Lincoln-Lancaster County Health Department

ENVIRONMENTAL HEALTH DIVISION
3140 N STREET · LINCOLN, NE 68510-1514 (402) 441-8000

Permit

SEWAGE INSTALLATION
LAGOON

(9-14-00)

Establishment

ROD HORNBY
T8N R8E SEC 12
IRREGULAR TRACT LOT 7IT
19000 BENNET ROAD-BENNET

Permitee

ROD HORNBY
6940 O ST
APT 300
LINCOLN NE 68510-2423

Permit # 99380212001

Issued 11/24/99
Expires 05/24/00
Revenue Code 3157

FEES: $150.00

TOTAL: $150.00

Leon F. Vinci, MPH, Health Director

• POST IN A PROMINENT PLACE • NOT TRANSFERABLE

011208

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

A

Permit Number:

Sewage Disposal System

Request for Site Clearance and Permit

Include Form B, Form C and Applicable Fees with this Application.

☐ Septic System ☒ Lagoon ☐ Other (Refer to Form C)

The undersigned hereby requests site clearance and permit to construct a Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

PLEASE PRINT OR TYPE

A. System Location (Indicate correct number and street)

Address 190th + Bennet Road (no rural route) City Bennet NE, Zip

Legal Description ~~Pt of~~ 1/4 ~~1/4~~ 12 Section 8N Township 8E Range ~~Part of Lot 2~~ Subdivision Addition Block 7 Lot

Geographical Location (if known): Longitude 5 of the 6 PM Latitude

☑ Check if system mail address is not the same as the owner's address

B. Owner

Name Rod Hornby Signature

Address 6940 O St City/State/Zip Lin NE

☐ Check if owner designed system Home Phone 730 6510 Work Phone 402 488 9222

C. Contractor

Name Self + Harry Schwarck Company Name

Address City/State/Zip

☑ Check if contractor designed system Work Phone

D. Engineer/Installer ☐ Check and complete if engineer designed system

Designer Name Firm Work Phone

E. This System Will Serve a

☑ Residential Dwelling Number of Bedrooms 5 Is there a Whirlpool Bathtub (YES) NO

☐ Commercial Establishment/Other Facility Specify

Design flow in gallons per day Type of Wastewater: ☑ Domestic ☐ Non-Domestic.

DO NOT WRITE BELOW THIS LINE

Approval Process ☐ Municipal Code 24.38 ☐ County Resolution No. 2832

1. **Health Department** Date rec'd 11-12-99 Date frwd 11/16/99 ACTION ☑ Approved ☐ Disapproved Signature
2. **Supt. Bldg. Insp. or Village Clerk** Date rec'd 11-16-99 Date frwd 11-16-99 ACTION ☑ Approved ☐ Disapproved Signature
3. **City or County Engineer** Date rec'd 11/16/99 Date frwd 11/16/99 ACTION ☒ Approved ☐ Disapproved Signature

Installation Final Written Approval

By

Date

Business Office Use Only
Date Rec'd 11-12-99
Amt Paid 150.00
Rec'd By TW Cash/Check No. 15610

