LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

ENVIRONMENTAL HEALTH DIVISION

3140 "N" STREET
Lincoln, NE 68510-1514
(402) 441-8000

NON TRANSFERABLE

PERMIT

Permit
SEWAGE INSTALLATION
LAGOON

No. 98380191301

Issued 12/14/98
Expires 06/14/99
Revenue Code 3157

PAID

FEES: $150.00

Establishment
JOHN R KRAMER & SON CONSTR
T9N R5E SEC 2
RIDGE PARK-1ST ADDN BLK 2 LOT 4
3300 PHEASANT RIDGE RD

Permittee
JOHN R KRAMER & SON CONSTR
4600 RENTFRO DR
LINCOLN NE 68526

TOTAL $150.00

Issued By Health Director
Lincoln-Lancaster County Health Department

008372

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW "POST IN A PROMINENT PLACE"

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

A

Permit Number: 98380191 30

Sewage Disposal System

Request for Site Clearance and Permit

Include Form B, Form C and Applicable Fees with this Application.

☐ Septic System ☒ Lagoon ☐ Other (Refer to Form C)

The undersigned hereby requests site clearance and permit to construct a Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

PLEASE PRINT OR TYPE

A. System Location (Indicate correct number and street)

Address 3300 Pheasant Ridge Rd (no rural route) City Lincoln NE, Zip 68532

Legal Description 2 9N 5E Ridge Park 1st Add'n 2 4
1/4 1/4 Section Township Range Subdivision Addition Block Lot

Geographical Location (if known): Longitude _____ Latitude _____

☐ Check if system mail address is not the same as the owner's address

B. Owner

Name Kramer & Son Const Co Signature [signature]

Address 4600 Huntford Dr City/State/Zip Lincoln Ne 68526

☐ Check if owner designed system Home Phone _____ Work Phone 489-9209

C. Contractor

Name ~~Kramer & Son~~ John Kramer Company Name Kramer & Son Construction Co

Address 4600 Huntford Dr City/State/Zip Lincoln Ne 68526

☐ Check if contractor designed system Work Phone 489 9209

D. Engineer/Installer ☐ Check and complete if engineer designed system

Designer Name _____ Firm _____ Work Phone _____

E. This System Will Serve a

☒ Residential Dwelling Number of Bedrooms 3 Is there a Whirlpool Bathtub (YES) NO

☐ Commercial Establishment/Other Facility Specify _____

Design flow in gallons per day _____ Type of Wastewater: ☐ Domestic ☐ Non-Domestic.

DO NOT WRITE BELOW THIS LINE

Approval Process ☒ Municipal Code 24.38 ☐ County Resolution No. 2832

1. **Health Department** Date rec'd 12/11/98 Date frwd 12/14/98 **ACTION** ☒ Approved ☐ Disapproved Signature Jerrold C. Hood
2. **Supt. Bldg. Insp. or Village Clerk** Date rec'd 12.14.98 Date frwd 12/14/98 **ACTION** ☒ Approved ☐ Disapproved Signature [signature]
3. **City or County Engineer** Date rec'd 12-14-98 Date frwd 12-14-98 **ACTION** ☒ Approved ☐ Disapproved Signature BM Nicholson

2/17/99 SEWER ONLY / Jeff Need signs on fence, Inc Bongale.

Installation Final Written Approval

By Doug Amack

Date 8/2/00

Business Office Use Only
Date Rec'd 12/14/98
Amt Paid #150.00
Rec'd By [signature] Cash/Check No. 6036

FORM 23-100 10-96 White - Health Dept. Yellow - Engineer Pink - Bldg. Inspector

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

C

Permit Number: 983801913

Sewage Disposal System
Preliminary Plan Specifications

Draw a plot plan showing system location, lines, distribution box, tank and laterals, percolation test hole locations, well, residence, compass direction and property lines. Indicate on drawing if residence and well are existing or proposed.

Indicate North with Arrow

See Attached

Approximate Scale: _____ ft. = _____ grid line/s

A. System Location (Indicate correct number and street)

Address (no rural route) 3300 Pheasant Ridge Rd City Lincoln NE, Zip 68532

B. Proposed Septic Tank/s

Tank Material: ☐ Concrete ☐ Plastic ☐ Other _____

C. Proposed Absorption System (See Form B for Percolation Information)

Percolation Rate _____ (min. per inch) Soil Type: _____ Land Slope: _____ %

Type of Absorption System: ☐ Trench ☐ Bed ☐ Other _____

Total Square Feet of Field Required: _____ sq. ft.

