☐ Outside ☑

Location of Sewage System North east of house Year Installed 1980 added to in 1985

	NAME	ADDRESS	PHONE
Present Owner:	George T. + Judy'th K Lutzi	8600 Buckboard	438-5839
Tenant/Buyer:	Kelly + Coleen Warner	2514 Washington Lincoln NE Lincoln 68502	477-4697
Return to:	Capitol Title	4645 Normal Blvd Lincoln 68506	434-3737

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant Kelly Warner Coleen Warner Address 2514 Washington

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HEALTH DEPARTMENT USE ONLY

Date Received JUNE 6, 1996 Received $150.00 Check ☒ Cash ☐

PRELIMINARY STATUS--DATE JUNE 7, 1996 6/21/96 by J.C.H

WATER SYSTEM:	Approved	Disapproved
Construction	☒	☒
Bacteria	☐	☒
Nitrate	<0.1 ☒	☐

SEWAGE SYSTEM:	
Approved:	☒
Provisional:	☐
Disapproved:	☒

SITE VISIT:

Date 6/7/96 by J.C.H

Date 6/17/96 by J.C.H

Date 6/20/96 by J.C.H

Comments: ~~LOWER LATERAL ON SEWAGE SYSTEM IS LEAKING. MUST BE CORRECTED WHETHER PROPERTY IS SOLD OR NOT. SCREW IS MISSING OUT OF COVER PLATE ON ELECTRICAL~~ See Attached Letter ☐

~~CONDITION WELL HEAD: RISER SHOULD BE PLACED ON SEPTIC~~ TANK. NOTE RISER THERE TO BE PLACED.

P.O.O. OK BOARD

FINAL STATUS

WATER SYSTEM:	SEWAGE DISPOSAL SYSTEM:	
Approved: ☒	Approved: ☒	Provisional Approval: ☐

APPROVED BY Jerrold C. Hood R.E.H.S. DATE JUNE 24, 1996

Approval or disapproval is based on written standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operation. WELLS - Nebraska Safe Drinking Water Act,
- Standards for A Private Well in Nebraska

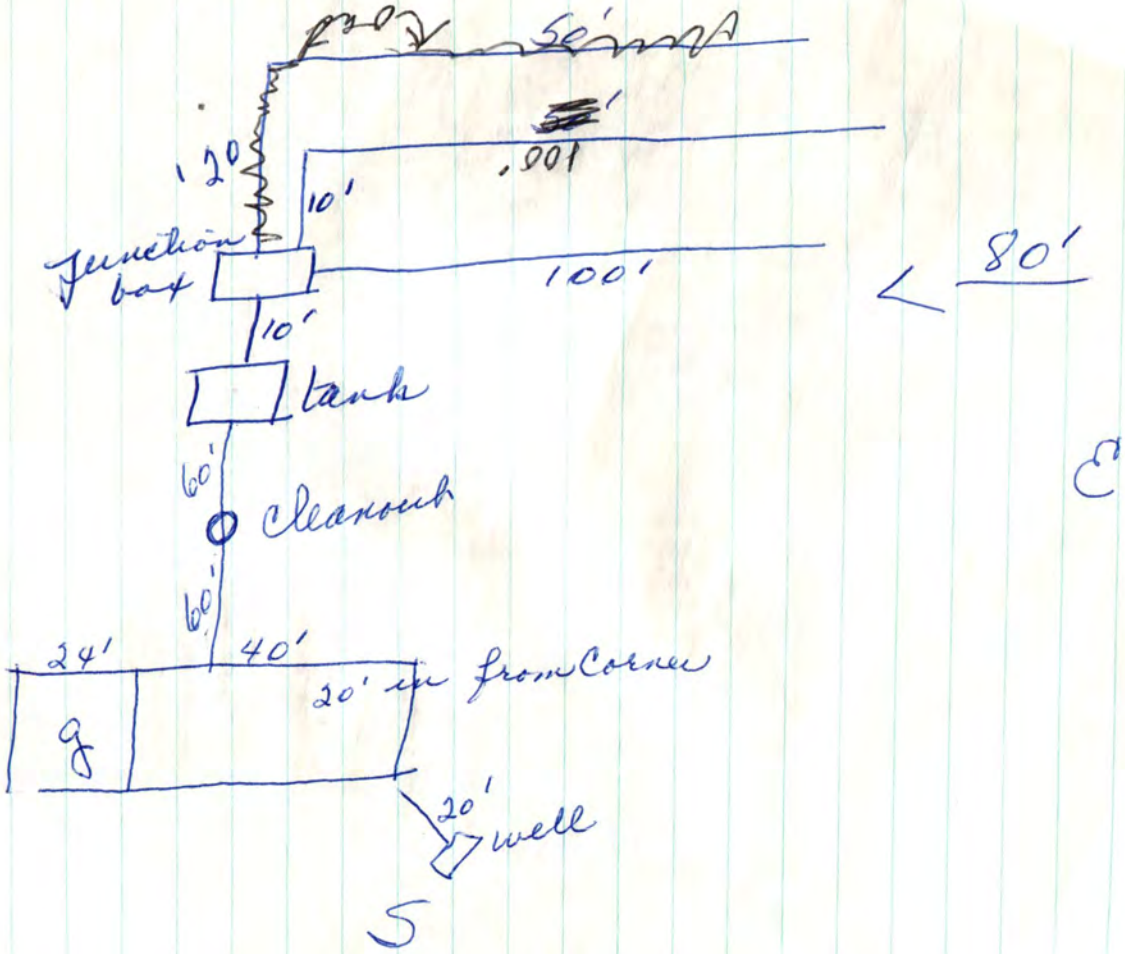
FG.4120 INDIVIDUAL SEWAGE SYSTEMS - County Resolution #2832