FORM 23-100 10-96 White - Health Dept. Yellow - Engineer Pink - Bldg. Inspector

430-6113

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
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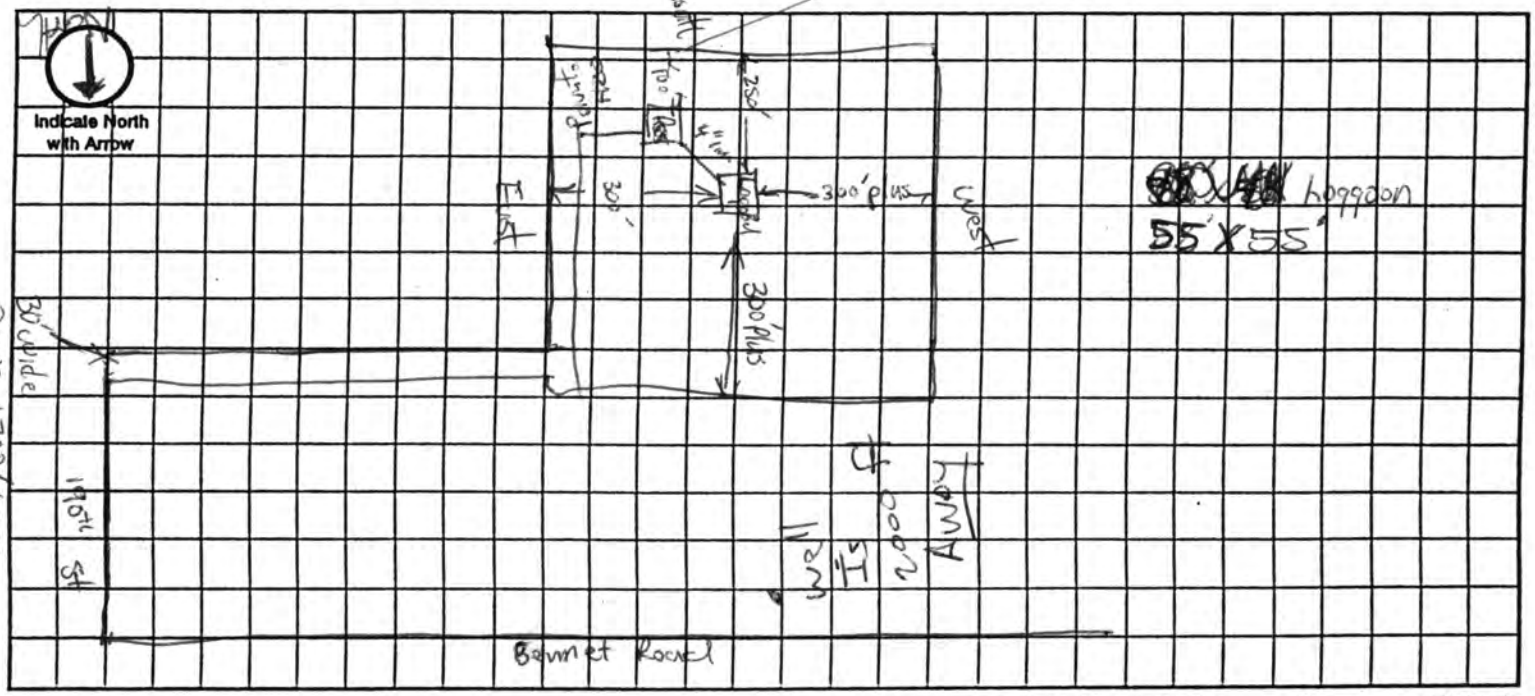
C

Permit Number:

Sewage Disposal System

Preliminary Plan Specifications

Draw a plot plan showing system location, lines, distribution box, tank and laterals, percolation test hole locations, well, residence, compass direction and property lines. Indicate on drawing if residence and well are existing or proposed.


Indicate North with Arrow
Res.
Septic Tank
Septic Tank Lid
Septic Tank Lid
Septic Tank
Septic Tank
Septic Tank

DEC 2 1999

D

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
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Permit Number: 9938021 20

Sewage Disposal System

As Built Plans & Specifications

Date 11-30-99 T8 R8 Sec 12

System Location (Indicate correct number and street)

Address 190 (no rural route) Bennet Rd. City NE, Zip

A. Building Sewer

1. Material: Class 160
   Diameter: 4 in.
2. Distance above basement floor: _____ in.
   or distance below basement floor: _____ in.
3. Distance between dwelling and septic tank: 226 ft.
4. Number of clean-outs: 4
5. Distances to: well or suction line _____ ft.
   stream _____ ft.
   pressure line _____ ft.
   property line _____ ft.

