LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 1827-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION
TYPE OF PERMIT

February 2, 1978
THIS PERMIT EXPIRES

Mrs. Bob Gilliam, RFD, Pleasant Dale, NE 68423
ISSUED TO — ADDRESS

T9N, R5E, Section 3, Parcel #2
LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 30.00	$	$	$ 30.00

ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY — DATE — AMOUNT

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH
ISSUING OFFICER

2832

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO.

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

Parcel #2

FILE NO. 1127-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 8-2-77

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

SEE ATTACHED

1. Legal description of property: Twp. 9N ; Range 5E ; Section 3
Block _____; Lot _____; Addition _____
Street Address _____

2. Property Use: Residential _____ ☒ ; Commercial _____ ☐
No. of Bedrooms 3 . Describe: _____
Other Use _____ ☐
Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: _____ ft.

Mrs. Audrey Gilliam
Signature of Applicant (Owner or Lessee)

RFD Pleasant Dale
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 8/2/77 . ACTION: Approved ☒ Disapproved ☐
Date Frwd. 8/2/77 . Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: Date Rec'd. 8-2-77 . ACTION: Approved ☒ Disapproved ☐
Date Frwd. 8-2-77 . Signature: Williamson

3. City or County Engineer: Date Rec'd. 8-2-77 . ACTION: Approved ☒ Disapproved ☐
Date Frwd. 8-2-77 . Signature: Henry Schaff

REMARKS OR REASONS FOR DISAPPROVAL _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 [ ]
County Resolution No. 2832 [X]

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1127-C

Parcel #2

DATE: 8-2-77

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto. SEE ATTACHED

1. Legal description of property: Twp. 9N ; Range 5E ; Section 3 ; Block ; Lot ; Addition .
Street Address .

2. Property Use: Residential [X]; Commercial [ ]
No. of Bedrooms 3
Describe:
Other Use
Describe:

3. Type of Individual Sewage Disposal System: Septic Tank [ ]; Other [ ]

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

Mrs. Bob Gilliam
Signature of Applicant (owner or lessee)

RFD Pleasant Dale
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd;
Filing Fee: $ 30.00

2. Site Visits:
Date: 11-16-77 by: jw
Date: by:
Date: by:

3. Date: Approved [X]; Disapproved [ ] 12/2/77
by: Jerrold E. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 12-21-77 by: James Neverka

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1127C

SPECIFICATIONS

DATE: _____

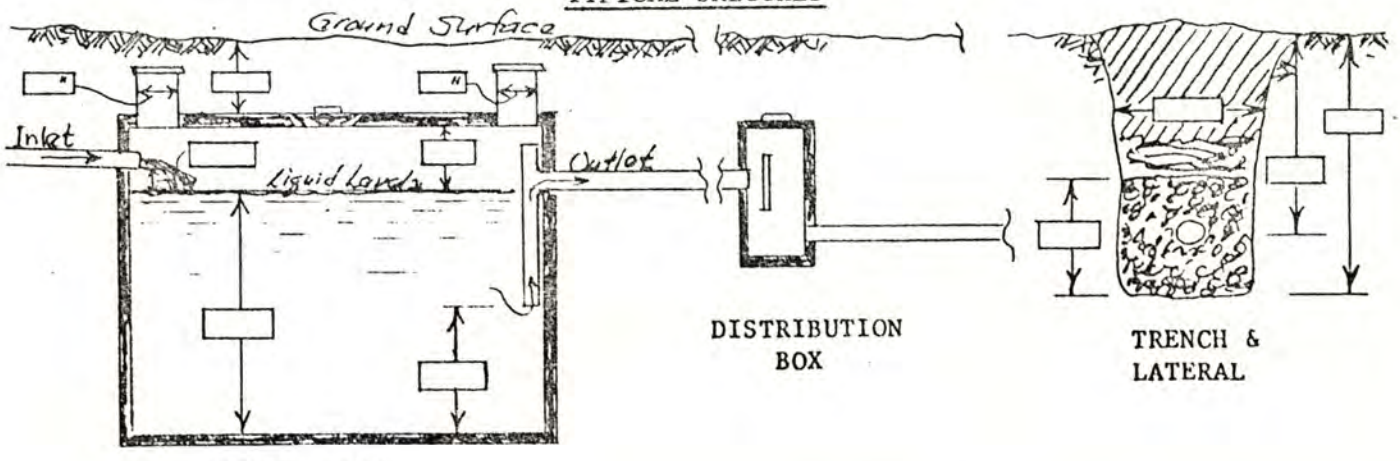
A. BUILDING SEWER:
1. Material _____; Diameter ____ in.
2. Distance above basement floor ____in.; or below basement floor ____in.
3. Distance between dwelling and septic tank ____ft.
4. Number of clean-outs _____.
5. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material _____; No. of compartments _____.
2. Capacity 1000 gals.; Liquid depth ____in.
3. Factory Built: Yes ☐ (Company _____)
No ☐
4. Manholes: Over Inlet; diam. ____in.
Over Outlet; diam. ___in.
Below Grade _____in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☐; or Tee ☐
Depth of outlet below inlet ___in.
7. Depth of top of tank below finished grade ____in.
8. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

