Lincoln-Lancaster County Health Department
ENVIRONMENTAL PUBLIC HEALTH DIVISION

005346

3140 N STREET · LINCOLN, NE 68510-1514

(402) 441-8000

Permit: SEWAGE INSTALLATION
LAGOON

Permit #: 04380286101

Issued: 07/16/04
Expires: 01/16/05
Revenue Code: 3157

Establishment:
SPRING VALLEY HOMES
T9N R5E SEC 3 QTR NE
PARCEL B LOT 40
9100 BUCKBOARD DR

FEES: $200.00

Permittee:
SPRING VALLEY HOMES
6100 S 58 ST
LINCOLN NE 68516

TOTAL: $200.00

Bruce D. Dart

Bruce D. Dart, Health Director

EPH COPY

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

A

Permit Number: 04380286101

Sewage Disposal System

Request for Site Clearance and Permit

Include Form B, Form C and Applicable Fees with this Application.

☐ Septic System ☒ Lagoon ☐ Other (Refer to Form C)

The undersigned hereby requests site clearance and permit to construct a Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

PLEASE PRINT OR TYPE

A. System Location (Indicate correct number and street)

Address 9100 Buck Board Dr (no rural route) City _____ NE, Zip _____

Legal Description NE (1/4) 3 (1/4) 9N (Section) 5E (Township) _____ (Range) Parcel B (Subdivision) 40 (Addition) _____ (~~Block~~) _____ (Lot)

Geographical Location (if known): Longitude _____ Latitude _____

☐ Check if system mail address is not the same as the owner's address

B. Owner

Name Spring Valley Hunt Signature [signature]

Address 6100 S 58th City/State/Zip Lincoln Ne 6t 68516

☐ Check if owner designed system Home Phone _____ Work Phone 730-4346

C. Contractor

Name _____ Company Name _____

Address _____ City/State/Zip _____

☐ Check if contractor designed system Work Phone _____

D. Engineer/Installer ☐ Check and complete if engineer designed system

Designer Name Dave Vogt Firm Vogt T+T Excavating Work Phone 402-560-4267

E. This System Will Serve a

☒ Residential Dwelling Number of Bedrooms 3 Is there a Whirlpool Bathtub (YES) NO

☐ Commercial Establishment/Other Facility Specify _____

Design flow in gallons per day _____ Type of Wastewater: ☒ Domestic ☐ Non-Domestic.

DO NOT WRITE BELOW THIS LINE

Approval Process ☐ Municipal Code 24.38 ☒ County Resolution No. 2832

1. **Health Department** Date rec'd 7/16/04 Date frwd 7/19/04 ACTION ☒ Approved ☐ Disapproved Signature Jerrold C. Hood
2. **Supt. Bldg. Insp. or Village Clerk** Date rec'd 7/19/04 Date frwd _____ ACTION ☑ Approved ☐ Disapproved Signature [signature]
3. **City or County Engineer** Date rec'd 7-19-04 Date frwd 7-19-04 ACTION ☒ Approved ☐ Disapproved Signature Jim Blough