Type of Lateral: ☐ Half-Moon ☐ Perforated Pipe ☐ Other Lateral Material: _____

Capacity of Septic Tank _____ gals Number of Absorption Beds: _____ Number of Distribution Laterals per Bed _____

Total Length of Laterals _____ ft. Number of Trenches _____ Trench Width _____

D. Setbacks Check the Boxes Below if the Required Setback has been Satisfied

Distance From	Private Well	Public Well	Surface Water	Gound Water	Pressure Water Lines	Property Lines	Foundations Yours	Foundations Neighbors	All Other Setbacks
Tank (ft)	50 ☐	500 ☐	50 ☐	NA ☐	25 ☐	20 ☐	15 ☐	25 ☐	☐
Field (ft)	100 ☐	500 ☐	50 ☐	4 ☐	30 ☐	20 ☐	30 ☐	40 ☐	☐
Lagoon (ft)	100 ☒	500 ☒	50 ☐	N/A ☐	30 ☐	50 ☒	100 ☒	200 ☐	☐

E. Required Signatures

Home Building Contractor _____ Date 12-11-98

Installer _____ Date _____

FORM 23-102 10-96

FEB 2 3 1999

D

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

Permit Number: 98861913

Ridge Park 1st Add.
Blk 2 Lot 4

Sewage Disposal System

As Built Plans & Specifications

Date 2-19-99

System Location (Indicate correct number and street)

Address Pheasant Ridge (no rural route) City Lincoln NE, Zip

A. Building Sewer

1. Material: Class 160
   Diameter: _____ in.
2. Distance above basement floor: _____ in.
   or distance below basement floor: _____ in.
3. Distance between dwelling and septic tank: _____ ft.
4. Number of clean-outs: _____
5. Distances to: well or suction line _____ ft.
   stream _____ ft.
   pressure line _____ ft.
   property line _____ ft.

Lagoon for 4 bed

~~B. Septic Tank~~

1. Material: _____
   Number of compartments: _____
2. Capacity: _____ gal.
3. Factory built: ☐ Yes ☐ No
4. Manholes: Over inlet, diameter _____ in.
   Over outlet, diameter _____ in.
   Riser: ☐ above ☐ below grade _____ in.
5. Inlet: ☐ baffle ☐ tee
6. Outlet: ☐ baffle ☐ tee
7. Depth to top of tank, below unfinished grade: _____ in.
8. Distances to: Well or suction line _____ ft.
   Stream _____ ft.
   Pressure line _____ ft.
   Property line _____ ft.

C. Distribution Box

1. Material: _____
   Number available outlets: _____
2. Factory built: ☐ Yes ☐ No
3. Distance from septic tank: _____ ft.

D. Absorption Field

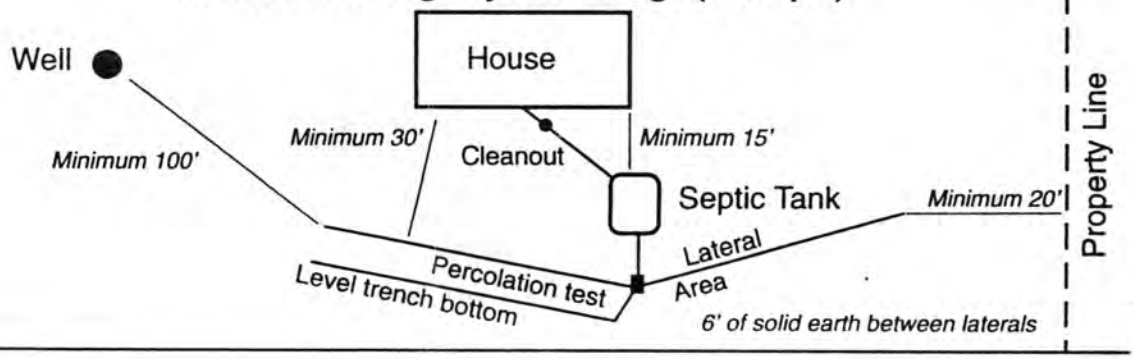
(Provide as-built drawings on back of this form)