C. DISTRIBUTION BOX
1. Material _____; No. available outlets _____.
2. Factory Built: Yes ☐, (Company _____) No ☐
3. Dimension: Length ____in.; Width ___in. Depth ____in.
4. Distance from Septic Tank ____ft.
5. Serial Distribution: Yes ☐, No ☐ (If yes, show detailed plans.)

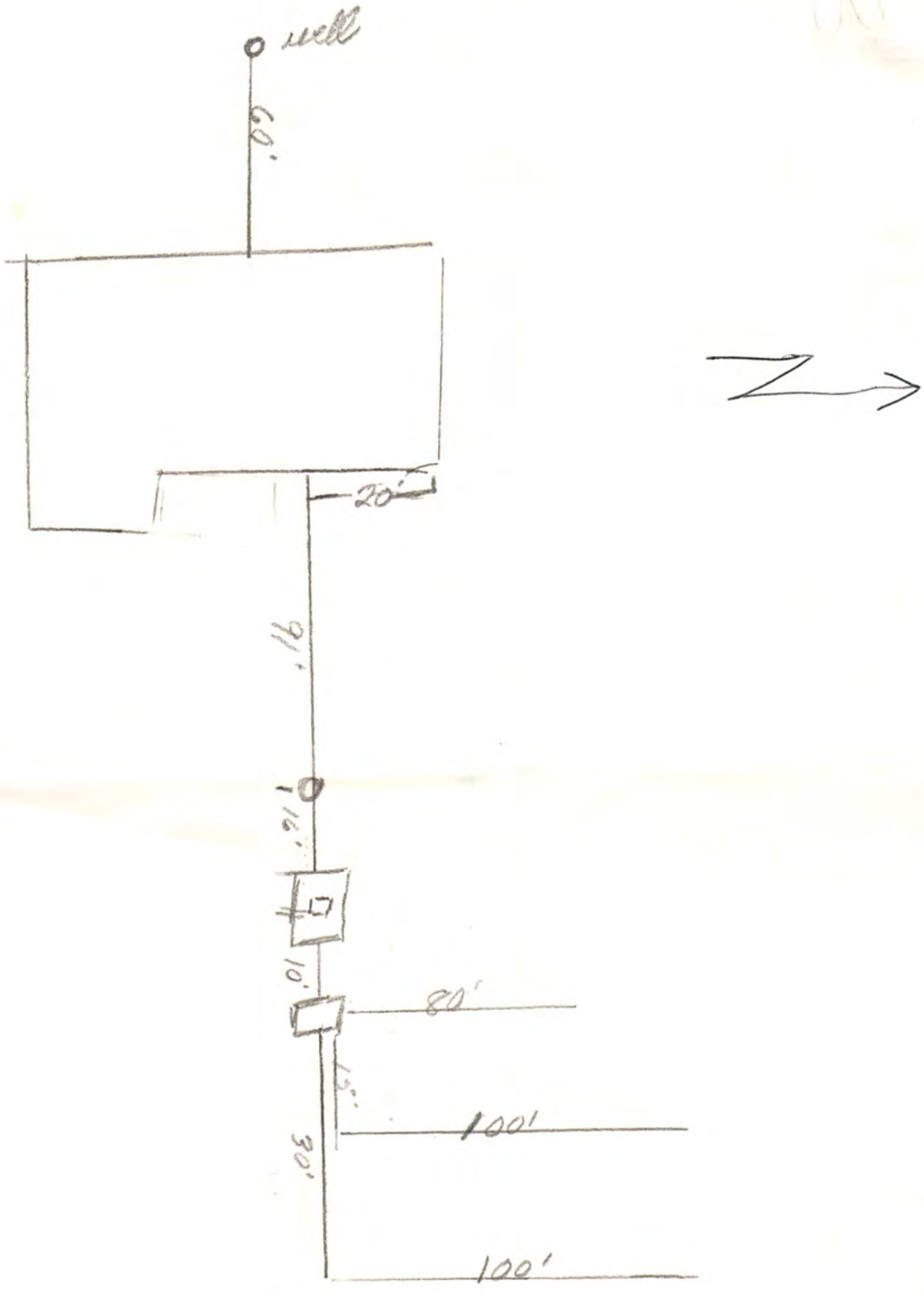
D. ABSORPTION FIELD: (Provide drawings.)
1. Type: _____
2. Lateral Lines: Depth below grade ___in.
Number ____; Length of each line ___ft
Total length of Laterals 280 ft.;
Slope ____in/100 ft. Diameter of pipe ____ in.; Shape _____
Material: concrete ☐; fiber asbestos ☐; clay ☐; other _____
Distance between lateral lines ____ft.
3. Trench Dimensions: Depth ___in.; Width ____in.
4. Filter Material: _____.
Depth of material from trench bottom _____in.
5. Distances To:
Well or Suction Line ____ft.;
Stream _____ft.; Pressure Line ____ft.
Property Line ____ft.
6. Percolation Rate: _____minutes/inch

TYPICAL SKETCHES



SEPTIC TANK

_____
Signature of Applicant



3201 SW84

