LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 838-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — November 26, 1976

TYPE OF PERMIT — THIS PERMIT EXPIRES

Harvey G. Ringland — 5210 Ervin Street — Lincoln

ISSUED TO — ADDRESS

T8N: R8E: Sec. 17: LAGOON

LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 30.00	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY — DATE — AMOUNT

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH DEPARTMENT

ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐

County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 838-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: May 10, 1976

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 8N ; Range 8E ; Section 17
   Block ~~3~~ ; Lot ~~3~~ ; Addition SEE ATTACHED
   Street Address

2. Property Use: Residential ☑ ; Commercial ☐
   No. of Bedrooms 2 . Describe:

   Other Use ☐
   Describe:

3. Type of Individual Sewage Disposal System: Septic Tank ☐ ; Other ☑ Lagoon

4. Distance to public sewer: ft.

Harvey W. Kingland
Signature of Applicant (Owner or Lessee)

5210 Evans Lincoln
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 5/27/76 . Date Frwd. 5/27/76 . ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: Date Rec'd. . Date Frwd. 5/27/76. ACTION: Approved ☐ Disapproved ☐ Signature: Dave Bate

3. City or County Engineer : Date Rec'd. 5-27-76 . Date Frwd. 5-27-76 . ACTION: Approved ☑ Disapproved ☐ Signature: Henry Graff

REMARKS OR REASONS FOR DISAPPROVAL

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 [ ]
County Resolution No. 2832 [X]

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 838-C

DATE: May 10, 1976

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 8N ; Range 8E ; Section 17 ; Block ; Lot ; Addition .
Street Address .

2. Property Use: Residential [✓]; Commercial [ ]
No. of Bedrooms 2
Describe:

Other Use
Describe:

3. Type of Individual Sewage Disposal System: Septic Tank [ ]; Other [✓] Lagoon

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

Harvey T. Rickard
Signature of Applicant (owner or lessee)

5210 Crowell Rd. Bay.
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd;
Filing Fee: $ 30.00

2. Site Visits:
Date: jw by: 5-27-76
Date: by:
Date: by:

3. Date: Approved [X]; Disapproved [ ] 5/27/76
by: Jerrold C. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 5-27-76 by: James Weverka

FORM HD- 43(73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 475-6221)

FILE NO. 838-C

PROPERTY WHERE SOIL TESTED:
Location: Township 8 ; Range 6
Section & ¼ Sect. 17
Property Dimensions: ____ft. x ____ ft.
Area: _____acres. (Attach sketch of property showing hole location).
Soil Type: Silty Clay ☐; Silty Clay Loam ☑; Sandy Loam ☐
Silty Loam ☐; Clay Loam ☐; Sandy Clay ☐

Owner: Harvey A. Ringland
Address 526 Erwin Lan. Nels.

Dates of Tests: _____ to _____. Weather: Precip. ____ Temp. ____°F

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings					Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)

Sum of Percolation Rates _____
Average of Rates: _____
Mean of Rates: _____

John A Struthmeyer
Signature of Person Conducting Test

Address 401 Teakwood Dr
Phone: 489-2510

the perk test was Negative
Pre-Soaking water lasted 3 days

(Do not write below this line)