B. Septic Tank

Lagoon

1. Material: _____
   Number of compartments: _____
2. Capacity: _____ gal.
3. Factory built: ☐ Yes ☐ No
4. Manholes: Over inlet, diameter _____ in.
   Over outlet, diameter _____ in.
   Riser: ☐ above ☐ below grade _____ in.
5. Inlet: ☐ baffle ☐ tee
6. Outlet: ☐ baffle ☐ tee
7. Depth to top of tank, below unfinished grade: _____ in.
8. Distances to: Well or suction line _____ ft.
   Stream _____ ft.
   Pressure line _____ ft.
   Property line _____ ft.

C. Distribution Box

1. Material: _____
   Number available outlets: _____
2. Factory built: ☐ Yes ☐ No
3. Distance from septic tank: _____ ft.

D. Absorption Field

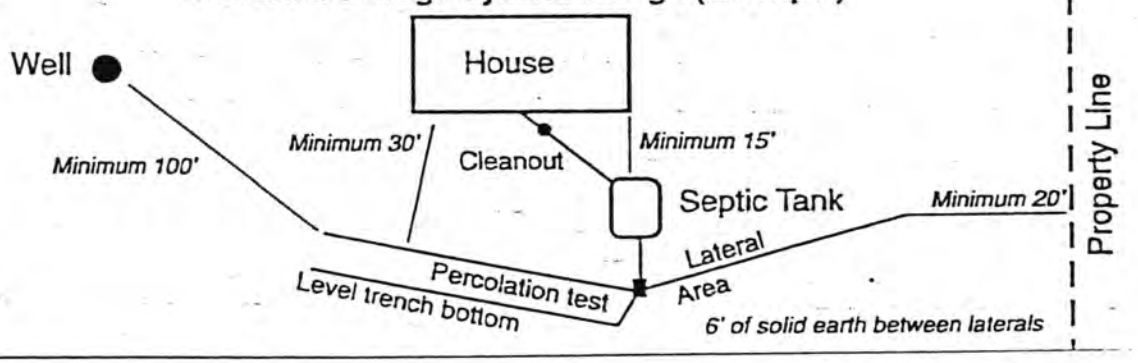
(Provide as-built drawings on back of this form)

1. Type: ☐ Half rounds ☐ Perforated pipe
   Diameter of half round: _____
   or perforated pipe: _____
   Material: ☐ fiberglass ☐ plastic ☐ concrete
   ☐ other _____
2. Lateral lines: Number _____
   Length of each line: _____ ft. _____ ft.
   _____ ft. _____ ft., _____ ft.
3. Trench dimensions: Width _____ ft.
   Slope _____ in/100 ft.
   Average depth _____ in
4. Filter material: _____
   Depth of material _____ in.
5. Distances to: Well or suction line _____ ft.
   Stream _____ ft.
   Pressure line _____ ft.
   Property line _____ ft.

Complete "As Built" drawing on back of this form.

Indicate North with Arrow

Individual Sewage System Design (Example)