1. Type: ☐ Half rounds ☐ Perforated pipe
   Diameter of half round: _____
   or perforated pipe: _____
   Material: ☐ fiberglass ☐ plastic ☐ concrete
   ☐ other _____
2. Lateral lines: Number _____
   Length of each line: _____ ft. _____ ft.
   _____ ft. _____ ft., _____ ft.
3. Trench dimensions: Width _____ ft.
   Slope _____ in/100 ft.
   Average depth _____ in
4. Filter material: _____
   Depth of material _____ in.
5. Distances to: Well or suction line _____ ft.
   Stream _____ ft.
   Pressure line _____ ft.
   Property line _____ ft.

Indicate North with Arrow

Complete "As Built" drawing on back of this form.

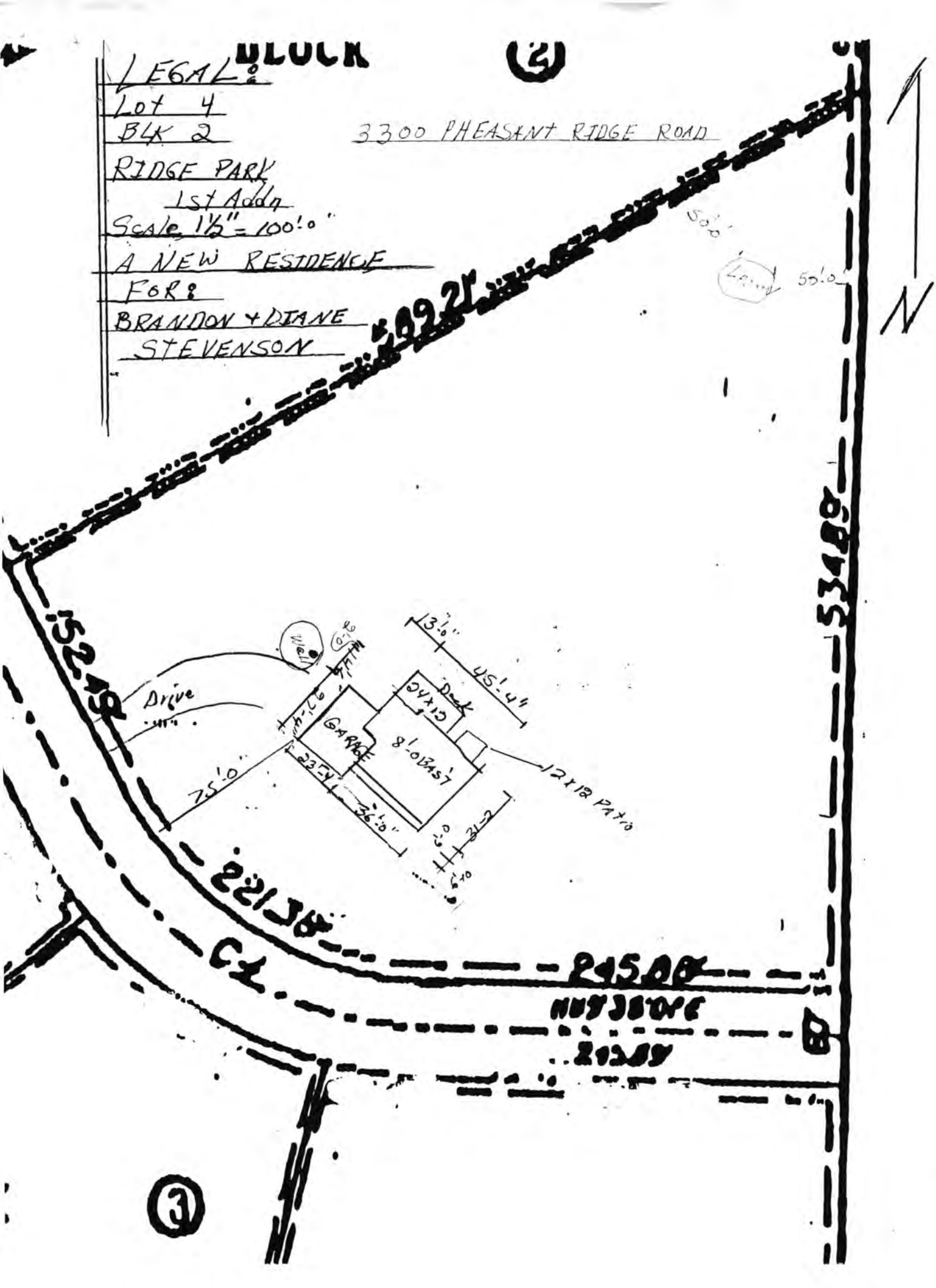
Individual Sewage System Design (Example)



