Lincoln-Lancaster County Health Department
ENVIRONMENTAL PUBLIC HEALTH DIVISION

005981

3140 N STREET : LINCOLN, NE 68510-1514

(402) 441-8000

Permit: SEWAGE INSTALLATION
LAGOON

Permit # 04380293901

Issued 12/13/04
Expires 06/13/05
Revenue Code 3157

Establishment: CHAD & KATHLEEN GUSTIN
T8N R8E SEC 31 QTR SE
HICKMAN

FEES: $200.00

Permittee: CHAD & KATHLEEN GUSTIN
BOX 105
ROCA NE 68430

TOTAL: $200.00

Bruce D. Dart

Bruce D. Dart, Health Director

EPH COPY

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

A

Permit Number: 04380293901

Sewage Disposal System

Request for Site Clearance and Permit

Include Form B, Form C and Applicable Fees with this Application.

☐ Septic System ☒ Lagoon ☐ Other (Refer to Form C)

The undersigned hereby requests site clearance and permit to construct a Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

PLEASE PRINT OR TYPE

A. System Location (Indicate correct number and street)

Address 20001 SOUTH 120TH STREET (no rural route) City Hickman NE, Zip 68372?

Legal Description SE ¼ 31 T3N R8E SEE ATTACHED
1/4 1/4 Section Township Range Subdivision Addition Block Lot

Geographical Location (if known): Longitude _____ Latitude _____

☑ Check if system mail address is not the same as the owner's address

B. Owner

Name Chad + Kathleen Gustin Signature Chad Gust

Address 15430 D St. Cir Box 105 City/State/Zip Roca, Ne 68430

☐ Check if owner designed system Home Phone 420-1203 Work Phone (423 1624) cell 420-1203

C. Contractor

Name Paul Weber Company Name Weber Well

Address 10133 Willow Cove Lane City/State/Zip Firth Ne 68358

☐ Check if contractor designed system Work Phone 791-3008

D. Engineer/Installer ☐ Check and complete if engineer designed system

Designer Name _____ Firm _____ Work Phone _____

E. This System Will Serve a

☒ Residential Dwelling Number of Bedrooms 06 Is there a Whirlpool Bathtub (YES) NO

☐ Commercial Establishment/Other Facility Specify _____

Design flow in gallons per day_____ Type of Wastewater: ☐ Domestic ☐ Non-Domestic.

DO NOT WRITE BELOW THIS LINE

Approval Process ☐ Municipal Code 24.38 ☒ County Resolution No. 2832

1. **Health Department** Date rec'd 12/13/04 Date frwd 12/13/04 ACTION ☒ Approved ☐ Disapproved Signature Jerrold C. Wood
2. **Supt. Bldg. Insp. or Village Clerk** Date rec'd 12/15/04 Date frwd _____ ACTION ☑ Approved ☐ Disapproved Signature _____
3. **City or County Engineer** Date rec'd 12-15-04 Date frwd 12-15-04 ACTION ☒ Approved ☐ Disapproved Signature Jim Blaugh

8/9/06 Need sign + loc. h.c.H.
8/16/05 Need fence, drawing, etc. J.C.H

Installation Final Written Approval

By Jerrold C. Wood R.E.H.S.