FORM 23-103 10-96

Official Survey Record

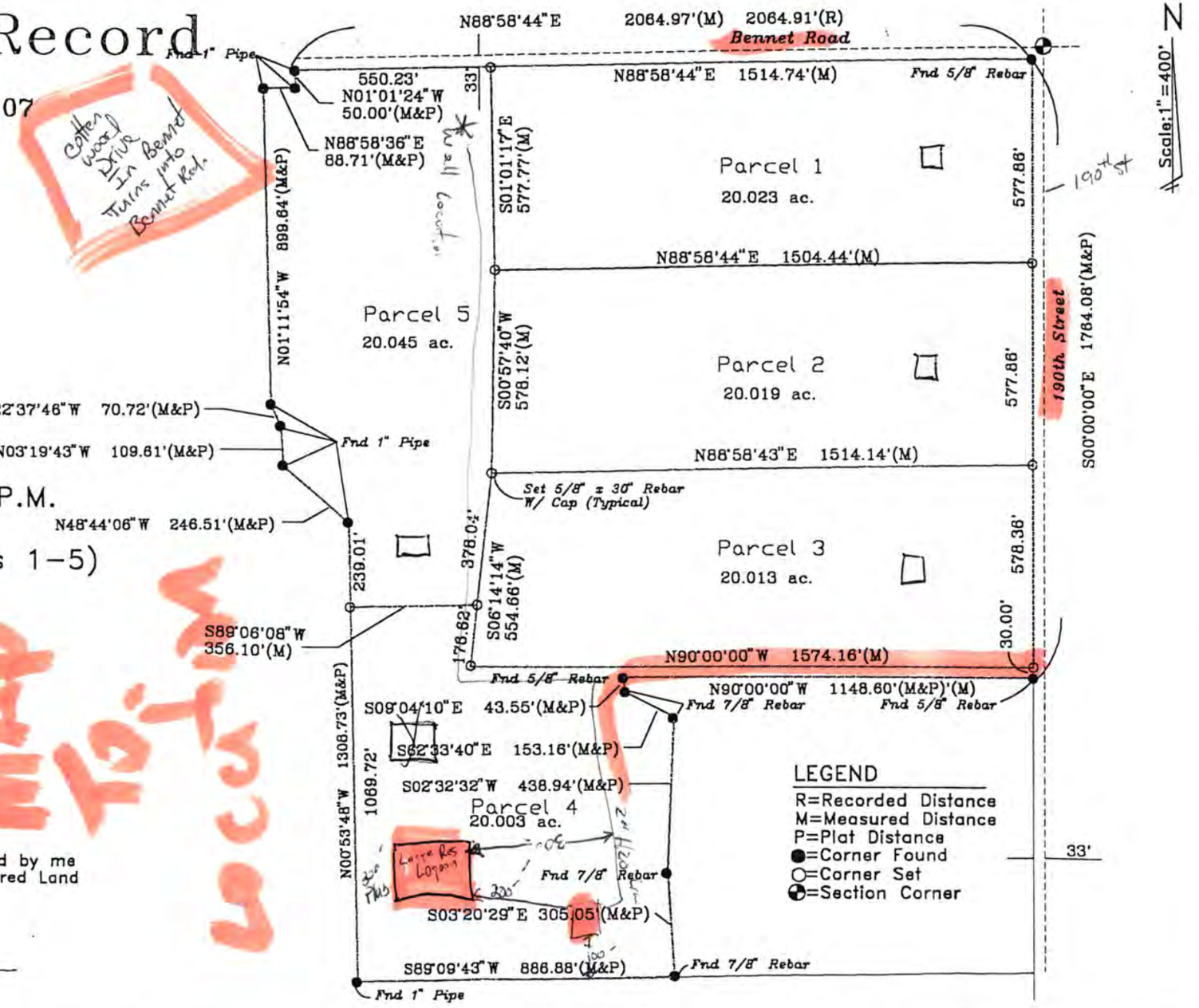
R. Russell Orr Land Surveying
6730 Havelock Ave., Lincoln, NE. 68507
Ph.:(402)450-0827
Fax:(402)466-6705

Job No. : 4508
Survey Date : June 3, 1997

Survey of :

Lot 2 Irregular Tract
Section 12-T8N-R8E fof the 6th P.M.
Lancaster County, Nebraska
(See legal descriptions for Parcels 1-5)

NE Corner Sec. 12-8-8
Fnd LCSM Cap
NW 46.72' fnd nail top Cor, Fe, Post
SE 46.43' fnd spike top Fe. Post
NE 41.32' fnd 1" Pipe
SW 47.09' fnd 5/8" Rebar



I hereby certify that the above survey or report was executed by me or under my direct supervision and that I am a duly Registered Land Surveyor under the laws of the State of Nebraska.