FORM 23-103 10-96

LEGAL:
Lot 4
BLK 2
RIDGE PARK
1st Addn
Scale 1½" = 100'-0"
A NEW RESIDENCE
FOR:
BRANDON & DIANE
STEVENSON

3300 PHEASANT RIDGE ROAD



LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

3140 "N" STREET
NON TRANSFERABLE

ENVIRONMENTAL HEALTH DIVISION
Lincoln, NE 68510-1514
PERMIT

(402) 441-8000

Permit

No. 98400080401

WATER WELL
NEW WATER WELL CONSTRUCTION

Issued 12/14/98
Expires 06/14/99
Revenue Code 3162

PAID

FEES: $75.00

Establishment

JOHN R KRAMER & SON CONSTR
T9N R5E SEC 2
RIDGE PARK-1ST ADDN BLK 2 LOT 4
3300 PHEASANT RIDGE RD

TOTAL $75.00

Permittee

JOHN R KRAMER & SON CONSTR
4600 RENTFRO DR
LINCOLN NE 68526

Issued By Health Director
Lincoln-Lancaster County Health Department

008373

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW "POST IN A PROMINENT PLACE"

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street ● Lincoln, NE 68510-1514
Phone: 402-441-8022

Permit No. 984006804

Request for Site Clearance and Permit for Individual Water Well

The undersigned hereby requests:

- ☐ Site Clearance and Permit to construct a new individual water well - $75.00
- ☐ Annual Permit for an existing well - $50.00
- ☐ Permit to repair or alter existing well involving opening of well - $25.00

1. Well Site Address 3300 Pheasant Ridge Rd (No Rural Route Please) City Lincoln, NE Zip 68533

   Legal description of property:
   Twp 9N; Range 5E; Section 2; Block 2; Lot 4; Addition Ridge Park 1st Add

2. Well use: ☒ Residential; ☐ Commercial; ☐ Other; Describe: _____

3. Distance to Public Water Supply _____ feet.

Signature of Owner John P Kramer

Print Name _____
Current Address _____
_____
Current Home Phone _____
Work Phone _____

Signature of Contractor John P Kramer
Kramer Sewer Construction Co
Print Name John P Kramer
Address 4600 Radford Dr
_____
Home Phone _____
Work Phone 489 9209
Cellular Phone 430 6338

Sewage Permit Applied for: ☒ Yes ☐ No ☐ Not applicable

Please Submit Permit Fee with This Request
Please Do Not Write Below This Line

Approval Process: Lincoln Municipal Code 8.44

1. Health Department	Date received 12/14/98 Date forwarded 12/14/98	ACTION ☒ Approved ☐ Disapproved Signature: Gerald C. Hood		
2. Building & Safety	Date received 12/14/98 Date forwarded 12/14/98	ACTION ☒ Approved ☐ Disapproved Signature:		
3. City Engineer	Date received 12/14/98 Date forwarded ___/___/___	ACTION ☒ Approved ☐ Disapproved Signature:		

REMARKS OR REASONS FOR DISAPPROVAL: _____

Site Visits:
Date: 07/27/00 By DS
Date: ___/___/___ By _____
Date: ___/___/___ By _____