3 bedroom

3' wide ditch

4' perforated laterals

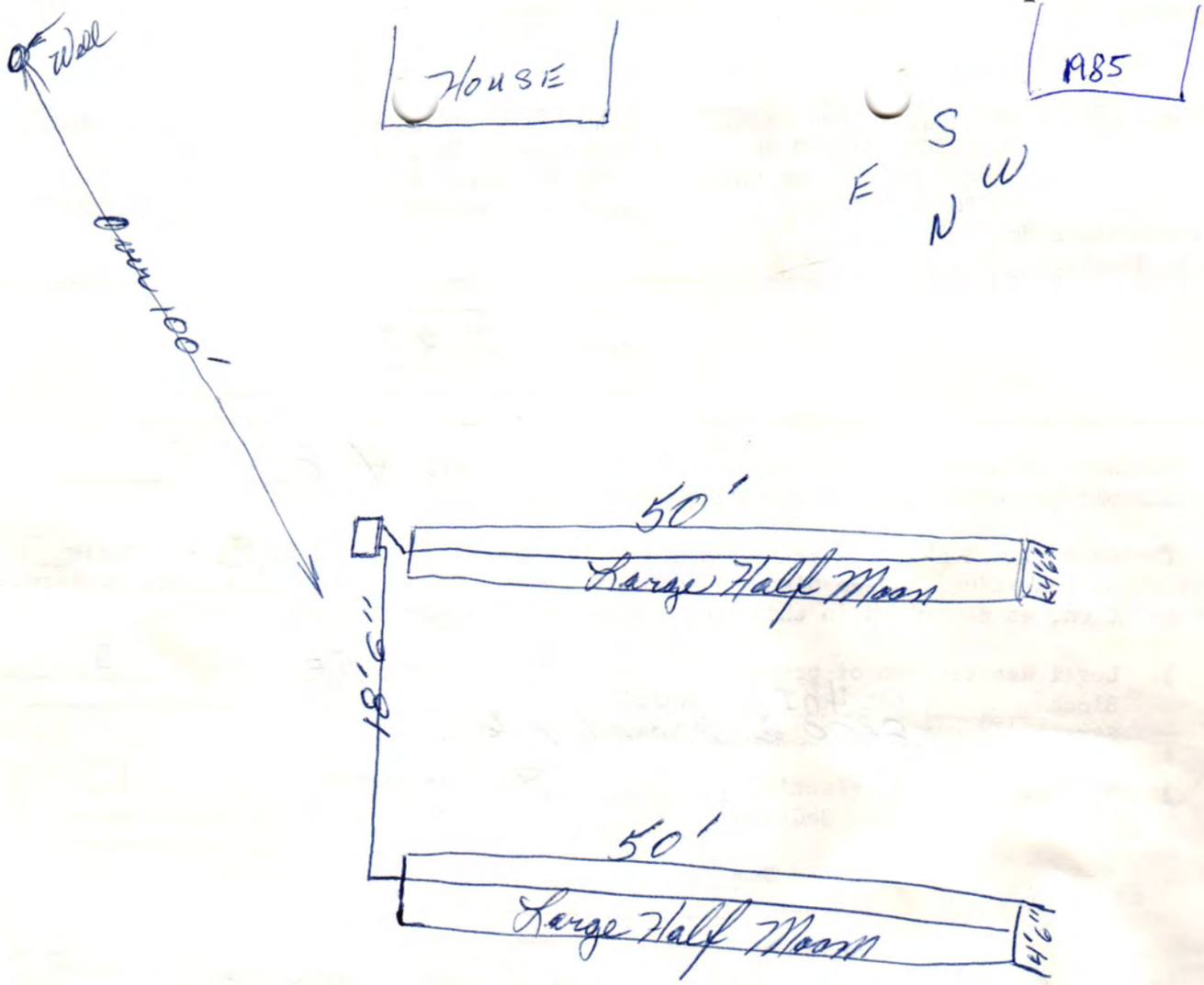
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W

E

S


Well
House
A85
S
E
W
N
Over 100'
50'
Large Half Moon
18'-9"
50'
Large Half Moon
4'-9"