Signed this 4th day of June, 1997

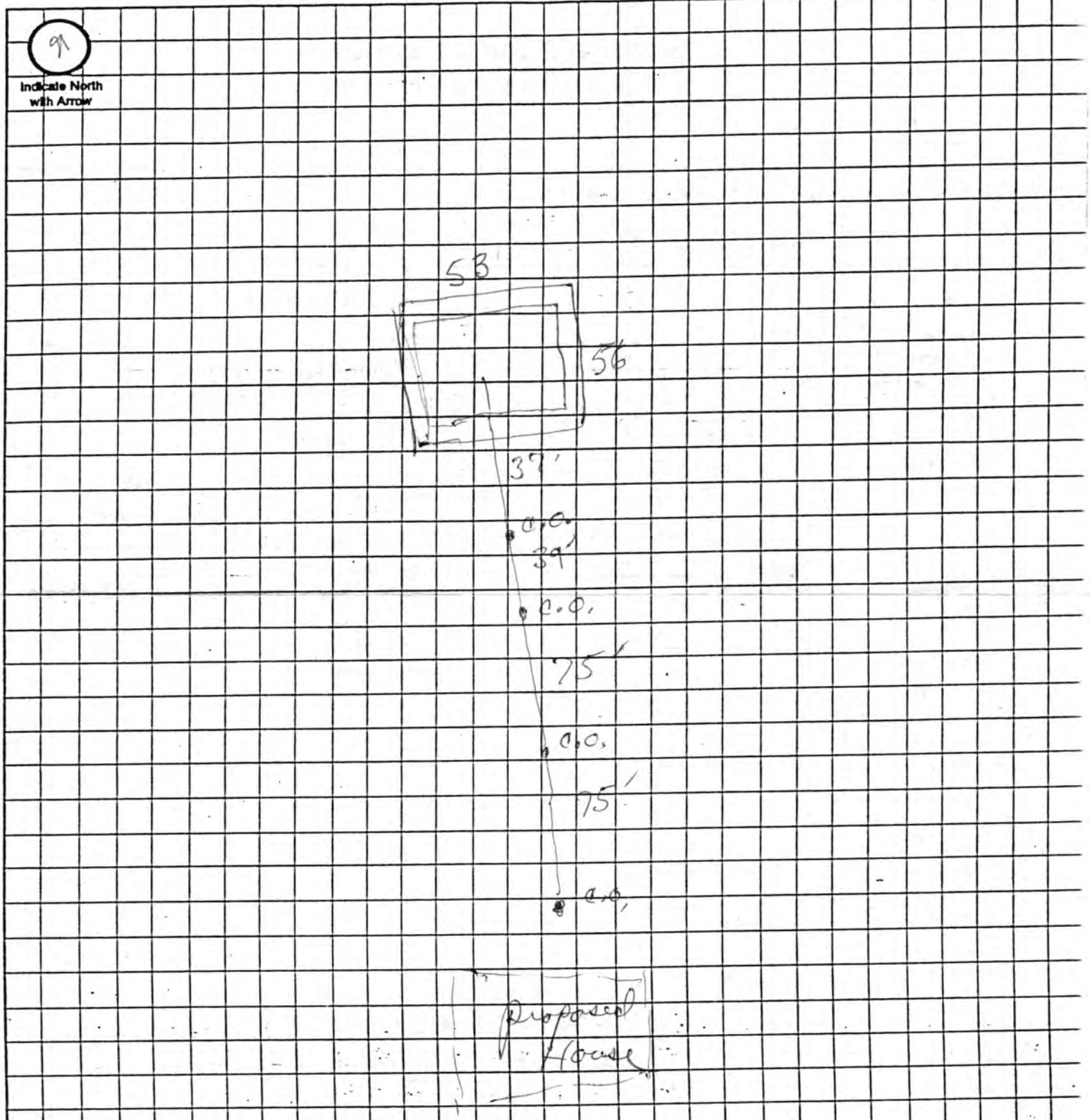
R. Russell Orr LS 516

R. Russell Orr

NEBRASKA REGISTERED LS-516 LAND SURVEYOR R. RUSSELL ORR

As Built Drawing

by Larry Schwark 11-30-99
for R.D. Hamby



Approximate Scale: ____ ft. = ____ grid li