Installation Final Written Approval
By: _____
Date: 08/02/00

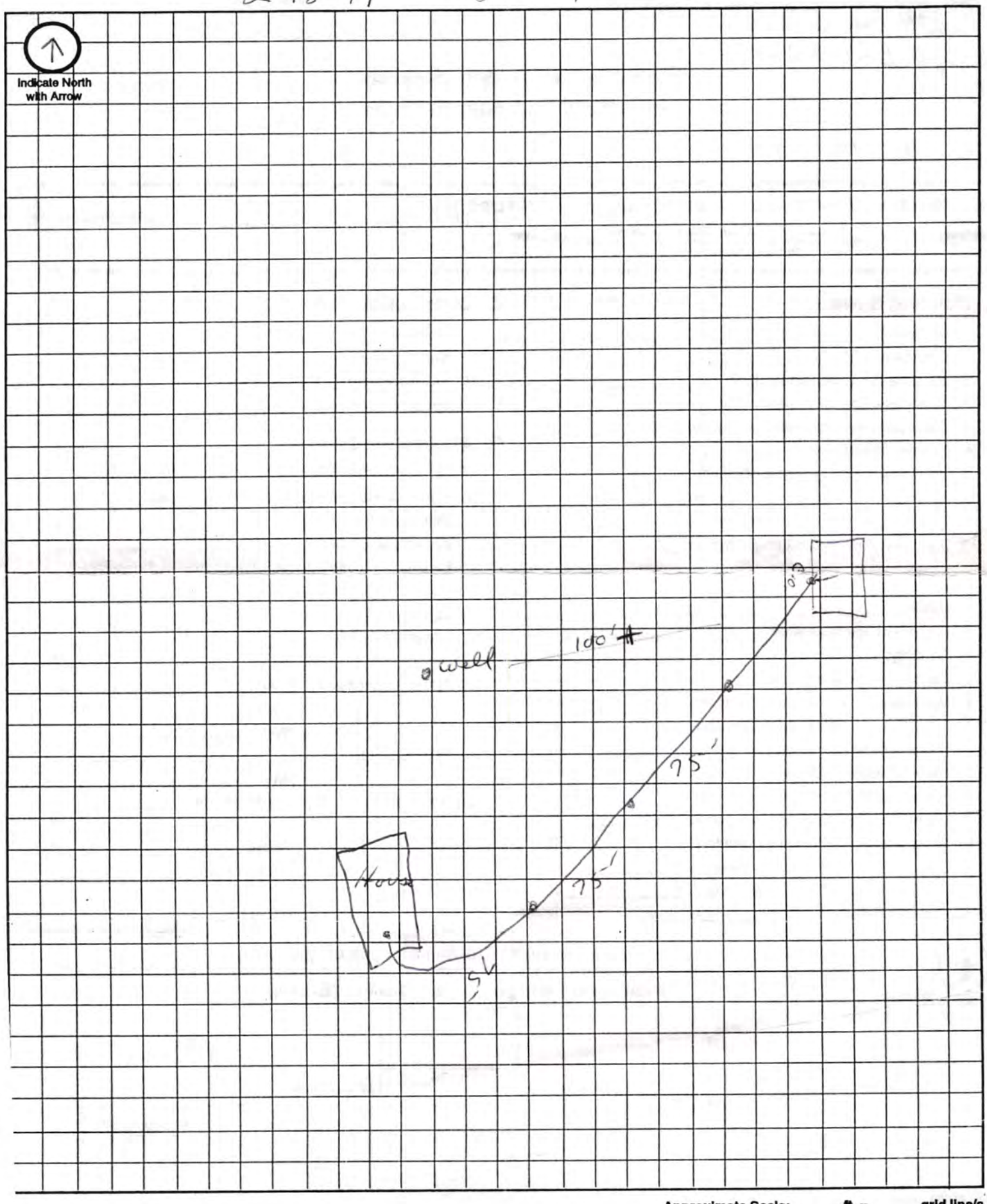
Distribution:
White - Health Dept. Lt. Green - Engineer Lt. Blue - Bldg Inspector

Nitrate Level 0.1 mg/L
Chloride Level _____ mg/L
Bacteriological Analysis Satisfactory
Yes ____ No ____
Other _____

Business Office Use Only
Date Rec'd: 12/14/98
Amt Paid: $ 75.00
Rec'd By _____ Cash/Check No. 6036

As Built Drawing for Kramer by Larry Schwarck

2-18-99 3300 Pleasant Ridge Rd.



Approximate Scale: _____ ft. = _____ grid line/s