10/11/04 Line + Lagoon Need Fence

Installation Final Written Approval

By Doug Arnold

Date 3/16/05

Business Office Use Only

Date Rec'd 7-16-04

Amt Paid $200.00

Rec'd By CW Cash/Check No. 4073

FORM 23-100 10-96 White - Health Dept. Yellow - Engineer Pink - Bldg. Inspector

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

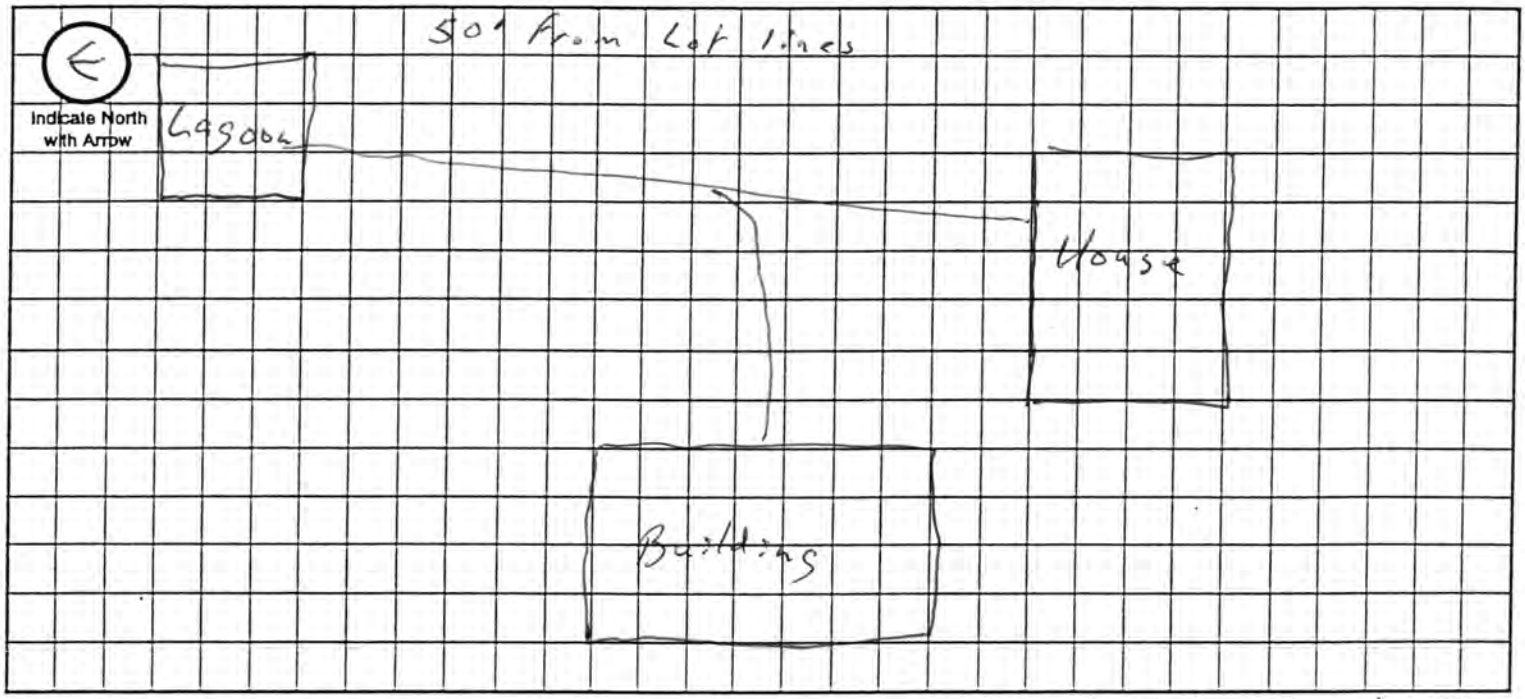
C

Permit Number: 043802861

Sewage Disposal System

Preliminary Plan Specifications

Draw a plot plan showing system location, lines, distribution box, tank and laterals, percolation test hole locations, well, residence, compass direction and property lines. Indicate on drawing if residence and well are existing or proposed.



Approximate Scale: 25 ft. = 1 grid line/s

A. System Location (Indicate correct number and street)

Address (no rural route) _____ City _____ NE, Zip _____

B. Proposed Septic Tank/s

Tank Material: ☐ Concrete ☐ Plastic ☐ Other _____

C. Proposed Absorption System (See Form B for Percolation Information)

Percolation Rate _____ (min. per inch) Soil Type: _____ Land Slope: _____ %

Type of Absorption System: ☐ Trench ☐ Bed ☐ Other _____

Total Square Feet of Field Required: _____ sq. ft.

Type of Lateral: ☐ Half-Moon ☐ Perforated Pipe ☐ Other Lateral Material: _____

Capacity of Septic Tank _____ gals Number of Absorption Beds: _____ Number of Distribution Laterals per Bed _____

Total Length of Laterals _____ ft. Number of Trenches _____ Trench Width _____

D. Setbacks Check the Boxes Below if the Required Setback has been Satisfied

Distance From	Private Well	Public Well	Surface Water	Gound Water	Pressure Water Lines	Property Lines	Foundations Yours	Foundations Neighbors	All Other Setbacks
Tank (ft)	50 ☐	500 ☐	50 ☐	NA ☐	25 ☐	20 ☐	15 ☐	25 ☐	☐
Field (ft)	100 ☐	500 ☐	50 ☐	4 ☐	30 ☐	20 ☐	30 ☐	40 ☐	☐
Lagoon (ft)	100 ☒	500 ☒	50 ☒	N/A ☐	30 ☒	50 ☒	100 ☒	200 ☒	☒