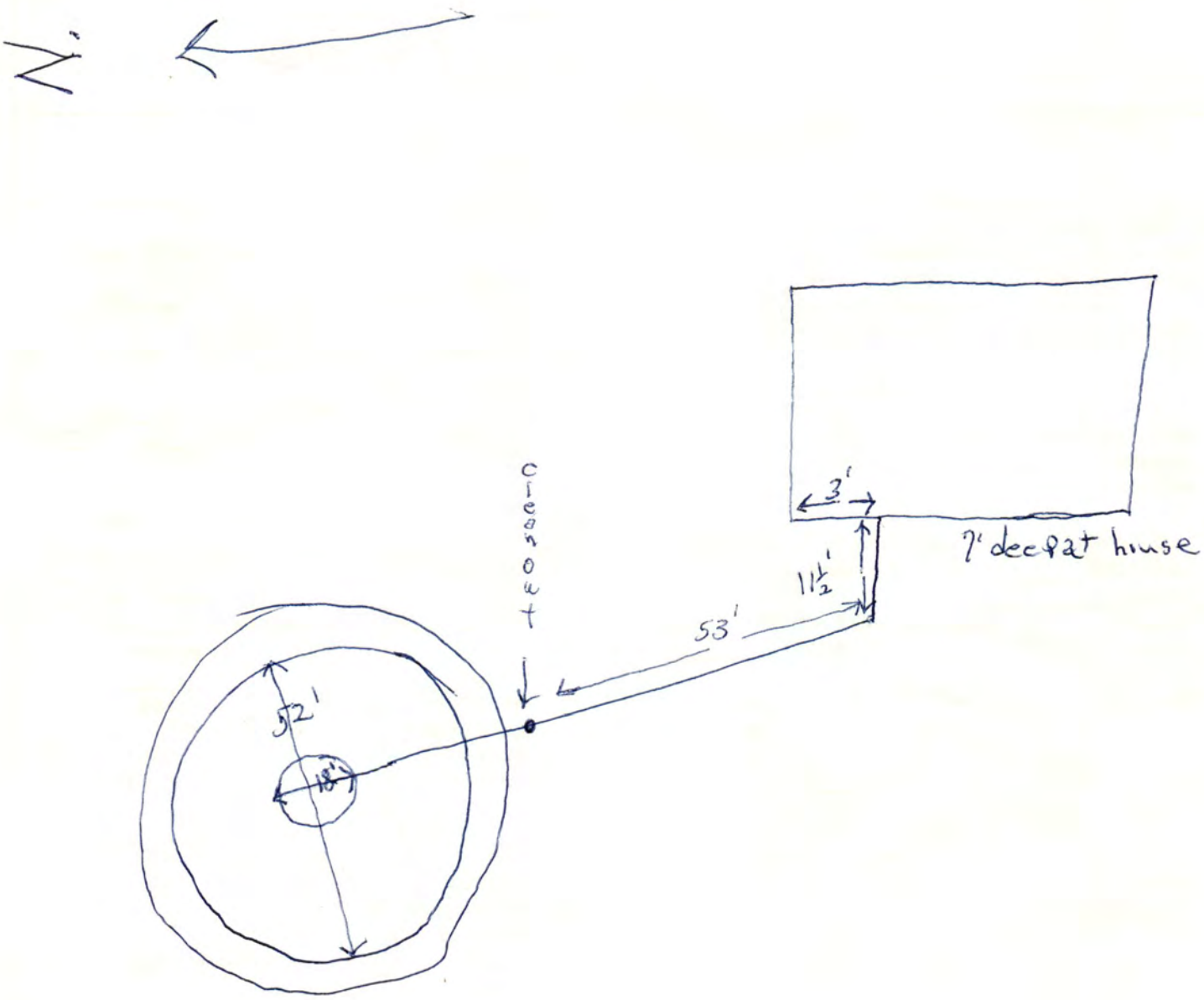
REVIEWING ACTION

REMARKS: _____

Approved Percolation Rate(s)
A. _____ min./inch
B. _____ min./inch
C. _____ min./inch

