002

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St Marys Avenue Phone (402) 471-7800 Lincoln, Nebraska 68502

REAL ESTATE TRANSFER / LOAN APPROVAL

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

☒ Evaluation of the Individual Water System Date: 7-9-92

☒ Evaluation of the Sewage Disposal System ☒ Enclosed is $150.00

Legal Description of Property: TWP. 8N; RANGE 8E; SECTION 31; BLOCK ____

LOT 17; ADDITION ____; Street Address 11400 STAGECOACH

Directions to Property FROM HICKMAN 2 MILES EAST ON HICKMAN ROAD 1/2 MILE SOUTH, 1 MILE EAST, 1/2 MILE SOUTH, EAST TO 4TH HOUSE (PIONEER SIGN)

Location of Well NORTH & E OF HOUSE Tap Location: Inside ☑ Outside ☐

Location of Sewage System LAGOON NORTH OF BUILDINGS Year Installed ____

	NAME	ADDRESS	PHONE
Present Owner:	LEO E FITZ	608 LEWISTON AVE ID 83501	208 783-4153
Tenant/Buyer:	LOWELL S GOULD	430 HARDING AVE BLACKSBURG VA	951-8955
Return to:	PIONEER REAL ESTATE	5600 SOUTH 48TH LINCOLN NE 68516	423-4323

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant Wendell Staats Address 5600 SOUTH 68516

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HEALTH DEPARTMENT USE ONLY

Date Received JULY 9, 1992 Received $150.00 Check ☒ Cash ☐

PRELIMINARY STATUS--DATE JULY 13, 1992

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM:		SITE VISIT:	
Construction	☒	☐	Approved:	☐	Date 7/13/92	by LCH
Bacteria	☒	☐	Provisional:	☐	Date 8/20/92	by LCH
Nitrate <0.1ppm	☒	☐	Disapproved:	☒	Date 9/9/92	by LCH

Comments: NEED VEGETATION MOWED, NEED FENCE BROUGHT UP TO 4 FOOT, NEED WARNING SIGNS, NEED DIRT FILL IN DIKE WHERE DIKE COMES THROUGH THE SIDE IT HAS SETTLED, all corrected 9/9/92 LCH

See Attached Letter ☐

FINAL STATUS

WATER SYSTEM:	SEWAGE DISPOSAL SYSTEM:	
Approved: ☒	Approved: ☒	Provisional Approval: ☐

APPROVED BY Gerald C. Hood R.E.H.S. DATE SEPTEMBER 9, 1992

Approval or disapproval is based on written standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operation. WELLS - Nebraska Safe Drinking Water Act,
- Standards for A Private Well in Nebraska

FG.4120 INDIVIDUAL SEWAGE SYSTEMS - County Resolution #2832

BIOLOGICAL EXAMINATION OF DRINKING WATER

SAMPLE TO BE COLLECTED AND MAILED ON:

MO. ____ (2-3) WK. ____ (4) DAY ____ (5) SAMP/DAY ____ (6-7)

ACCOUNT NO. ____ (16-22) ADD. TESTS 2 (23) 1. FL 2. N 3. BOTH 4. TPC

DATE COLL 7/13/92 1:42PM (9-16) BY L. C. Wood (17-28)

ADDRESS OR LOCATION LOT 17 I.T. SEC. 3, T8N, R8E (29-41)

LEO FITZ

NAME AND ADDRESS OF OWNER

LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
2200 ST. MARY'S AVENUE
LINCOLN, NEBRASKA 68502

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FOR LABORATORY USE ONLY

SPECIAL REQUEST: ____ (42)

0. NONE 1. CHECK 2. REPLACEMENT

SAMPLE CONDITION: ____ (43)

1. GOOD 2. DAMAGED 3. INSUFFICIENT 4. OLD 5. RETURNED UNUSED

LABORATORY NO. 15883 (44-47)

DATE EXAMINED ____ (48-53)

COLIFORM 0 (54-56) /100 mL.

FLUORIDE ____ (57-60) mg/LITER

NITRATE ____ (61-64) mg/LITER

TPC ____ (65-68) /100 mL.

LAB. PROCEDURE MF (69-75)

ANALIZED BY [signature] (76-79)

IN JUL 13 P2:25 '92

OUT JUL 14 P1:58 '92

WATER CHEMISTRY

STATE LAB NO. 15 3655

COMPLETE INFORMATION BELOW

DATE COLLECTED 7 (MO.) 13 (DAY) 92 (YEAR) 1:42 P.M. (HOUR)

SAMPLE COLLECTED BY JERROLD HOOD

SAMPLE LOCATION LEO FITZ

PROPERTY LEGAL DESCRIPTION: COUNTY LANCASTER

QRTR SW. SECT 31 TWNSHP 8 N RANGE 8 E

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS

THIS LAB REPORT IS TO BE MAILED TO:

LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
2200 ST. MARY'S AVENUE
LINCOLN, NEBRASKA 68502

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

FOR LABORATORY USE ONLY

TEST METHOD: USEPA METHOD 353.2

NITRATE ANALYSIS FOR DRINKING WATER

NITRATE — N less than 0.1 mg/l

NOT TESTED BECAUSE OF:
☐ INSUFFICIENT AMOUNT ☐ DAMAGE ☐ IMPROPER CONTAINER

TEST(S) BY

FOR ACCOUNTING USE ONLY

LWN 88

RECEIVED JUL 13 '92 P2:26

REPORTED JUL 14 '92 P3:59

009

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: Lincoln-Lancaster County Health Department or LLCHD