DESCRIPTIONS

PARCEL 1

PART OF LOT 10 IRREGULAR TRACT IN THE E½NE¼ SECTION 3 TOWNSHIP 9 NORTH, RANGE 5 EAST, 6TH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA, FURTHER DESCRIBED AS:
THE SOUTH 528.0 FEET OF THE NORTH 578.0 FEET OF THE WEST 512.3 FEET SAID LOT 10 IRREGULAR TRACT CONTAINING A CALCULATED AREA OF 6.2 ACRES MORE OR LESS.

PARCEL 2

PART OF LOT 10 IRREGULAR TRACT IN THE E½NE¼ SECTION 3 TOWNSHIP 9 NORTH RANGE 5 EAST 6TH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA FURTHER DESCRIBED AS:
COMMENCING AT A POINT ON THE EAST LINE NE¼ SECTION 3, 1626.01 FEET SOUTH OF THE NORTHEAST CORNER SAID SECTION 3; THENCE WESTERLY PARALLEL TO THE SOUTH LINE SAID LOT 10 58.9 FEET TO POINT OF BEGINNING; THENCE CONTINUING WESTERLY ON LAST DESCRIBED COURSE, 600.18 FEET; THENCE NORTHERLY PARALLEL TO SAID EAST LINE NE¼, 376.0 FEET; THENCE EASTERLY 600.54 FEET TO A POINT 59.1 FEET, WEST OF THE SAID EAST LINE NE¼; THENCE SOUTHERLY 350.0 FEET TO POINT OF BEGINNING. CONTAINING 5 PLUS ACRES.