DATE: _____

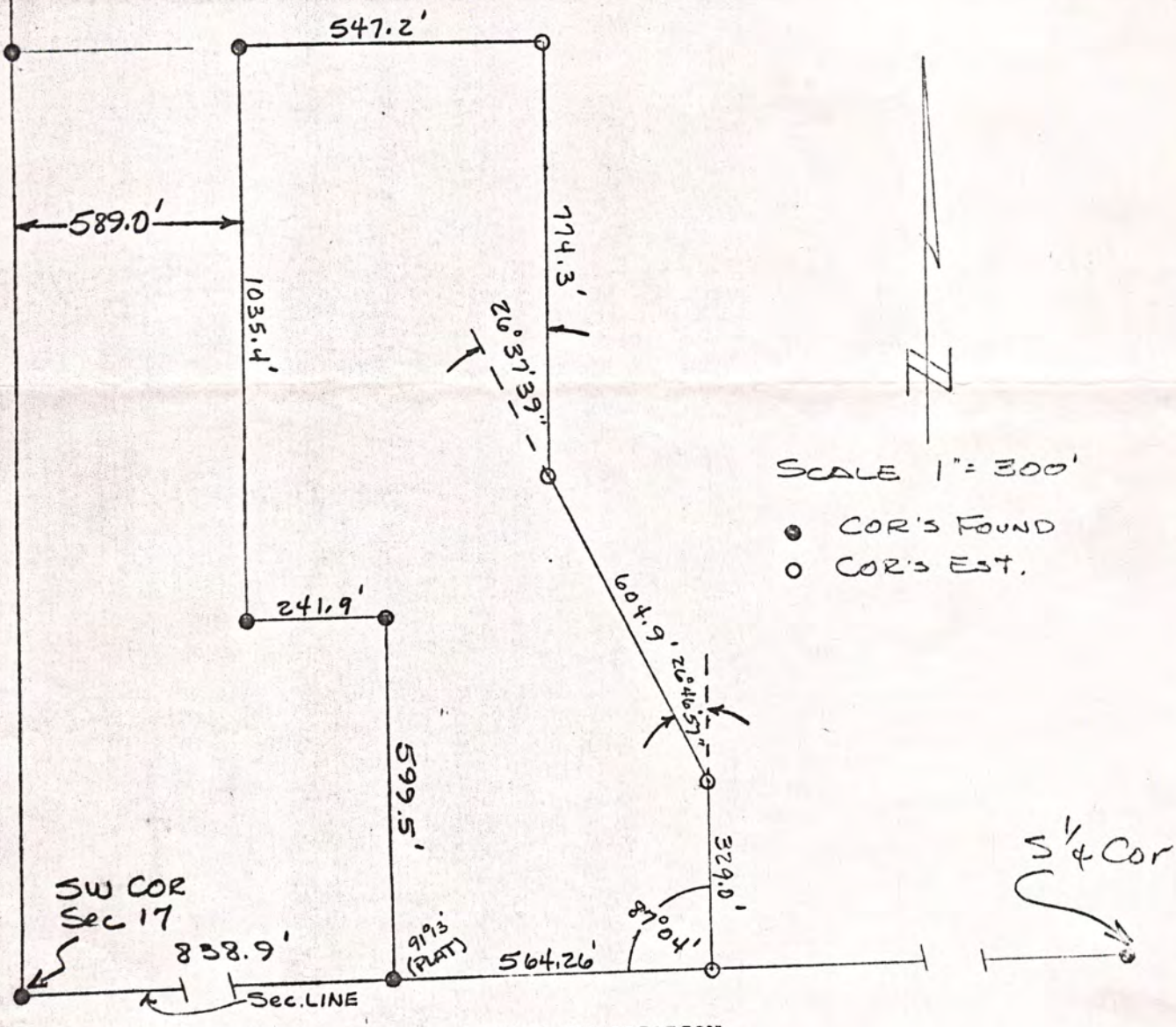
_____
Signature of Reviewing Official


N
3'
cleanout
7' deep at house
11½'
53'
52'
18'

RECD MAY 27 1976

Survey of: AN IRREG TRACT OF LAND

SITUATED IN SW¼ Section 17 T 8 N, R 8 E of 6th P.M.



LEGAL DESCRIPTION

An itregular tract of land situated in the SW ¼ of section 17, T8N R8E of the 6th P.M., Lancaster County, Nebraska, more particularly described as follows;

Referring to the southwest corner of the said section, thence east along the south line of the southwest quarter, a distance of 838.9'to the point of beginning, Thence continuing along the south line of the southwest cuarter of said section, a distance of 564.26', thence north on a line that deflects 92°56' left from the last described line, a distance of 329.0', thence deflecting 26°46'57" left, a distance of 604.9', thence north on a line parallel to the west line of the southwest quarter, a distance of 774.3', thence west on a line parallel to the south line of said quarter, a distance of 547.2', thence south on a line parallel to the west line of said quarter, a distence of 1035.4', thence east on a line parallel to the south line of the said cuarter, a distance of 241.9', thence south on a line parallel to the west line of the said quatter, a distance of 599.5' to the point of beginning, the said tract containing 20.70 acres of land being subject to 0.43 ac. of county road right of way.