E. Required Signatures

Home Building Contractor Ted Bargle - Spring Valley Hom Date 1-16-04

Installer _____ Date 1-14-04

FORM 23-102 10-95

540 W. INDUSTRIAL LAKE DR.,
SUITE 1 · LINCOLN, NE 68528
(402) 476-3020
(402) 476-3138 FAX

SURVEY RECORD

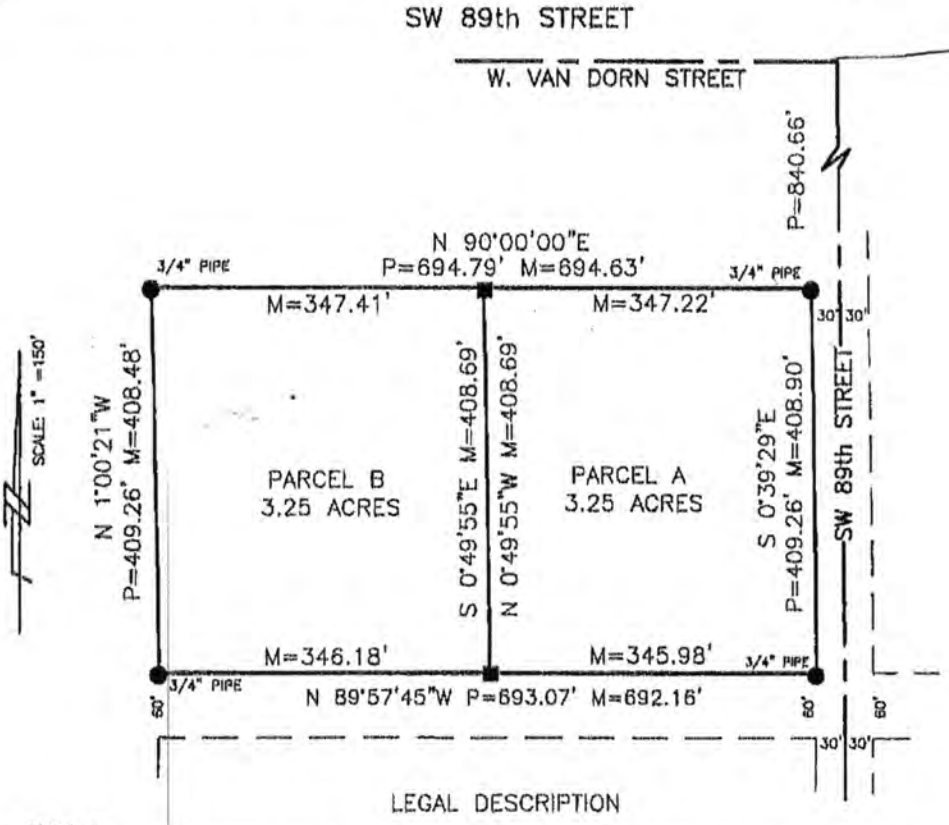
K&M Inc.
Land Surveying

SPRING VALLEY HOMES

PROJECT # 0211120A
DATE: 11-21-02 B/P: 120-75

Survey Of: LOT 40 IRREGULAR TRACT, LOCATED IN THE NORTHEAST QUARTER OF

Section: 3 , T 9 N, R 5 E, of the 6th P.M. LANCASTER County, Nebraska



LEGAL DESCRIPTION

PARCEL A
THAT PART OF LOT 40 IRREGULAR TRACT, LOCATED IN THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 9 NORTH, RANGE 5 EAST OF THE 6th P.M., LANCASTER COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS;

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 40; THENCE SOUTHERLY ON THE EAST LINE OF SAID LOT 40, ON AN ASSIGNED BEARING OF S 0°39'29"E A DISTANCE OF 408.90', TO THE SOUTHEAST CORNER OF SAID LOT 40; THENCE WESTERLY ON THE SOUTH LINE OF SAID LOT 40, N 89°57'45"W 345.98'; THENCE NORTHERLY, N 0°49'55"W 408.69', TO A POINT ON THE NORTH LINE OF SAID LOT 40; THENCE EASTERLY ON SAID NORTH LINE, N 90°00'00"E 347.22', TO THE POINT OF BEGINNING, SAID TRACT CONTAINING AN AREA OF 3.25 ACRES, MORE OR LESS.

PARCEL B
ALL OF LOT 40 IRREGULAR TRACT, LOCATED IN THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 9 NORTH, RANGE 5 EAST OF THE 6th P.M., LANCASTER COUNTY, NEBRASKA, EXCEPT THAT PART MORE PARTICULARLY DESCRIBED AS FOLLOWS;

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 40; THENCE SOUTHERLY ON THE EAST LINE OF SAID LOT 40, ON AN ASSIGNED BEARING OF S 0°39'29"E A DISTANCE OF 408.90', TO THE SOUTHEAST CORNER OF SAID LOT 40; THENCE WESTERLY ON THE SOUTH LINE OF SAID LOT 40, N 89°57'45"W 345.98'; THENCE NORTHERLY, N 0°49'55"W 408.69', TO A POINT ON THE NORTH LINE OF SAID LOT 40; THENCE EASTERLY ON SAID NORTH LINE, N 90°00'00"E 347.22', TO THE POINT OF BEGINNING, SAID TRACT CONTAINING AN AREA OF 3.25 ACRES, MORE OR LESS.

Subject property apparently falls within the confines of Zone " _____ " as determined by the FEMA-FIA Flood Rate Map community _____, panel _____, revised _____.

P = Platted
M = Measured
● = Found as noted
■ = Set #5 Rebar. & L.S. #483 Cap.
▲ = Set Temp. Point

SURVEYOR'S CERTIFICATE

I hereby certify that I have accurately surveyed the property in the above plat. All dimensions are in feet and decimals of a foot.

Signed this day of 2-27-03

Billy Joe Kerr

Billy Joe Kerr, L.S. #483

NEBRASKA REGISTERED LS-483 LAND SURVEYOR BILLY JOE KERR

SW 89 71