PARCEL 3

PART OF LOT 10 IRREGULAR TRACT IN THE E½NE¼ SECTION 3 TOWNSHIP 9 NORTH RANGE 5 EAST 6TH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA, FURTHER DESCRIBED AS:
COMMENCING AT A POINT ON THE EAST LINE NE¼ SAID SECTION 3, 1626.01 FEET SOUTH OF THE NORTHEAST CORNER SAID SECTION 3; THENCE WESTERLY PARALLEL TO THE SOUTH LINE SAID LOT 10, 58.9 FEET POINT OF BEGINNING, THENCE CONTINUING WESTERLY ON LAST DESCRIBED COURSE, 600.18 FEET; THENCE SOUTHERLY PARALLEL TO THE EAST LINE SAID NE¼, 363.0 FEET TO THE NORTHWEST CORNER LOT 9 IRREGULAR TRACT; THENCE EASTERLY ALONG LOT LINE COMMON TO LOTS 9 AND 10, 600.48 FEET TO THE NORTHEAST CORNER SAID LOT 9; THENCE NORTHERLY 363.0 FEET TO POINT OF BEGINNING. CONTAINING 5 PLUS ACRES.

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Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: Lincoln-Lancaster County Health Department or LLCHD

☒ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

☒ Evaluation of the Individual Water System ☒ Evaluation of the Sewage Disposal System

Legal Description of Property: Street Address 3201 SW 84th St LCN

Twp 9 Range 5 Section 3 1/4 ___ 1/4 ___ Block ___ Lot 30 Addition ___

Directions to Property ½ mile so. of W. Van Dorn on SW 84th St.

Location of Well 20' back of house - back of Sun room Tap Location: Inside ☐ Outside ☒

Location of Sewage System North of Driveway East of house Year Installed 1977-78

	NAME	ADDRESS	PHONE
Present Owner:	Donald & Teresa Sullivan	3201 SW 84th St Lincoln, Ne 68532	438-3201
Tenant/Buyer:	David Beggs	2041 So 18th Lincoln, Ne 68502	441-7754
Return to:	Attn: Mary Lancaster Nebr Title	5635 O' St. Ste 101 Lincoln, NE 68510	486-4900
	CAROL STEIEDER BY WOODS BROS.	430-7397	OFC 434-3550

Signature of Applicant _____ Address 2041 So. 18 Lincoln Date 6/17/97

HEALTH DEPARTMENT USE ONLY

Date Received 6/18/97 Received $150.00 Check ☒ Cash ☐ Ck#2010 cw

PRELIMINARY STATUS--By Jerrold C. Wood **DATE:** 6/19/97

WATER SYSTEM:	Approved	Disapproved	**SEWAGE SYSTEM**	**Additional Site Visits**
Construction	☐	☒	Approved ☒	Date 7/1/97 by J.C.H.
Bacteria	☒ 0 /ml	☐ ___ /ml	Provisional ☐	Date 7/10/97 by J.C.H.
Nitrate	☒ 2.01 ppm	☐ ___ ppm	Disapproved ☐	Date ___/___/___ by ___

Comments: PLATE MISSING OFF OF ELECTRICAL CONDUIT ON WELL HEAD. IF THE SEPTIC TANK HAS NOT BEEN PUMPED RECENTLY IT SHOULD BE CHECKED TO ISSURE IT IS NEEDED. MUST BE PUMPED IF HAS NOT BEEN. See Attached Letter ☐

Pumped 7/10/97 J.C.H.

FINAL STATUS

WATER SYSTEM: Approved: ☒ **SEWAGE DISPOSAL SYSTEM** Approved: ☒ Provisional Approval: ☐

Approved by Jerrold C. Wood R.E.H.S. Date 7/10/97

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.