I hereby certify that I have accurately surveyed each lot as shown hereon and each lot corner has been well and accurately staked and marked with metal stakes.

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 838-C

SPECIFICATIONS

DATE: May 10

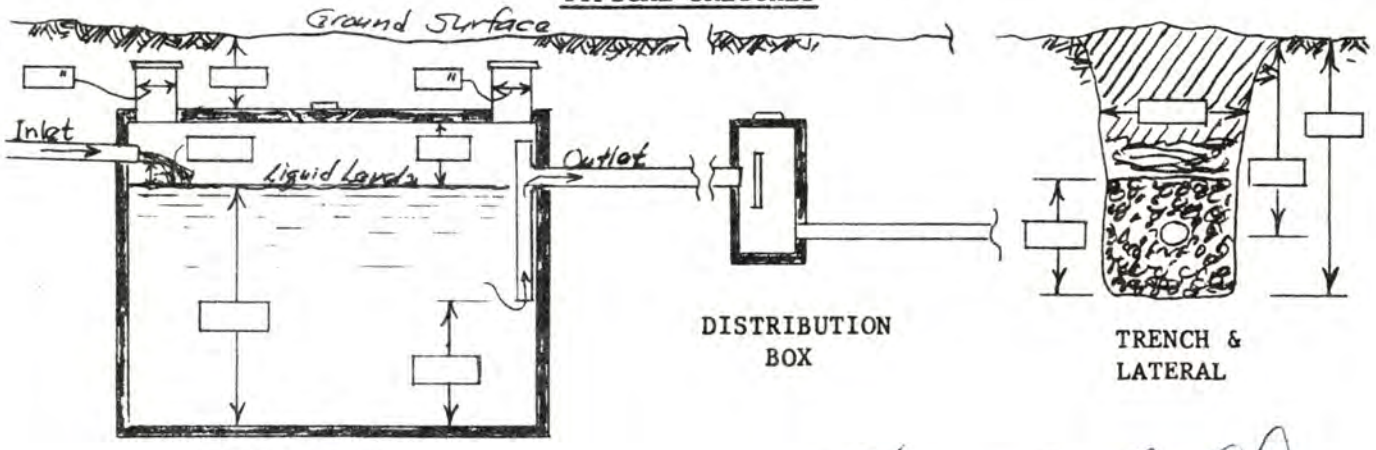
A. BUILDING SEWER:
1. Material 4" plastic; Diameter 4" in.
2. Distance above basement floor ____in.; or below basement floor 18" in.
3. Distance between dwelling and septic tank ____ft.
4. Number of clean-outs 1.
5. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material _____; No. of compartments _____.
2. Capacity _____gals.; Liquid depth ____in.
3. Factory Built: Yes ☐ (Company _____)
No ☐
4. Manholes: Over Inlet; diam. ____in.
Over Outlet; diam. ___in.
Below Grade _____in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☐; or Tee ☐
Depth of outlet below inlet ___in.
7. Depth of top of tank below finished grade ____in.
8. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

C. DISTRIBUTION BOX
1. Material _____; No. available outlets _____.
2. Factory Built: Yes ☐, (Company _____) No ☐
3. Dimension: Length ____in.; Width ___in. Depth ____in.
4. Distance from Septic Tank ____ft.
5. Serial Distribution: Yes ☐, No ☐ (If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: _____
2. Lateral Lines: Depth below grade ___in. Number ____; Length of each line ___ft Total length of Laterals ____ft.; Slope ____in/100 ft. Diameter of pipe ____ in.; Shape _____
Material: concrete ☐; fiber asbestos ☐; clay ☐; other _____
Distance between lateral lines ____ft.
3. Trench Dimensions: Depth ___in.; Width ____in.
4. Filter Material: _____.
Depth of material from trench bottom _____in.
5. Distances To:
Well or Suction Line ____ft.;
Stream _____ft.; Pressure Line ____ft.
Property Line ____ft.
6. Percolation Rate: _____minutes/inch

TYPICAL SKETCHES



Harvey J. Rinehart
Signature of Applicant