Date AUGUST 29, 2006

Business Office Use Only

Date Rec'd 12/13/04
Amt Paid 200.00
Rec'd By _____ Cash/Check No. 6201

FORM 23-100 10-96 White - Health Dept. Yellow - Engineer Pink - Bldg. Inspector

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3140 "N" Street • Lincoln, NE 68510-1514
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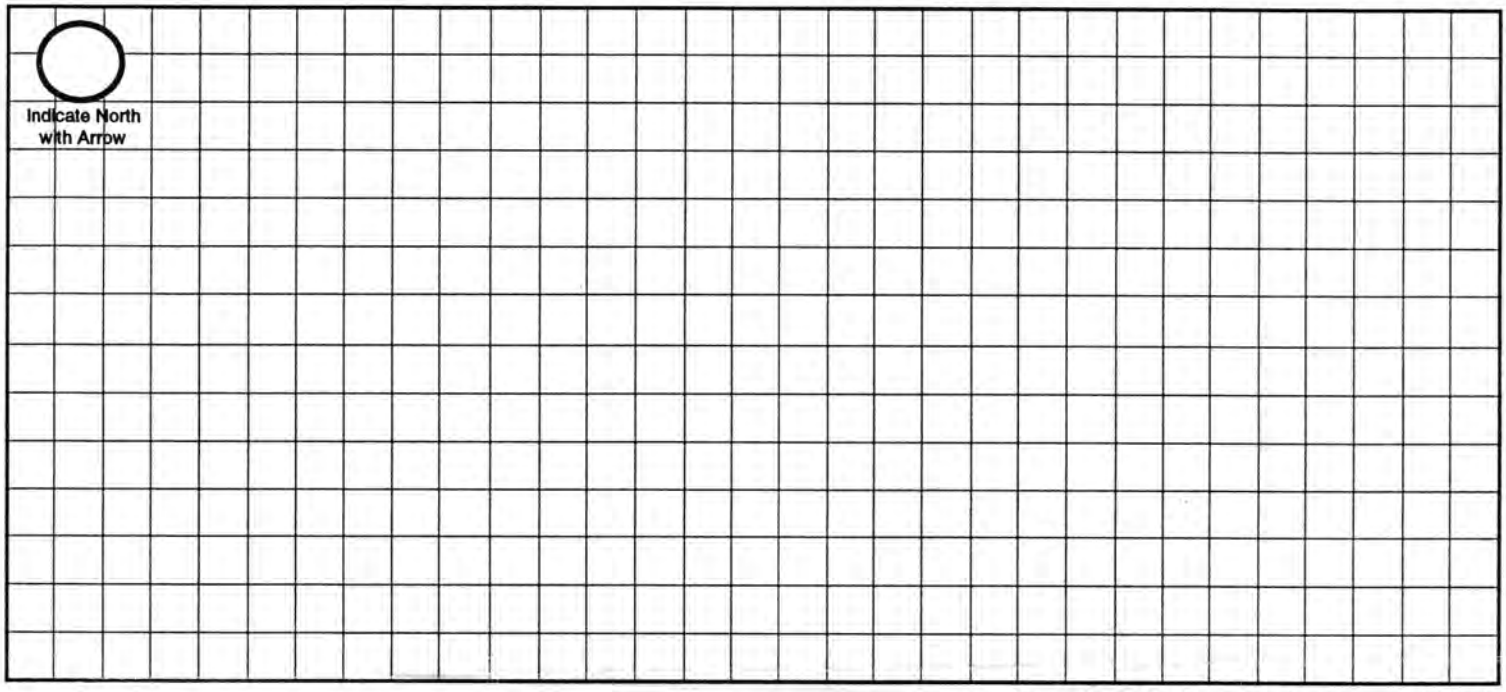
C

Permit Number: 043802939

Sewage Disposal System

Preliminary Plan Specifications

Draw a plot plan showing system location, lines, distribution box, tank and laterals, percolation test hole locations, well, residence, compass direction and property lines. Indicate on drawing if residence and well are existing or proposed.



Approximate Scale: _____ ft. = _____ grid line/s

A. System Location (Indicate correct number and street)

Address (no rural route) _____ City _____ NE, Zip _____

B. Proposed Septic Tank/s

Tank Material: ☐ Concrete ☐ Plastic ☐ Other _____

C. Proposed Absorption System (See Form B for Percolation Information)

Percolation Rate _____ (min. per inch) Soil Type: _____ Land Slope: _____ %

Type of Absorption System: ☐ Trench ☐ Bed ☐ Other _____

Total Square Feet of Field Required: _____ sq. ft.

Type of Lateral: ☐ Half-Moon ☐ Perforated Pipe ☐ Other Lateral Material: _____

Capacity of Septic Tank _____ gals Number of Absorption Beds: _____ Number of Distribution Laterals per Bed _____

Total Length of Laterals _____ ft. Number of Trenches _____ Trench Width _____

D. Setbacks Check the Boxes Below if the Required Setback has been Satisfied

Distance From	Private Well	Public Well	Surface Water	Gound Water	Pressure Water Lines	Property Lines	Foundations Yours	Foundations Neighbors	All Other Setbacks
Tank (ft)	50 ☐	500 ☐	50 ☐	NA ☐	25 ☐	20 ☐	15 ☐	25 ☐	☐
Field (ft)	100 ☐	500 ☐	50 ☐	4 ☐	30 ☐	20 ☐	30 ☐	40 ☐	☐
Lagoon (ft)	100 ☐	500 ☐	50 ☐	N/A ☐	30 ☐	50 ☐	100 ☐	200 ☐	☐

E. Required Signatures

Home Building Contractor _____ Date _____

Installer Paul Weber Weber Well _____ Date _____

FORM 23-102 10-96

OUTLOTS 'B' & 'C' and Lot 2

A tract of land located in the Southeast 1/4 of Section 31, T.8 N., R.8 E., of the 6th P.M., Lancaster County, Nebraska, more particularly described as follows:

Commencing at the northeast corner of said southeast 1/4 and extending thence S 00°41'32" W, 786.03 feet;

Thence S 89°25'14" W, 50.00 feet to the point of beginning;

Thence continuing on said bearing a distance of 1273.87 feet;

Thence S 00°48'05" W, 886.66 feet;

Thence S 89°48'05" E, 5.06 feet;

Thence N 00°14'54" E, 25.00 feet to a point on a circular curve to the right with a central angle of 09°08'23", a radius of 2939.93 feet and whose chord (468.47 feet) bears S 85°10'55" E;

Thence along the arc of said curve 468.97 feet;

Thence S 09°23'16" W, 25.00 feet to a point on a circular curve to the right with a central angle of 16°38'43", a radius of 2914.93 feet and whose chord (843.86 feet) bears S 72°17'22" E;

Thence along the arc of said curve 846.83 feet;

Thence N 00°41'32" E, 1195.28 feet to the point of beginning containing 28.70 acres, more or less.