☒ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

☒ Evaluation of the Individual Water System ☒ Evaluation of the Sewage Disposal System

Legal Description of Property: Street Address 11400 STAGECOACH RD 1851

Twp 8N Range 8E Section 31 1/4 SE 1/4 ___ Block ___ Lot 17 Addition HICKMAN

Directions to Property CALL PAUL SMEDRA AT 471-7516

Location of Well _____ Tap Location: Inside ☐ Outside ☐

Location of Sewage System _____ Year Installed 1977

	NAME	ADDRESS	PHONE
Present Owner:	GOULD	603 OCEAN AVE 4 EAST SANTA MONICA CA 90402	310-395-5845
Tenant/Buyer:	SMEDRA	800 PLUM ST	477-1858
Return to:	STATE TITLE SERVICES	1023 LINCOLN MALL LINCOLN NE 68508	434-5020

Signature of Applicant Paul S. Smedra Address 800 Plum Lincoln, Ne 68508 Date 12/4/96

HEALTH DEPARTMENT USE ONLY

Date Received 12/05/96 es Received $150.00 Check ☑ #1066 Cash ☐

PRELIMINARY STATUS--By Jerrold C. Hood **DATE:** 12/6/96

WATER SYSTEM:	Approved	Disapproved
Construction	☒	☐
Bacteria	☒ 0 /ml	☐ ___ /ml
Nitrate	☒ <0.1 ppm	☐ ___ ppm

SEWAGE SYSTEM	
Approved	☐
Provisional	☐
Disapproved	☒

Additional Site Visits

Date 1/8/97 by J.C.H.

Date ___/___/___ by ___

Date ___/___/___ by ___

Comments: NEED VEGETATION CUT INSIDE LAGOON FENCE AND LITTLE CEDAR TREES REMOVED FROM INSIDE AND IN THE FENCE SURROUNDING THE LAGOON. JUNK WEST OF THE HOUSE AND OLD TIRES NORTH OF THE HOUSE NEED TO BE REMOVED.

See Attached Letter ☐

FINAL STATUS corrections 1/2/97 J.C.H.

WATER SYSTEM: Approved: ☒ **SEWAGE DISPOSAL SYSTEM** Approved: ☐ Provisional Approval: ☒

Approved by Jerrold C. Hood R.E.H.S. Date 1/2/97

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

'96 DEC 6 PM 4:58 RECEIVED

DEC 10 PM 3 49 REPORTED

WATER CHEMISTRY

STATE LAB NO. 1510907

COMPLETE INFORMATION BELOW

DATE COLLECTED 12 (MO.) 6 (DAY) 96 (YEAR) 10:30 A.M. (HOUR)

SAMPLE COLLECTED BY JERROLD HOOD

SAMPLE LOCATION LOWELL GOULD

PROPERTY LEGAL DESCRIPTION: COUNTY LANCASTER

QRTR SE SECT 31 TWNSHP 8 N RANGE 8 E

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS

THIS LAB REPORT IS TO BE MAILED TO:

LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
3140 "N" STREET
LINCOLN, NEBRASKA 68510

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

FOR LABORATORY USE ONLY

TEST METHOD: USEPA METHOD 353.2

NITRATE ANALYSIS FOR DRINKING WATER

NITRATE — N less than 0.1 mg/l

NOT TESTED BECAUSE OF:
☐ DAMAGE
☐ INSUFFICIENT AMOUNT
☐ IMPROPER CONTAINER

TEST(S) BY SW

FOR ACCOUNTING USE ONLY

LWN 88

'96 DEC 6 PM 3 5396 DEC 7 PM 3 07

RECEIVED REPORTED

WATER MICROBIOLOGY

STATE LAB NO 14 26059

COMPLETE INFORMATION BELOW

DATE COLLECTED 12 (MO.) 6 (DAY) 96 (YEAR) 10:38 A.M. (HOUR)

SAMPLE COLLECTED BY JERROLD HOOD

SAMPLE LOCATION LOWELL GOULD

PROPERTY LEGAL DESCRIPTION: COUNTY LANCASTER

QRTR SE SECT 31 TWNSHP 8 N RANGE 8 E

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS

THIS LAB REPORT IS TO BE MAILED TO:

LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
3140 "N" STREET
LINCOLN, NEBRASKA 68510

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

FOR LABORATORY USE ONLY

TEST METHOD: ☒ MEMBRANE FILTER ☐ MPN

COLIFORM PURITY TEST FOR DRINKING WATER

TOTAL COLIFORMS 0 PER 100 ML.

☒ THE WATER MEETS BACTERIOLOGICAL STANDARD
☐ WATER DOES NOT MEET BACTERIOLOGICAL STANDARD
☐ RESULTS MAY BE INVALID DUE TO EXCESSIVE AGE*
*SAMPLES RECEIVED BETWEEN 30-48 HRS. AFTER COLLECTION

SAMPLE NOT ANALYZED BECAUSE OF:
☐ EXCESSIVE AGE ☐ INSUFFICIENT AMOUNT
☐ DAMAGE ☐ IMPROPER CONTAINER

TEST METHOD NUMBER: NIPDWR 141.27

TEST(S) BY RG

FOR ACCOUNTING USE ONLY

LWB 91